

THE MOST  
EXCELLENT,  
PROFITABLE, AND  
PLEASANT, BOOKE OF  
the famous Doctor and expert Astro-  
logian, ARCANDAM, or ALCANDREN,  
to finde the fatall destiny, constellation,  
*complection, and naturall inclination*  
of every man and child  
by his birth:

WITH  
AN ADDITION OF  
Phisiognomie, very pleasant to  
reade. Now newly turned out of  
French into our vulgar  
Tongue,

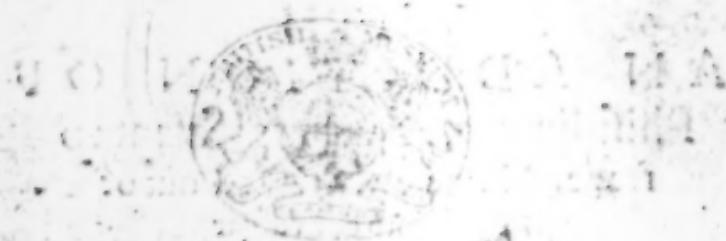
By WILLIAM WARDE.



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A BRIEFE DECLARA-  
TION, MOST CERTAINE  
and profitable, for to find out (as much  
as the Art of Astrologic can certifie) mans  
Fate, and constellation indicatiue;  
touching the naturall inclination of  
Man: made by Arcandam the  
learned and expert Astro-  
logian.



HE manner to finde out  
the destinie and constella-  
tion, is this: First, if yee  
will know the constellati-  
on of any man, take his  
naturall name, which is  
commonly called his pro-  
per name, and the proper  
name of his mother, in such sort, as neither of  
the two names in any wise be changed, or de-  
praved from the vulgar or proper calling (as  
oftentimes it chanceth by the common appella-  
tion of mens names) but that they be per-  
fect, and not diminiſhed. And for two cauſes  
the name of the mother is taken, and not of the

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father. First, because the mothers side is more apparent then the fathers. Secondly, although the father be the originall of the conception and generation of the childe, yet the childe, touching the body, hath more of the mothers matter and substance, then of the fathers. Yet, and oftentimes it happeneth, some part of the fathers seede doth not enter nor serue, touching the materiall composition. For Man is verily a thing Active, and by no meaneſ Passive, and touching himſelfe can haue no Action. Whereby it consequently appeareth, that the childe, concerning the body, hath more of the mothers ſubſtance, then of the fathers. Whereunto a third cause may bee added, that for as much as the child is nourished of the mothers ſubſtance, and not of the fathers, that then the conſtellation enforcing this effect and ſigne in the childeſ body, doth rather conuert the ſame with the mother, and the body of the mother, then with the father, and the body of the father.

And therefore truly and determinately to know and learne the childeſ fate and conſtella-  
tion, his proper name muſt be taken, together  
with the naturall and proper name of the mo-  
ther. Then diligently conſider euery letter of  
the ſaid two names, and among the ſame, ga-  
ther the numerall letters, ſuch as ſignifie a  
number, which according to the Ancient ac-  
count are ſeven: As I. ſignifieth one, V. five,  
X. ten, L. fifty, C. a hundred, D. five hundred,  
M. signifieth a thouſand.

Taking

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Taking all and singular letters of the said two names, aswell the number, as such as signifie a number: then gather the whole sum, which sum so collected, divide ( if it be possible ) by xxix. because of the xxix, constellations of the Starres, or because of the particular signes celestiall, which after the ancient manner is the first division of the signes: And hereby it appeareth, that the principall parts of the particular Starres and signes celestiall, in number are xxix. as hereafter shall appeare. So that the number signified by the numerall letters of the two proper names aforesaid, ought to be diuided by reason of the said signes. And sometimes the said number doth amount just to the summe of 29. and sometime excedeþ the same, wherein it is to bee noted, that either the number doth excede, or else it is equall.

If it excede, then the number ought to bee applied, and diuided by their unities to the said signes, adding to euery of the signes their unities, beginning at the first signe, which is the head of Aries, and so the rest successiuely. And wheresoever the last unity shall fall, or be placed, there and in that signe, and in part of the signe, the Infant ( whose constellation you lacke to know ) undoubtedly is borne, and thereby you shall gine iudgement, and truly pronounce, that in that signe the fate and coniellation of the Infant consisteth.

Notwithstanding, that peraduenture, according to the manner and course of the stars,

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times and monthes, some other signe shoulde  
seeme to haue dominion ouer that nativity.  
And because that the signe wherein certaine-  
ly the Infant is borne, doth not alone beare  
rule in the time of the birth, but al and singuler  
effectually doe concurre, according to the more  
or lesse in every nativity: so that essoones it  
chanceth that some signe distinct from that  
signe appropriate to the moneth, doth more ef-  
fectually rule, and more excellently expresse  
his effects: Therefore to the intent you may  
perfectly behold the fate and constellation of  
the party that is borne, you must not onely  
looke byen the signe, allotted and appropriate  
to the moneth, wherein determinately any is  
borne: but chiefely you must haue respect to  
that signe, which especially hath dominion a-  
bove others in the time of the birth, notwithstanding  
that signe appropriate to the moneth  
hath the principall effect.

And whether one signe is more excellent or  
effectuall then another, you may most certain-  
ly and truely know by this art. Let vs returne  
then unto our former proposition, and say, that  
either the summe of the number signified by the  
numerall letters of the names aforesaid, doth  
not amount to xxx. or else that it doth princi-  
pally attaine to that summe, or is equall, or  
else exceedeth the same. But now after the a-  
greement & concord of the number, take also  
the conuocation and assembly of the signes  
celestiall, which are touching their particular  
parts, xxx. as is aforesaid, or xxx. as shall be  
said

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said hereafter, beginning at the first particular signe, which is the head of the signe Aries. And wheresoeuer the last vnyt of this number shall rest or remaine, that is the speciall signe as is of most force, in the time of the nativity: but if this number doth not surpassee the number of xxiiij. but thereunto is equall, then the last signe, which is the taile of Pisces, is the chieffest signe at the nativity. Semblably if this number doth excede the number of xxiiij, then this number is to bee diuided so many times by xxiiij, till the number of xxiiij. bee found out: And then for euery vnyt one signe must bee accounted, yeelding to euery signe his vnyt: and then the last vnyt, which is xxiiij, is attributed to xxiiij, and to the last signe which is the taile of Pisces, as was said a little before, and that signe chieflly hath dominion in the nativity of Infants. But if that number lastly remaining bee within the number of xxiiij. then euery vnyt of this number ought to bee distributed to euery particular signe, beginning first at the head of Aries: and wheresoeuer the last vnyt of this number doth remaine, the same is the principall signe, and chieflly hath government in the birth of the Infant. Here also ought diligently to be noted, that the celestiall signes may be taken two waies: that is to say, totally, or touching the whole effects of the same, and are in number but 12. that is to wit, Aries (which is the first signe, at which you must begin, and then follow successively till you come to the signe of Pisces, which is the (twelveth)

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thelfth) Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricornus, Aquarius, Pisces. Now each of these signes, in his whole effect doth especially beare rule in the moneth which is appropriate to the same. And euery signe entirly hath dominion ouer euery moneth, such as thereunto is appointed. And so example, Aries hath dominion in March, which is the first moneth, according to the computation of Astronomers. Likewise Taurus in April, and so the rest consequently succeding. And although the foresaide signes singularly & appropriately haue their moneths especially assigned, as is aforesaide : Yet all these 12. signes, in euery moneth at all times, euery day and houre, euery moment, & minute of an houre, doe concurre in the nativity of euery byrth, although not equally, yet according to the more or lesse : And that signe, which chieflly hath dominion of the nativity, the same is the constellation of the Infant. Moreover, the signe wherin the Infant is borne, although it bee not that which is appropriate to the moneth, but some other, yet it is easie to bee knowne from the signe particularly appointed to the said moneth. Likewise the said signes may be taken two wayes, not entirly, but specially touching their parts, and by acceptinge the same in such particular wise (chieflly after the reckoning of ancient Astronomers) they bee 26 : for ffeue of them, that is to say, Taurus, Gemini, Leo, Scorpio, Aquarius, are euery one of them diuided into 3. princi-  
pall,

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pall parts : As into the head, the belly, the taile, and is as much as to say, into the beginning, the middle and the end.

Whereby it followeth, that these five figures so denided, do include fiftene principall parts, for three times five, make fiftene. And the other seuen signes, that is to say, Aries, Cancer, Virgo, Libra, Sagittarius, Capricornus, and Pisces, amongst whom thre parts are contained in Virgo, for his tayle is diuided into twaine, as shall bee shewed heereafter althoug here it hath but two parts. All whicj 7. are diuided but into two principall parts, to wit, into the head and tailez & so include fourteene particular signes : - for twice seuen is fourteene. Whereby it manifessly appeareth by the premisses, that the signes particularly excepted, are in number xxx, because fiftene, and fourteene, make xxx. Furthermore it is to be noted, that in all and euery the toyesaid signes beeing wholly accounted, according to the manner before remembred, al these twelue are concurrents, either more or lesse in the nativity of every Infant. For each man hath in the aforesaid signes a part and property : as for example.

The Infant that is borne in Aries, disposeth his life in that signe, and in that part of Aries, which is most pliant to his nativity. And specially the part, whicj, according to the quantity, hath chiefest dominion in that signe, and is the first house of his nativity, which is a signifier of life, &c. And also placest in the said signe

his

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his speech, wisedome, augmentation of all his workes, his beginning, hts name, and the originall of his life and yeeres.

In Taurus is contained the substance of the infant, his gaine or losse, his living, debts, gifts, servants, helper, such as be obedient to his commandements, his witnessess and treasure. And this signe, because it is the second house, signifieth the end of his youth.

Gemini are brethren. This signe because it is the third house, is a token of brethren, sisters, friends, neighbours, brethren of husbands, and such as precede of the mothers side, and signifieth the mother her selfe. Likewise it is a token of faith, religion, commandements, ambassadours, newes, mutations, small tourneys, and a space of life before death approach.

In Cancer, the Infant dispoileth his father, Grandfather, and all his parents on his fathers side; to wit, all his ancestors ascending from the right line males, and his sisters, and other inheritours, except such as are inheritours by the succession of the dead. Also it signifieth houses, lands, rights, treasures, and whatsoever is hid vnder ground, prisons, and prisoners, also such as happeneth to the dead being buried, after the buriall, or without buriall, as estsoones it chanceth to such as bee hanged, beheaded or otherwise slaine. And because it is the fourth house, it signifieth death before he grow to mans state, and the end of things.

Leo betokeneth Infants, lone, messengers, nouel-

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nouelties, gifts, rewards, faire promises, or mirth, gods by the father, and such as shall happen after death, whether it be topraise or infamy.

In the 6. signe, which is Virgo, are contained infirmities, and things contrary to health, seruants, maides, lying, accusation, unrighteousnesse, places, prisons, mutation from place to place, cattell of small stature. And because this signe is the sixth house, it doth insinuate end of life, and all such things as shall happen before old age.

In Libra. which is the 7. signe, marriages are contained, mischiefe and peril in marriage, contentions, open enemies, warres, enmitie, sheeues, partaking, and opposition, and every thing opposite, participation of marchandise, expedite and small voyages: and because it is the seventh house, it noteth the mottie and end of life toward old age.

In Scorpio is contained death, feare, sadness, labour, despaire, separation, aide, aduersaries, policies, wit, lethall poysons, substance or hereditaments, as well of strangers, as of affinity, such as the heires ought to possesse after death, and signifieth, because it is the eighth house, end of life after the approachment of old age.

In Sagittarius, being the ninth house, are expressed long tournees, or farre peregrinations, and all things thereunto incident. Also it signifieth faith, religion, wisedome, philosophy, writings, booke, epistles, newes, interpretations

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tations of dreames, and things to come, great wonders, much honour and ioy. And for as much as this signe is Lord of the ninth house, it signifieth a beginning, and also entrance into halfe of the life.

The tenth house is Capricornus, whiche prefigurateth kingdome, gouernement, authority, dignities, officers, and all arts that may be exercised, and whereby a man may bee a master: it signifieth also ecclesiasticall iurisdiction, things stolne or carried away, praise, and fame: it prognosticateh also mothers, grandmothers, and ancestors of feminine kinde, mothers in law, and halfe the terme of life.

In the eleventh signe, whiche is Aquarius, the birth appointeth his power and prosperous constellation; and it betokeneth praise, honour, great fortune, faithfull friends, aide of Kings and Princes, treasure, society, and signifieth halfe the voeres of mans life.

Pisces, being the iii. house, doth demonstrate signification of wearinesse, sadnessse, pouerty, proune hatred, deceit, feare, sorrow, lamentation, blasphemy, ambushments, houses, prisons, captivity, bands, rebuke, and beasts mane to ride vpon.

In manner aboue exprested is intreated onely of the infant borne in Aries, although the same must bee diuided and spoken of every signe ascending in the nativity of euery birth, and of all other signes, following the signe of the nativity, till by recourse the number of twelve bee attained, whether any bee borne in

Taurus,

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Taurus, or in Gemini, which is in order, and is written the third signe, or in any of the twelve signes. And therefore you shall diligently note, that every of the aforesaid houses is in himselfe the first, and hath his second, third, fourth, fifth, sixth, seventh, eighth, ninth, tenth, eleventh, and twelfth house. And this remember, because the like whereof wee haue said of the signes, the same I would should be understood of the houses. And every house, according to their qualties, hath eleven other houses beside himselfe, of whome their significations be derived. All which (welbeloued reader) may through the dexterity of thy wit, be easily understood, whether the Infant bee borne in Taurus, in Gemini, or in Libra, as before. And so every man may learne to know by this Art determinately his owne fate, his proper and passiuе constellation, not forced of necessity, but by the naturall inclination, because as Ptolemeus saith, a wise man shall rule the starres: As much to say: A wise man may let and prohibit the very future effects, which proceed of the starres and the influences thereof. And so, if hee will, hee may rule the said starres and heavenly motions. And therfore for an admonition vnto thee, the said star's doe not enforce and constraine thee to any thing, except it bee such as are proclive, and will not follow nature, rather then reason, after the manner of bruite beasts. Wherefore for a more evident doctrine and instruction of the premises, the scheme or figure here ensuing is placed.

The

Arcandam.  
The first Celestiall, princi-  
pall, and entire signe,  
called Aries.



I  $\beta$  the first treatise, the said signe of Aries is  
described, with the efficacy and power  
thereof, whiche Aries is diuided into two  
princi-

## Arcandani.

principall parts: that is to say, into the head and tayle. And this treatise containeth five chapters. In the first, the head of Aries is described, with the efficacie and fortune thereof. In the second, the tayle and force thereof. In the third, the speciall iudgement of Aries, according to the male. In the fourth, the iudgement speciall after the female. In the fifth and last, the generall and totall fortune of Aries.

The first Chapter, which is the head of Aries, being the first particular signe celestiall, is called Aluathay, and after some mens opinions, Salhay, hauing fourre starres disposced in this manner. Where is to be vnderstood, that whosoever is borne in this signe, \* touching the disposition of the body, according to the effect of the \* \* signe, shall be somewhat ruddy, or yellow coloured, and shall \* haue a small belly, nimble and straite, thin and leane of body, and shall also haue vpon his left fote a signe or marke, and the like vpon the left elbow. And if fortune fauour, he shall haue a mutable inheritance: That is to say, being once obtained, shall suddenly be lost, and yet in short time shall recover it againe. And this part of fortune is by a certaine nature indiffer- ent. Likewise touching the god fortune, the same shall haue many friends, and shall hate the euill, and follow the god, employing god deds vpon ingratefull and unthankfull men. Touching the disposition of the minde, he shall be subtile, politike, and crafty. And concer-

Arcandam.  
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## Arcandam.

ning infirmitie and sicknesse, the same shalbe more prone to paines in the head, then to any other disease, wherewith he shall be vehemently vered, besides which disease the health shall bee good and prosperous. And for a more apt aduertisement of the fortune of this signe, I referre to the vniuersall Chapter of this signe Aries, where is intreated the entire effect and generall fortune thereof, and is the fift chapter of this Treatise.

The second Chapter mentioneth the tayle of Aries, or the latter part thereof, whch acco<sup>d</sup>ding to the signe particular, is called Allohay, and of some Alhuthou. This signe hath fourre starres, one in the tayle, and three in the loynes or belly, figured in this manner. Where is to be noted, that whosocuer is borne in the taile of Aries, or in the second particular signe Celestiall:

First, touching the disposition of the body, he shall be very happy, and shall haue a great beard, coloured eyes, white teeth, a faire nose, great eye-browes, and shall bee of colour red, mirt with the croceall or Saffron colour: And touching the disposition of the minde, shall be eloquent, solitary in life, prodigall in necessitie, deceiptfull, and many times shall follow after amquishments, and prone to hurt other.

If the same bee borne in the second houre of the night, there shall be a white or pearle in the eye, and in the end shall bee starkie blinde, and touching the mindes inclination, shall bee a searcher

searcher of words, facts, and other secrets: Likewise shall he be trefull, enuious, and yet shal be rather enued of others, then greatly giuen to that vice: Whereof it will come to passe, that hee shall haue many enemies, which will soule after his destruction. And touching his life and manner thereof, hee shall live threescore yeeres, and then shall ware sickle, bat if hee shall chance to recouer that sicknesse, hee shall liue fourscore yeeres, and then dye in his bed. Moreouer touching ill fortune, hee shall haue a stripe in his face, either with a sword or stone, and shall bee afflicted with many miseries, so that hee shall receive no commodity without losse and some hinderance. And concerning prosperous fortune, he shall be happy in tillage.

The third Chapter, wherein the iudgement of Aries is remembred, touching the male and both parts of this signe, because both doe concurre in all the effects determinately, especiallly concerning the said male. Whatsoever male therefore that is borne in this signe, and in every part thereof, after the disposition of his body, shall haue a certayne marke in his Shoulder, and in his lefte boote, as is said before.

Secondarily, touching the minde, he shall bee of good stomacke, studious, proud, unconstant, and lively: And in his first degrees of youth, he shall be very contentious, treful and shamefast. He shal be very couetous, & shall attaine to great authority in buying and sel-

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ling, by reason whereof he shall deny that hee hath any substance, affirming himselfe to bee very poore and worth nothing. Hee shall bee gluttonous, and in all meates shall finde lack, that is to say, not satisfied, whereby his ravenous and greedy stomacke shall continually murmur and grudge. Inwardly he shall fret w th anger, and cannot keepe it secret, but vtter and disclose the same. Likewise he shall be a lyer, and false in words, faining faire speech, amiable countenance, and obedient gesture, and thereby hide his dissimulation and falsehood, he shall speake one thing and do another, promising golden hills, but performe nothing. Thirdly, touching his life and manner thereof, hee shall passe part of his life in great au- shority, and shall suffer paine in the stomacke, and for a womans sake shall sustaine much sorrow. And hee shall receiue wounds of foure- footed beasts, as of horses and such like, whereby he shall bee in danger of death. Also about the three and twenty, and five and thirty yeeres of his age, hee shall bee in perill of poyson. Moreover, if he escape certaine diseases, hee shall liue till the age of fourescore and seuen yeeres, and three moneths. And the Munday shall be his contrary day: And therefore let him not wash his head, or put on any new apparell, or beginne any notable thing on that day, because all such things hauing respect to misfortune and manner of liuing, are infotunate.

Fourthly, touching the good fortune, hee shall

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shall haue god lucke to other mens gods. He shall be made rich by his wife, and shall attain to great substance. He shall enjoy great store of cattell, and shall deply encrease to further wealth. He shal wander into farre Countries, forsaking both his owne country and parents. When he commeth to twenty and three yeeres of age, hee shall attaine to better things, and shal haue to doe with a masse of money. And being forty yeeres old, hee shal bee of great wealth, and amount to great dignity: such things as he goeth about to take in hand, shall be brought to great perfection. His promotions of offices hee shallexercise with much fauour. He shall not marry his first wife which shall bee allotted vnto him, but another, of whom he shall haue noble and worthy children. Hee shall loue and bee dayly conuersant with the Catholike Church. And to speake vniuersally, such as are borne in the time of the day, shall bee fortunate, and in great fauour with Princes and Noble men: but if in the night, they be vnfornatue.

The fourth Chapter discouereth the iudgement of Aries concerning both parts, and the efficacie of the same, especially touching the Female. Therefore the maide that is borne in this signe, shall haue in the midst of her body before or behind, or vpon her feete, certaine naturall markes, and a haire depending down to her feete. Likewise touching the disposition of her minde, shee shall be diligent and painefull; She shall be faire, curst, and curious of

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things new; Shee shall haue a certaine hono-  
rable shamefastnesse, that is to say, endued  
with chastity and bashfulnesse, and therefore  
called honourable: Shee shall be merry, and  
her mirth shall dayly increase. Likewise, that  
thing which is done by her deuice, shall haue  
god perfection, and after the binacity and liue-  
linesse of her spirit, shee shall be curst and taun-  
ting in words. And touching her life and man-  
ner of her life, shee shall bee full of sicknesses,  
from the age of foure yeres, to seuentene  
yeres, and then let her beware of marriage.  
Likewise shee shall suffer a certaine infirmitie,  
called the lunatick passion, whiche is a great dis-  
ease, and if shee escape the same, shee shall live  
till shee be 69. yeres of age. Touching her god  
fortune, shee shall enjoy the goods of her Pa-  
rents, and shall trauaile in places vnknowlone,  
and after twenty and three yeres of age, shee  
shal arriue in places of better aduenture. Shee  
shall haue many children by her husband, and  
shall bee called a mother of other mens Chil-  
dren, but her first begotten shall dye. And  
touching her euill fortune, shee shall be hurt of  
a fourte foted beast, and subiect to many perils.

The sixt Chapter of this Treatise mentio-  
neth the generall fortune of Aries, where it is  
to be knowne, that the signe Aries, touching  
both parts, signifieth fortune in warfare, and  
the seruitude of others. Likewise fortune in  
all kinde of Merchandise, especially in red  
things, bloody things, and in fire and bloud, in  
the shambles, and in every fact done by fire, it  
signifieth

## Arcan dam

signifieth fortune in hospitality. Infants borne in this signe, males or females, shalbe vnde of headach, but greatly troubled with the stranguery, grauell and stone. The fortunate daies bee Munday and Tuesday, wherein shee may attempt any new enterprize. Likewise the Infant borne in this signe about the East part, is more fortunate then about any other part. Therefore if the same will prosper in any affaires, he ought to direct his doings thereunto, yea if it be about marriage. Let him also haue the doore of his house open towards the East, and his bed standing towards the same part also. Let his garment be blacke and red.

His nature is both hot and dry, and therefore choler is most abundant in him.

B 4

Taurus

At andam.

Taurus the second and principall  
*Signe Celestiall.*



The second principall treatise of this Booke,  
intreateth of the principall Signe called  
Taurus, which Signe is diuided into threé chiefe  
parts, that is to say, into the head, belly,  
and tayle. This treatise is diuided into sixe  
Chapters.

The

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The first containeth the head of the said signe. The second the belly. The third the taile. The fourth the iudgement of the same touching the male. The fift concerning the female, and the sixth and last entreateth of the generall fortune of the said Taurus.

Concerning the first chapter of this treatise, wherein the head of Taurus is spoken of, which is the third particular signe called Adoldaya, hath seuen starres disposed in this sort: And is to be noted, that who soeuer is borne in this signe, first \* touching the disposition of the body and vivacity, this signe shall \* be of colour pure, of body fat, faire and without spotte, his lips thicke and hanging dobone, his stature short. He shall haue a beautifull face, his haire long, but very faire, and shall haue many marks in his body: but the speciaall marke shall be in his necke, because he shall be very hayry. He shall haue great eyes, of colour like a Cat, or blacke. Touching the disposition of the minde, he shall be much aided and succoured, and of his aiders shall receive no hurt, he shall be aduenturous, and of good courage. And touching his life and manner thereof, he shall be greatly troubled with paine of his heart. The first terme of his life shall be at twenty and four. The second at seenty: In either of these termes he shall be wonderfull sickle, but in the second terme he shall suffer an infirmitie of the Apostume Cynanches, commonly calld the Squinsie, whch breedeth in

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in the shrote, which if he escape, he shall live to fourscore, but in the end he shall die of the said Apostume. Touching the influence of this signe, hee shall bee bitten with a Dogge, and shall haue a notable stripe with a stome or Iron. Likewise you shall vnderstand, that if it chance the Infant bee borne early in the morning, he shall be thick and grosse. And touching the disposition of his minde, he shall bee pleasant, apt, and bold, and chieffely in his youth, but he shall be of an upright conscience, and a good companion. If hee bee borne in the first part of the night, hee shall haue a great nose, and a small head. He shall haue many friends, and shall haue a delectation in sundry kindes of pleasures.

In the second Chapter of this Treatise, the belly is described, which is the second part of Taurus, and the fourth particular signe, Therefor it is to wit, that this signe hath seuenteen starres in this forme and fashion following, & is called Cocebran. \* \* \*  
And whosoever is borne in this signe: first touching the disposition and quantity of the body, hee shall bee narrow betweene the shoulders, and in the arme holes very hairy: his face indifferent round, and his eyes very fair. He shall haue a marke in his body, either vpon his yard, loines, or the priuy parts, or else betweene his arme holes. One of his armes shall bee hurt, and hee shall receive a wound

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wound vpon his head. And touching the disposition of his minde, he shall be smiling, merci, artificiall, and shall take good aduise ment in his doings. He shall be liberall and willing, and shall giue his inheritance to one of his owne family. His minde shall be frefd vpon the goods of fortune, and by an their happy or unhappy aduentures. Hee shall loue contention, and embrase women, and especially hee shall loue two aboue all others in his life time, the whiche he shall vse carnally, he shall be very riotous, but not so much as hee that is borne in the first part of the signe. Touching his life and manner sheroft, he shall haue two speciall diseases: whiche is the cough, and paine of the Gall. In the fourth yeere of his age, hee shall be afflicted with a great disease, but if he shall recover the same, then he shall be free till twenty, at which time he shall be sickle againe. But if he escape that sicknesse, he shall continue to 80. yeeres, or 90. Hee shall die in a strange countrey alone, naked, and without obsequies at his buriall. He shall not be buried. No man shall mourne for him. And there shall bee no man that will say, Hee was my neighbour. Concerning his good fortune, hee shall among strangers attaine vnto good or euill successe. He shall be entangled and subiect to diuers troubles; and as is aforesaid, shall die in a strange Countrey, and at the time of his death shall depart without company. If he be borne in the first part of the night, he shall be inconstant and mouable, hauing but small regard

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regard to his owne family. If he be borne in the day time, he shall be wounded vpon some part of his body.

And touching his minde, he shall be a good man and of god disposition, doing his assaires after a simple and plaine sort, without any regard of diuinations, or knowledge of things to come.

And the third chapter entreateth of the taile of Taurus, which is the fifth signe celestiall, and hath two starres shapen in this forme. And is called Aliuisery, whereby you may know that whosoeuer is borne in this signe, first, touching the disposition of his body and quantity thereof, he shall be of an indifferent forme and stature, he shall neither be white nor black, but a coulour like hony or nutbrown, but his head, face, and haire, shall be beautifull. In his face he shall haue a naturall signe or marke, or in his left eye, or else on his belly, or right thigh, and shall be bald. Touching his mind, he shall be solitary in his busynesse, doing the same without company of others, in so much as if it bee possible, hee will haue no man to know of it, because he trusseth no man. Hee shall bee wary in his doings, for that hee mistrusteth all men. He shall be couetous, daily devising how he may get other mens goods. He shall be strong and prone to anger, but it shall not continue, he shall also be very inconstant: All which notwithstanding, in the end he shall endeavour himselfe to walke vprightly. And touching

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touching his life and manner of his life, hee shall live in trouble, and continue to 25.years before he be sick, and if hee escape that sicknesse, then he shal attaine to 40. He shall be lucky in tillage, and happy to the female kind, as well fowles as beasts, and among others, fortunate to women. But notwithstanding, the felicity, he shall not keepe any number of seruants. Hee shall marry a wife, and for a certaine space shall be without Children. Hee shall sustaine envy and malice, hee shall be bitten with a Dog, and stricken vpon on of his sides, and hurt with a stone. One of his bones shall be broken. And if it chance that hee bee borne in the night, then he shall haue a natural signe vpon his right armie. Hee shall be swift to iourney or traualle. Hee shall be wise, righ-teous, and notably beloved of women, al-though in other things hee is of cold nature, which chanceth by reason of the totall effect of this signe.

The fourth Chapter describeth the iudge-  
ment of Taurus , touching all and every the  
parts thereof concerning the male. And what-  
soever male child is borne in this signe Taurus,  
in what part soever he bee borne, after the dis-  
position of the body, hee shall bee wounded or  
marked in the stomes or yard. He shall be ri-  
tous and strong, dealing with things of great  
force. And after his minde hee shall bee wise,  
and singularly presume in his owne wit and  
force, whereby he shall greatly prolong the  
terme of his life. He shall giue no heed to the  
counsell

counsell of his neighbours, nor be carefull nor  
vigilant about his owne affaires. He shall be  
beautifull, liberall and wilfull, a liberall gi-  
uer, and for that cause beeloved of all men.  
Concerning his life and manner thereof, hee  
shall haue seuen diseases, or seuen principall  
termes. In the three and twentieth yeere of his  
age, he shall bee much afflicted with a notable  
malady, and if hee escave all his infirmities,  
and attaine to old yeeres, then he shall acquire  
great substance and much money, and by his  
diligence shall haue great foruine to gods.  
Hee shall be a great traueller, and shall passe  
to vnkowne places, he shall not abide in his  
owne country, but wander from place to place  
and from City to City, and by reason of such  
alteration obtaine great riches. When hee is  
three and thirty yeeres of age, he shall see his  
money and substance increase. At three and  
twenty he ought to marry, but if hee marry a  
maide, she shall die. And she being dead, hee  
ought to marry another maide, by whom hee  
shall be made more rich and wealthy. He shall  
bee very fortunate and happy in vanquishing  
his enimies. Touching his age, he shall haue  
a wotind on his head, arme or belly, and bit-  
ten with a Dogge, he shall haue a marke with  
a sword, or else with fire, and sometimes in  
danger of drowning. Munday is his contra-  
ry day, and therefore vpon that day let hym at-  
tempt no new enterprize.

The fifth Chapter mentioneth the iudg-  
ement of Taurus touching the woman. What-  
soever

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sooner female or woman that is borne in this signe, after her bodies disposition, shall bee marked in the face, leg or thigh, she shall be of good vnderstanding, doubtfull, carefull, murmurering: she shall be painefull and obsequious, and married to many husbands, by whom shee shall haue many children. Shee shall haue a naturall paine in her eyes and scete: and ouercomming all her diseases, she shall attaine to 80. yeeres, and according to her god fortune, shee shall obtaine a certayne promotion, she shall be rich, by occasion of husbandmen and strangers. Shee shall sustaine a notable vsamy or slander, because in her youth shee shall abuse her body. Other mens goods shee shall make her owne, whereby shee shall vse theft. Shee shall bee continually reproued of like offence, and in the end deliniered from the same, and then change her dwelling place.

The sixth Chapter maketh mention of the generall fortune of Taurus. Wherefore it is to be knowme, that this signe hath a singular and notable fortune in all inequitable beastes that cannot bee ridden, bee they faire or not faire, especially such as are of color white. Moreouer this signe hath fortune in all things that may be giuen. It hath also fortune in all things that may belong to womens apparel, or fortune, and other delectations. It hath also fortune in all feminine kynde. It hath fortune in white garments.

The Infant borne in this signe, hath a special lucke toward the South, and therefore let him direct

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direc<sup>t</sup> his chamber doore and bed towards that part. Likewise let him dispose all his busnes that waies. Concerning the etiell fortune, hee that is borne in this signe, from the middest of September, till the middest of March, is most fortunate abouie all other times in the yere. He is also vnhappy among his friends, because he is naturally cold and drie, and there<sup>y</sup> by Melancholike, and so consequently sad, and of sad conuersation, whereby like as he procur<sup>eth</sup> friends in hast, euen so he loseth and forgoeth them againe. He shall be fortunate in hard enterpryses, and shall vanquish his enemies: if he live 34. yeres, he shall be very long lived. Hee ought to beware of povsons.

Tollicks, Squinches, Apostumes, Ulcerations, which grow in the throat,  
wherewith amongst other he  
shall be vexed.

## Gemini

# Arcandam.

Gemini the third Celestiall  
and principall Signe.



THE third treatise of this Booke, hath discourse of the third principall and entire signe Celestiall, called Gemini, and is diuided into six Chapters like to the other, whiche immediately before proceedeth. Wher eof the first entreateth of the head of Gemini, the second of

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the

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the belly, and the third of the taile: The fourth of the iudgement of Gemini, touching the male: The fift, concerning the female, and the sixt treateth of the generall fortune of Gemini.

The first Chapter entreateth of the head of Gemini, beeing the sixt signe particular, and includeth five starres disposed in this forme. Whosoever is borne in this signe, touching the inclination of his body, and \*  
first according to the quality and \* \*  
quantity thereof, hee shall bee  
faire, meane of stature, beauti- \*  
full in the face, and hath his eye-browes come-  
ly, and all his members well proportioned, his  
sight cleare and sharpe. But touching the qua-  
lity, his haire is blacke, his voice shrill and  
pleasant. He hath a signe or stripe in his body,  
that is to say, vpon his head, in his eies, hands,  
or knees, and his mouth hirt. Hee is of greate  
strength and force, hairy, and naturally slow.  
And after the disposition of his minde, hee is  
givien much to prayer, fearefull, and not prone  
to anger. He is naturally riotous, althoough  
with women hee shall not be very fortunate.  
Concerning his living and manner thereof, he  
shall be troubled with the paine of the backe,  
and shall be vexed with an euill spirit. He shall  
lose certaine of his teeth, and shall liue till he be  
7. or 12. yeeres old, 40. or 48. and shall die in his  
bed. And after his good fortune, he shall haue  
much gods, & shall be greatly praised of men.  
His houer shall with better successe happen in  
age then in youth. And touching his euill for-  
tune,

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tune, he shall haue two wiues, but that directly hath not respect to the euill fortune, but in different. Hee shall apply with diligence his owne affaires: if he be borne in the latter part of the night, hee shall be a seller of flesh, and a Merchant of cattell, whiche are apt to be eaten, and saleable in the shambles: And so consequently shall be a sheder of blood.

The 2. Chapter entreateth of the belly of Gemini which is the seventh particular signe, and hath foure startes disposed in this forme, and is called Allaraya. Where is to bee noted, that whosoeuer is  
borne in this signe, first touching  
the disposition of the body, hee is \* \*  
naturally blacke, haire, of short  
stature, and strange: He hath faire eye-browes  
and a blacke spotte vpon his elbow, or priuie  
members. And after the disposition of his  
mind, hee shall be most happily giuen to praver.  
Hee shall bee timorous and fearefull: his  
wordes sweete and pleasant, notwithstanding  
he shall be riotous and vnthrifly: he shall liue  
till he be tenne yeeres old, and if hee escape his  
sicknesse, then he shall liue till he be thirty, and  
if his life bee prolonged any further, then hee  
shall liue till he be 44. and if hee reviuie of his  
sickenesse, then he shall liue 72: hee shall bee  
troubled with the paine of the backe, and hex-  
ed with an euill spirit: he shall haue much sub-  
stance, and rule ouer his owne affaires. If he  
be born in the second houre of the natural day,  
then after his bodies disposition, he shall be ha-

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ry, and have a spotte in his eyes, and shal leesse many of his teeth. Likewise if he be borne in the third houre of the day, he shall be happy, and of nature hot and moist. But if he be borne in the night, then he shall bee a seller of flesh, or a sheader of blood, and shall live of such substance as happeneth to him by mariage.

The third Chapter of this treatise, describeth the latter part of Gemini, and is the 8. particular signe celestiall, having two starres disposed in this forme, \* \* and is called Aldaman: Where is to be noted, that whosoever is borne in the said signe, touching the disposition of the body, is naturally cholericke and drie, his Gall ascending into the head by his fumosity. His eyes seeming to threaten or disdaine, and his face changing color, sometime both white & pale, and sometime reuerteth to his owne naturall colour; that is to say, like to honey, and yet notwithstanding handsome and well made in his members and body, sauing that his eyes are somewhat little, his voice great, and vpon his forehead or face he hath a mark or stripe or else the like vpon one of his hands, his brest, privy parts or yard. And after the mindes inclination hath a good and honest heart, benevolent will, a fine pregnant wit, by reason whereof bee shall learne many things, in so much that through the vivacity of the same, he shall perceue and throughly understand the things that he heareth, applying the same, as though

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though before they touched himselfe. He is merry and pleasant, notwithstanding of cholericke nature: and as he is sone angry, even so is he soon reconciled. He is bold of speach and words before the presence of his Prince, by reason whereof he will not spare to touch any man. Likewise he is very prone and apt to swearing, doing or speaking nothing without an oath. He is light of suspition, and thereby will utter words vnseemly. He is a great dissembler and spreader abroad of fantasies, and trifles or toyes. He is a great drunkard, and very ryotous, and so by reason of much bibbing and swilling of wine, greatly giuen to lechery. His first sicknesse shall be at seuen yeeres of age, whiche if he escape, then the second shall be at 24.80. or 90. and shall die of a disease in the throate.

According to his good fortune, hee shall finde money and treasure hidden in the earth. He shall haue two chldren at one birth. And after his euill fortune, he shall live vngently with his wife, who shall live but a short space. His parents shall not be rich, whom hee shall bury, and shall haue no brother like unto himselfe but one.

The fourth Chapter determineth the iudgement of Gemini touching the male.

And whosoeuer is borne in Gemini, in wher part of the same soever he be borne, first touching the disposition of his body, hee shall haue an indifferent and comely stature, bea-  
tiful and faire of face, strong and of great force.

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force. Hee shall haue great authority, and things of much value to be sold. His body shall be naturally marked. And after the dispositi-  
on of the minde, he shall be an ingenious and cunning Artificer, and much giuen vnto ercel-  
lent acts. He shall be naturally wise and shall trust much therein, and by reason of the saame,  
whatsoeuer hee intendeth to goe about and ac-  
complisheth, he shall bring it the sooner to good  
effect. Likewise he is pleasant and mercifull,  
easie to bee spoken vnto, and by vertue of this  
constellation shall bee acceptable to all men.  
Hee shall not bee much curios ouer his owne  
affaires, hee shall bee sober and moderate in  
meate and drinke: and yet notwithstanding  
luxurious and giuen to women. Hee shall bee  
contentious and unquiet with his neighbours,  
by reason of his prone disposition to anger and  
choler. And for his said promptitude to choler,  
hee shall sustaine much perill and blame, and  
yet notwithstanding a profitable man, and be-  
loved of all men. Touching his life and man-  
ner of his life, he shall be entangled with ma-  
ny troubles by reason of his wife. And con-  
cerning his cuill fortune, hee shall suffer much  
paine in his backe or guts, within and about  
the stomacke. But then if it happen that hee  
escape his first diseases, he shall liue till hee be  
an hundred and three moneths.

Likewise as touching his good fortune, hee  
shall come to be with cattell greatly enriched.  
Hee shall finde money that hath beene hidde  
in the ground, and shall triumph ouer his ene-  
mies:

## Arcandam.

mies : His chieffest fortune shall bee towards the East, and therefore towards the same let him dispose all his affaires. In the fiftieth yeere of his age, toward the said East part hee shall finde money. And touching his euill fortune, he shall trauell much vpon the See, and when he is 32. yeers old, he shall be in danger of fire and sword, but yet deliuered from that perill, and shall receiue hurt of some loure-swoed beast. The Tuesday is his unfortunate day, and therefore vpon that day let him attempt no enterprise, nor wash his heade or feete, or put on any new apparell, or such like.

The fift Chapter entreateth of the iudgement of Gemini touching the female: where is to bee noted, that whatsoeuer maide childe is borne in this signe, first, touching her body, she shall be very faire, and shal haue a wound vpon her body. And touching her minde, she shall of nature bee very wise and ingenious. Shee shall bee merry and courtlike, diligent and ready to obey. She shall bee very wilfull and hot of mind, and by reason of the said heat of will and complexion, or nature, somewhat angry, which will not long continue: and because she is faise of speech, she shall be much boasting of her selfe, and a great lyer, speaking one thing, and doing the contrary. If this maide or woman doe escape the force of her diseases, she shall liue vntill eighty three yeers of age. Shee shall sustaine many notable infirmities and diseases of her body, within the time of her age of thirty three, and chiefly

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about twenty five yeres the Phrensie or Lunaticke passion by the space of forty dayes, which disease is commonly called the Moncage, or infirmitie of the Moone, whereby the Patient is called Lunaticus, Semblably, vntill she be thirty eight, she shall passe ouer many sorrowes, but by reason of Physicke which shall be ministred vnto her, she shall recover. Likewise touching her good fortune, because of many troubles which she shall suffer, at length she shall attaine to great honour, and much service and obedience shall be done vnto her, and through her husbands fortune shew shall very much reioyce, and through him attaine to great promotion: And at forty three she shall begin to ware rich. She shall see revengement ouer her enemies, and after fortie five she shall bee called a mother of children. And her first begotten shall be no male, but a female, according to the force of her naturall constellation. And touching her euill fortune, she shall be laborious and painefull, and till thirtie and five yeres of age, she shall bee enwrapped with much paine and sorrow. She shall bee hurt with hot water, and shall haue a fall from an high place. She shall bee bitten with a dog. Tuesday is her contrary and unfortunate day, therefore let her not wash her head vpon that day, or doe any new fact or enterprise.

The sixt chapter mentioneth the common fortune of Gemini, where is to be noted, that this signe hath his singular fortune in learning

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ning and knowledge, and specially in the seuen  
liberall Artes and Sciences, chiefly in phylo-  
sophie, in the lawes, & in physick, the like in ex-  
gation & bestowing of things, also in all beasts  
not meete to be ridden in tillage, and in beasts  
apt for tillage, and shall diligently apply hym-  
selfe in the service of his elders. This signe, to  
them that be borne in the same, is a great oc-  
cation of the strangury, and stone, and of paine  
in the armes. He bath three good dayes, that  
is to say; Sunday, Tuesday and Wednesday,  
His euill dayes; Thursday, Fryday, and Sa-  
turday; and yet Friday and Saturday be in-  
different. Likewise from the middest of the  
moneth of March, vntill the middest of Sep-  
tember, they borne in this signe are fortunate:  
his chiefe fortune is toward the West, and  
therefore let him dispose his doings towards  
that part, and turne the doore of his house,  
and bed that way. They borne in this signe,  
are naturally sanguine, and therefore so  
soone as he shall obtaine friends, euen  
as soone he shall lose them  
againe.

Caneer

Arcandam.  
Cancer, the fourth Celestiall  
and principall Signe.



THE fourth Signe called Cancer, beeing  
the fourth Treatise, is diuided into five  
parts, or five Chapters. The first entreateth  
of the head of Cancer. The second, of the taile.  
The third, of the iudgement of Cancer touch-  
ing the male, hauing no more parts but those  
two. The fourth touching the female. And  
the

## Arcandam.

the fiftieth of the universall fortune thereof.

The first entreateth of the head of Cancer  
and is the ninth particular signe called Alba-  
cra, and hath ten starres shaped in  
this forme. There is to be noted,  
that whosoever is borne in this  
signe, in the day time touching  
the bodies disposition, shall bee  
leane of body only, and of hayre  
comely: his eybowes narrow: his nostrils  
ample, wide, broad, or large. He shall haue na-  
turall signes in his brest side, in his arme  
or right elbow, in his legge, and sometime  
upon his face. Touching the disposition of the  
minde, this party shall bee very irfull, and  
thereby a great lyer, a chider, and fighter even  
against his owne friends: he shall be blacke of  
colour, much resembling the colour of hony:  
he shall bee eloquent, expert and witty, a car-  
rier of tales, and reporter of words: hee shall  
bee glorious, reuenging, and a great drinker.  
But yet in all the premisses he will bee glad to  
receite aduertisement of his friends, for the  
amendment of those vices. Touching the god  
fortune, hee shall be of god inclination, there-  
by recovering a number of friends: hee shal  
live thirty yeres, and then shall sustaine a  
great sicknesse, which if he escape, he shall live  
to the age of forty and eight yeres, and then  
shall be sicke, which if he recover, hee shall live  
ninety. Hee shall bee pained in the revnes of  
his backe, in his knees and eyes, hee shall bee  
bitten with a dogge. And touching his indis-  
\*  
\*\*\*  
\*\*\*  
fident

## Arcandam.

ferent fortune, he shall marry three wifes, but the third wife of these thre shall bury him, and before he die, he shall be bitten with a dogge, as is aforesaid. If he be borne in the night, then after the minds disposition he shall be very angry, wicked, and mad, ready to strike. And concerning his diseases, he shall be pained with the headache, in his heart or backe, or else in all. Touching his good fortune, his end shalbe better then his beginning. And touching his enill fortune, he shall be in the thralldome of a great man. Likewise he shall possesse the goods of his kindred.

The second Chapter of this present treatise describeth the tayl of Cancer, which is the tenth particular signe called Alcras, and hath two starres in this forme. Where is to be knowne, that whosoever is borne \* \* in this signe (except there be any speciall or urgent cause to the contrary) touching the bodies disposition, he hath a small body and short, but not so extreme small, but that it shall bee of an indifferent bignesse: the same shall hane two markes, that is to wit, vpon his leg, and priuy parts neere the guts, and shall haue a stripe vpon his lip: his eyebrowes shall bee hairy, and his face swolne and pust vp: he shal haue a marke vpon his right hand, in his forehead, brest, belly or guts: he shall receive suck of two nurses: his colour is very blacke, but his body shall be somewhat white (chiefly his face) and hairy, and yet, after the course of this part of the signe, shall be red. After the disposit-

## Arcandam.

tion of the minde, he shall be wise and discreet: he shall not be a searcher of many matters, but rather dull and slacke: he shall be irfull, wrathfull, molestious, or grieuous and wicked or vngrauncious in striking. And al- though he be wrathfull, yet his anger shall be priuie, and hidden from euery man, insomuch that when he is angry no man shall kno w any cause why but himselfe, and therefore desperate in striking: he shall bee prone to adultery; by reason of the heathe which hath domunion in him, in whom the fire doth beare chiese rule: he shall bee a great offendour, and shall commit much mischiefe, and shall be sone angry. Likewise touching his life and manner thereof, he shall live 40. yeeres, and shall die in a strange land: he shall suffer very great paine in his backe and head. And touching his good for- tune, for his diligence and pleasant conuersati- on, hee shall bee beloved of all men with whom he is familiar, and shall haue many children: he shall gaine much by his lands and vinyards, and his end shall be vaine. He shall not tarry long in his way and iourney, but hauing ac- complished his purpose, shall sone returne. Concerning his euill fortune, that although he haue many children, and in the same shall be very fortunate, yet his owne bretheren shall not live long, but they shall remaine brother- less: he shall be very sore hurt by fire, and de- prived of some bone, and shall haue a stripe vpon his head.

The third Chapter of this treatise discou-  
seth

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seth of the iudgement of Cancer, touching the male. Where note: that whosoeuer male child is borne in this signe, first touching the disposition of the body, hee shall be naturally mighty and strong, whose body shall be grosse: and touching the disposition of the minde, he shall be wise, wittie, somewhat gentle, a great and manifest scorner, and mocker, and shall speake plainly: he shall be naturally cholericke, and a great threatner, but his anger will soone be appeased, and shall be beloued of all men. And touching his life and manner thereof, this man within the space of 22. yeeres, especially about the end of y<sup>e</sup> time, he shal sustain sicknes. Likewise in 3 yeeres following, he shall be in great danter of life. Semblably he shall haue 7. diseases or notable infirmitie, which if he escape, he shall liue according to the efficacy of this signe, 88. yeers and 3. months, & shall die of the disease of h<sup>e</sup> belly. Concerning his good fortune immedately after he be 24 yeeres old, he shall see his riches begin to increase, and such things as he is borne unto, he shall possesse about the middle of his age, that is to say, when he is 44. yeeres old. He shall haue the gouernement of some Castle or hold, and shall haue authority in the Common wealth: his Fortune is to haue three masters, and by fortune of one man he shal attain to very great promotion: he shal trauell farre, and shall haue to doe with many affaires, and receive much sorrow by meanes of a stranger. He shall purchase Manors and Farmes, and shall finde money that is hid-

den,

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den, hee shall bee enriched by his wiffe. And touching his euill fortune, he shall vndoubtedly sustaine divers and sundry troubles and dangers. He shall bee hurt with a sword, in danger of drowning, he shall fall from a high place, and shall bee in perill of fire: hee shall receiuē hinderance by hys owne children, and shall be poore till he bee 20. yeres old, his seruice and good turnes shall be counted ingrate, displeasant, and annexed to vnthankfulness: he shall haue victory ouer his enemies. A great man shall rule ouer him, & of him, according to the force of this signe, hee be exterminated, and banished for some notable fact. Wednesday is his contrary and most vnfortunate day: and therefore vpon that day let him not wash his head, nor put on any new apparell, or doe any notable thing.

The 4. Chapter discloseþ the iudgement of Cancer, touching the female, and it is to be noted, that the maid borne in the said signe, after the disposition of her body, shall bee lusty, and of strong complextion. She shall be well proportioned, neate, somwhat fat, nimble and well made. She shall be very witty, wise, prident, and subtile, irefull, diligent, shamefast, double minded, painefull, bold, hot of mind and spitofull, but her anger will bee soone appeased, and through the behenency of her anger will spare for no talke, but bnt vter her stomacke. And she is vnmercifull, and will have no compassion vpon one that weepeth. She shall haue a great sur before she bee 32. yeres old, and at 32. she

shall

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shall be in danger of death. Likewise at 80. yeres she shall be in like danger of death, because through the force of her constellation, she shall be subject to great perill: And at 86.yeres she shall die. Touching her god fortune, when she is 30.yeres old, she shall haue a son, and after 38. she shall attaine vnto great promotion. She shall haue children by three husbands, and by all thre shall be in great honour. She shall continually be enriched, and shall possesse much cattell: and touching her euill fortune, she shall be much envied, and shall be hurt with a sword. She shall be troubled with water, and suffer displeasure in her body by fire, and shall be very much vexed with the cholick. In the 38 yeere of her age she shall suffer much perill through her neighbours, she shall leese her first husband, and her husband shall loue another mans wife. In the 8. moneth of her 30. yeere, she shall by her parents negligence suffer some danger by hot burning iron, whereby she shall be in danger of death.

The fifth chapter intreateth of the indifferent fortune of Cancer, where is to be noted, that the man borne in this signe, is fortunate in his affaires, and chiefly merchandise, and in cartel not apt to be riddenn, especially such as be white, his fortune shall be better vpon the land then water, and in such things as may be carried or transported by water chiefly the colour being white: he is likewise very fortunate in tillage and in ambaiage, when the moone is growne, or before the full: for when

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it decreaseth, then hee is vnfortunate. They  
boorne in this signe, shall suffer much cough-  
ing, consumption in the longs, plurisie, break-  
ing out, the scabs, and such like. If it bee a  
maid that is borne in this signe, beside these  
inward diseases, shée shall bee in danger of  
drowning. His wéke dayes which are good,  
be Munday, Thursday, and Friday. His euill  
day is Tuesday. As for Wednesday, and  
Saturday, be indifferent. His better fortune  
is towards the South, and therefore let him  
direct all his affaires that way, and that way  
also place his chamber doore and bed. He that is  
borne in this signe, is naturally Sanguine,  
much disposed to choler with sleame. And there-  
fore let him weare his Appartell of co-  
lour red, because of fire and blood:  
and white, by reason  
of sleame.

D

Leo

Arcandam.  
Leo, the fifth Celestiall and  
principall signe.



The fifth treatise discloseth the effect of Leo,  
being the fifth totall signe, and is divided  
into thre parrs: that is to say, into the head,  
belly, and tayle, and hath sixe Chapters.

The first entreateth of the head of Leo. The  
second of the belly. The third of the tayle. The  
fourth

## Arcandam.

souther of the iudgement of Leo touching the male. The fift of the female. And the sixt of the equall fortune of both.

The first entreateth of the head of Leo, which is the i i. particular signe, and is called Algebachac, having foure starres disposed in this forme. And note, \* \* that whosoeuer is borne in this signe, first, touching the disposition \* \* of the body, he hath a comely face, plaine or corpulent, a fierce looke and terrible; A little nose and broad, but yet comely, and a body proper: his mouth shall be hurt, hausing thereupon a stripe, but yet notwithstanding, his teeth faire, and great eares: his shoulders great and broad, but his backe well made: he shall haue certaine naturall markes and the first in his face, the rest vpon his thigh, brest, leg, and priuie parts. Touching his colour, his body shall be white, his face neither black nor white, but indifferent. Touching the disposition of the minde, he is naturally giuen to be notable prond, and of such stomacke, that in his heart he would wish himselfe comparable to Kings, yea and them to excell, if it were possible. And he is of such and so great pride, that by reason of his haughty courage, as well in value as dignity, or other sufficiencie, he will suppose no man in the world (be he never so great) to be his equall or match, or at leastwise, greater then he, and also in his heart iudgeth himselfe to surpassee, or is able to excell in humane felicities, all and singuler other persons.

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persons. He is also covetous and very irrefull, and yet notwithstanding, of much mirth and pastime, in so much that continually he would be merry and play: he will be a wise man and proper, and the Magick science will doe him great stead, likewise touching his life and manner thereof. Hee shall be much vexed with the headach, in such sort, as hee shall bee straught of his wit, by reason of the fumes which ascend from the Gall. He shal be pained in his thighs, chiefly in the upper parts thereof. Hee shall haue three principall diseases, the first when he is 13. yeeres old: the second when hee is 40. yeeres old, if he also escape the second, then the third he shal feele about 48. which also if he recover, then shall he attaine to 100. yeeres, and either hee shall dye vpon the swords point, or else by some grieuous infirmitie of the body. And according to his prosperous fortune, hee shall passe from one promotion to another, in so much as among Kings and Princes he shal bee familiar and well beloved. Hee shall get much treasure, and bring it heaped together. He shall lose them againe, and at length shall fall in danger and displeasure of some Peere, or Noblenian.

The second Chapter intreateth of the belly of Leo, and is the twelfth particular figure, being called Alcomenon, and hath fourre starres formed in this manner. Where note, that who so ever is borne in this signe, hath a marvellous euill and unforuntate

conuillation.

## Arcandam.

constellation. First, touching his body and manner thereof, whether hee bee borne in the night or day, hath a broad brest, a long face, small stomes, and slender legs, and hath a naturall marke in the reines of his back. Touching his minde, he is of heart proud, or irefull. For estrions he is angry, & is of speech rusticall. He is very doubtfull and suspicous in his doings.

Touching his good fortune, hee shall haue no good fate, but by vertue of this signe shall be most vnfortunate, as is aforesaid. For he that is borne in this signe, is subiect to much trouble: if he be borne in the day, hee shall be very fearefull and timorous when hee traualleth: if he be borne in the night, what houre soever it be, sauing the second, then he shall be of a merry countenance, and shall haue a round nose, a stripe vpon his head, and a naturall marke vpon his faete: he shall be witty, fearfull and carelesse; he shall haue three diseases. The first shall chance when he is 11. yeers old. The second when he is 24. And the third when he is 58. and shall dye vpon the sword, or else of some other great infirmitie of the body: he shal haue two wynes which shal faithfully loue him, but them he shall not loue, but rather hate to the vttermost: hee shall haue a stripe in his head or hippe, which shal happen by fire, or shall haue some other signe: he shall be depriued of his speech, after the disposition of the signe and influence thereof, unlesse the same by some particular cause be withstood, or else interupted by the divine clemency, or else by the li-

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berty and will of the Lady of his Science, whose liberty, this signe notwithstanding, may be applied to good and to vertue, and to works godly, who also may appease and mitigate the influence and malice of the said signe. Semblably, if he bee borne in the 2. houre of the night, ouer and besides the premisses, touching his euill fortune, he shall lose his infants and chil-  
dren, and few shall remaine aliuine. Likewise he shall be curious in searching of parables and mysteries: his first childe shall be a female, and the second a male. During his life, hee shall sustaine many troubles, and perils.

The third Chapter mentioneth the tayle of Leo, or the latter part thereof, which is the tenth particular signe, and hath onely one Starre in this forme. And who- \*  
soever is borne in this signe, touch-  
ing the bodies disposition, is sufficiently big of  
stature, whose voice is vehement and big: he  
shall haue three naturall markes in his brest,  
and shall be marked in the throate, legge, or  
middle of the hand, and shall haue a stripe vpon  
his belly: his colour shalbe white, mixt with  
a roseall colour: his haire shall be of colour  
somewhat red, but his eyebrowes somewhat  
blacke, and shall haue much haire. And con-  
cerning the minde, he shall be lowly, gentle,  
not ambitious, but patient: he shall suffer infirmitie,  
but the same he shall tolerate with  
much patience. In eating he shall be mode-  
rate, after the quality of the signe. Likewise  
angry he shall be and lecherous, in so much  
that

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that althoough he marry a wife of his owne affinitie, yet he shall be disposed to lechery: he shall haue two manner of sicknesses. The first at 23. yeeres old, at what time he shalbe sick of the small pore, or of an ague. The second shall beat 44. yeeres old. Both whiche if hee escape, he shall live 90. yeeres, and he shall die in erlie, and out of his owne countrey. Likewise, concerning his good fortune, he shall raigne and beare rule ouer his owne countrey, and shall haue anthority to iudge either such as is a thefe, or malefactor, or of another man, or else such as was his owne fugitiue, or barlet.

Moreover he shall be of power to doe many things with Lords and Peeres of Realms: he shall be very happy in matters of husbandry: he shall haue a very faire and beautifull wife, whose colour shall be sallow, like to one, that hath the greene sicknesse, and he shall be one of his owne kindred, whom when he hath married, God will giue vnto him much substance, according to the efficacy and influence of this signe: he shall auoide many perils, and shall enjoy goods abundant: he shall haue paines in one of his feete, and shall be bereft of both: he shall be deprived of one of his bones, and vpon his belly shall be hurt, either with yron or fire. In his affaires he shall not accomplish his will, except it be in Winter time, or in the Spring. Sire months he shall be fortunate in his busynesse, euen according to his hearts desire: that is to say, in

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September, October, November, December, January, and February. In Summer and Autumne, he shall not be so fortunate: he shall lose much goods, and his labour shall little availe, by reason of the thre markes in his brest. Let him not passe from one Countrey to another, because change is not profitable for him. If therefore he will be fortunate, let him continue in one place certaine.

The fourth Chapter mentioneth the iudgement of Leo, touching the male. Where note, that whatsoeuer man-childe is borne in this signe: first, touching the vniversall disposition of the body, search the three particular signes of Leo aforesaid, and there see the conditions equall of the same. And touching the disposition of the minde, he shall be naturally witty, subtile, eloquent, couragious, irefull, and sullen. For hee will be soone angry, and soone pleased againe: his stomacke, and sudden anger is such, that by reason of his naturall animosity, he shall sustaine much contumely and displeasure: he shall be very couetous, arrogant, bold, and wilfull to all things whiche hee seeth or heareth, in so much as whatsoeuer he either heareth or seeth, all that doth greatly please him, and that he embraceth and desireth to enjoy and doe the same, according to the erigence, and manner of the thing hee heareth or seeth, and specially, if the thing heard or seene be stable, and able to be suffered: but within a while after hee will be weary thereof, and care nothing for it. Likewise hee is bountifull and liberall,

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liberall, because hee cannot keepe secret the thing that he possessest, and although he would keepe it secret, he cannot but with great difficulty. Hee is naturally gentle and quiet, but yet a derider, and mocker. And touching his life and manner thereof, hee shall haue seuen termes or speciall sicknesses, whereof the first three shall be very vehement. The first shall be when hee is tenne yeeres old. The second, when he is twenty and two. And the third, when he is forty. And if he passe and escape the said three diseases, then naturally, and with happinesse enough, hee shall attaine to fourscore and eight yeers. In like manner, touching his good fortune, hee shall with good successe abide the brunts of malice, and the state of his life. Hee shall haue dominion ouer his Countrey, and shall vanquish his enemies, although hee shall obiect himselfe to many afflictions and dangers, from the which he shall by Gods help right well escape. From thirty yeerts vpward hee shall aspire to his better fortune, and then shall see his substance augment. Of honora-ble personages he shal purchase much wealth, and thereby his house shall be plentifull of money and abundant of riches. Concerning his ill fortune, he shall haue a fal from an high place, and shall haue paine in one of his feete, and by water shall sustaine trouble. Hee shall not keepe his first wife. Tuesday shall be his contrary day, wherein if he be wise, let him doe no new matter, or begin any enterprize.

In the fift Chapter is intreated the iudgement

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ment of Leo touching the female, who according to the manner and state of her bdy, shall haue a broad brest and small thighes, which are tokens of boldnesse and stoutnesse of stomack. She shall be very menstruous, and fertill enough, notwithstanding shē shall haue but few Children, with certaine other conditions of her body, before declared in the 3. particular signes. After the disposition of her minde, shē shall be naturally subtile, witty, and desirous of learning. She shall be chaste, shamefast, courtlike, diligent, and of good stomacke, by reason whereof, she shall bee very prone and ready to anger, and yet shall be soone againe appeased, and notwithstanding her anger, yet in her owne houshold very liberal, by whose meanes the house shall be plentifull of meate and drinke. And because of her naturall subtly, she shall be very bold, for as much as what soever she heareth or seeth, if it seeme to comprise any subtly or difficulty of matter, immediately she will desire to know it. She is liberal, because she cannot keepe close such things as she hath. She is very lowly and humble: and, if she chance to be spotted with any sinne, immediately she will fall downe prostrate vpon the ground, and humbly aske mercy & forgiuenes of her Creator. Concerning her life and manner thereof, she shall suffer lunatike passion, and a notable paine of her heart and stomacke, which if shē escape, she shall liue till she be fourescore and ffe  
yeeres of age. She shall be also pained in  
her

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her foes. Shee shall haue sufficient renenge-  
ment vpon her enemies: And after her euill  
fortune, shee shall haue many fortunes, for first  
shee shall haue a fall from an high place, and  
her body hurt with yron or fire. When shee  
is threé and twenty yeeres old, she shal be mar-  
ried, and by her husband attaine to promoti-  
on. Her husband shall not liue long, but shall  
dye by meanes of poyson or witchcraft, and  
at length shall marry another, who shall loue  
her dearely. Of her neighbour shee shall re-  
ceiuē damage in her treasure. When shee  
is twelve yeeres olde, unlesse she take good  
heed shee shall be deceiuēd by oppression vpon  
her body, and shall lose her maidenhed.  
She shall be troubled in the water, and in  
danger of life.

Thursday is her contrary day, and there-  
fore let her doe no notable thing vpon that  
day, wash her head, or put on any apparel.  
And here is also to be noted that the best reme-  
dy to auoide all her misfortunes, is first to  
addresse her selfe by prayer to our Lord God  
only, with all her heart, and to carry about her  
precious stones, such as be orient and glis-  
tering: and then easilie shee shall ouercome all  
her misaduentures by Gods helpe.

The sixt Chapter determineth the generall  
iudgement of Leo, and is to be noted, that  
this signe hath a singular fortune in warfare  
and dominion: besides whiche, they that be  
borne in Leo, haue paines in the stomacke,  
apostumes, and pestiferous agues. Such as be  
borne

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borne to the seruice of great men, the same this signe presenteth to their seruice. Hee shall be fortunate to gold, brasse, horses, and such merchandise as be of colour redde. From the midis of October to the midis of Aprill, and from the midis of July to the midis of August, hee shall prosper otherwise not. And touching the week, he shall haue three happy daies, to wit, Sunday, Tuesday, and Wednesday: Saturday is his vnfornatiate day. But Monday, Thursday, and Friday, bee indifferent. Likewise his fate is towards the East, and therefore let him place his chamber dowe, bed, window, and all his afaires into that part, specially if they bee notable.

Virgo,

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Virgo, the sixth Celestiall  
and prrincipall Signe.



The fifth treatise of this booke entreateth of  
the sixt entire and Celestiall signe, called  
Virgo, with the three principall parts theron.  
The first being the head of Virgo. The second,  
the first part of the tayle, and the third the se-  
cond part of the lame, and is diuided into  
fve

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sire Chapters. The first Chapter mentioneth the head. The second, the first part of the tayle. And the third, the second part. The fourth, the iudgement of Virgo touching the male. The fifth the female. And the sixth, the common and indifferent fortune of Virgo.

The first Chapter determineth the head of Virgo, being the fourteenth particular signe called Laxa, and hath five starres in this forme disposeth. And he that is borne in this signe, shall be faire and beautifull, and of comely stature, white vpon his brest, but his haire shall be red. And by force of this constellation, hee is naturally inclined to haue curled haire and red, and by nature loueth the same, in so much that if he haue not such haire of that colour, yet he will seeke to haue the same coloured by art. He shall also be naturally marked in the face, belly, thigh, and legge, and vpon his right elbow, and the said marke cannot by any meane be put away. Concerning the disposition of his mind, he shall be honest, skilfull, apt, shamefass, a louer of justice : his minde shall be good, and his voice vehement & loud : he shall be as simple as a Lambe, haue no regard or care vpon the goods of the world, or the goods of Fortune: he shall know nothing that is good, nor shal take heed to any man, but shall trust all men: he shall take no regard of harmes wherewith he might be infected, and that by reason of the soure naturall markes vpon his face, belly, thighes,

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thighes, and legges, aforesaid. And by force of the same he shall be very negligent, employing no care vpon his owne affaires, as is aforesaid. But if he would take heed, no doubt he might bring them to good effect: he shall be desirous and couetous: he shall be yrefull and sudden, and by reason of his sudden foresight of offence, he shall prevent the anger of his brethren. Touching his life and manner thereof, if this man be borne in the fourth houre of the naturall day, hee shall die without any sicknesse: but if he be borne in the fifth houre, then before his death he shall be very sicke: he shall haue fourte termes or principall sicknes- ses. The first, when he is 15. yeeres of age. The second at 22. The third at 36. And the fourth and last at fifty. Likewise touching his god fortune, the man so borne, shall haue a god face, and by reason thereof shal be exalted, and haue great preferment: he shall haue Children, and if he would vse diligence vpon his owne businesse, he should profit very much especially in tillage. When he is 26. yeeres old, he shall be preferred to honour and digni- ty: but if he be borne in the first houre of the naturall day, then he shall be a great King or Lord. But if in the thrid houre, then King of all Kings, a mighty Soueraigne: he shall haue great prosperity, and shall gather to himselfe infinite treasure: when he is married, his wife shall live but a short space, & he himselfe shall die with her, or within a while after: and although he shall be abundant in children, yet

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few of them shall live. He shall fall into many miseries, because he shall be pained in the belly, or in some other place. Hee shall moreover be marked in his priny parts. If hee bee borne in the fourth houre of the naturall day, then shall he die suddenly without any disease. He shall be divorced from his wise, wherefore hee shall haue great heauinesse and sorrow.

The second Chapter entreateth of the first part of the taile of Virgo, called Alecaneth, and hath ffeue Starres \* shaped in this forme, & is the 15. \* particular signe. Whosoever is \* borne in this Signe after the bo- dies disposition, and first accor- ding to the quantity: he shall be high in stature: he shal haue a broade and large face, and a beautifull, a long and great beard, a faire nose. After the quality of the same, he shal haue faire haire, narrow eyes, and all his bo- dy shall bee white. Hee shall bee naturally marked in the forehead, in the vpper lippe, vpon his shoulders, the palme of his hand, in his belly and guttes. After the disposition of the minde, he shall bee wise, his councell shall be heard and apt to euery thing. He shall be low- ly, good, devout, and shall loue to bee praised. He shall by nature attaine to liue 62. yeeres, and shall die before hee bee old. And touching his good fortune, hee shall haue two wiues, which shall be very substantiall and rich, insomuch as by them he shall possesse great riches. Likewise hee shall be very apt to every thing which

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which hath a god end. Concerning his eu-  
fortune, he shall be bitten of a dogge in the  
face, and on his body: he shall haue few chil-  
dren, and they shall not be long lived, but shall  
dye in short space. Further, all such things as  
are spoken of in this Chapter, are generall, and  
generally belong to all such as are borne in  
this signe. If the party borne in this signe hap-  
pen to be borne vpon the Friday, then he shall  
haue great misfortunie. If he be borne in the  
night, then he shall haue a naturall marke vp-  
on the crowne of his head, the belly, the face or  
foste, and shall haue great feete. And touching  
the disposition of the minde, he shall be an up-  
right man walking iustly, seldome exceeding  
the path of equity. Likewise he shall haue two  
diseases especiall, wherof the first shall bee  
when he is fourteene yeeres of age. The o-  
ther at fiftie and fiftie, or at threescore and eight,  
and shall die in his owne house, but the cause  
of his death shall be a stroke with yron, or a  
sword. After his god fortune, he shall marry  
two wifes, and one of them shall haue a very  
small necke. Likewise he shall haue much by  
meanes of his children. Also touching his euill  
fortune, in old age he shall fall into thraldom of  
a man of honour or power, and shall bee stric-  
ken with yron, and in his owne house shall dye  
of the said stroke. In getting of riches he shall  
take much paines and labour, and strangers  
shall enioy the fruite of his trauaile.

The third chapter entreateth of the second  
last part of the tayle of Virgo, called Alienæ,

## Arcandain.

being the 16. signe particular. Where is to be noted, that whosoever is borne in this signe, touching the disposition of his body, and the quality thereof: hee shall haue a faire stature, and a simple countenance: hee shall haue a naturall signe not able to be put away, vpon his right elbowe. According to the disposition of the minde, he shalbe honest, apt to learning, wise good and shamefast: he shall be very covetous in tillage, but in other affaires he shall be remisse and negligent, where as if he would take heed, he shoulde greatly profit. Likewise touching his life, he that is borne in this signe, and especially if he be borne in the fiftieth houre of the day, he shall naturally haue 3. sicknesse, whereof the first shall be when hee is 12. yeeres old. The second when he is 32. yeeres old. And the third and last when he is 40. yeeres old. If he chance to escape the 1. which will be very dangerous, then he shall be afflicted with the 2. which if he escape, then he shall attaine to the 3. And touching his fortune, before hee bee 56. he shall attaine to certaine honour and office: he shall haue many children, and shall profit greatly in tillage, as is aforesaid. And if he would be carefull & diligent, he shoulde greatly profit in all matters: his euill fortune is, that he shall fall into many troubles, by reason he shall be much pained in the belly, or by some other meanes shall be extremely vexed. Hee shall haue a stripe vpon his head, or his face, or vpon both, but notably in his priuy parts, where he shall be greatly pained. And although he

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he shall haue many children, yet fewe shall remaine living, and in that point shall be very unfortunate: he shall be a gre at hoarder, and a great gatherer togther of money, but by mischance shal leese his money so gathered. If hee be borne in the third houre, then he shalbe most puissant, a king of kings, and consequently most fortunate: if he be borne in the fourth houre, he shal be unfortunate, because he shal dy suddenly If he be borne in the fifth houre, then in his body he shal be very soule & deformed, but in riches he shal be very plentifull.

The fourth Chapter discourses the iudgement of Virgo touching the male, and first, touching the disposition of the body, he shal be beautifull, of god behauour, and shal haue a naturall marke in his shoulders and loynes, and in one other place. He shal be long liued: he shal haue three fortunate and speciall daies in the weeke: that is to say, Sunday, Tuesday, and Wednesday. His vnfortunate day is Fryday, and that day euer is somewhat unfortunate: his good fortune is toward the South, and therefore let him dispose his affaires that way, together with the doore and bed. The same is naturally of the melancholike complexion, and is of nature cold and dry: Therefore his apparel ought to bee of some darke or black colour.

The fifth chapter toucheth the iudgment of Virgo concerning the female. Wherefore note, that the maid or woman borne in this signe, shall bee marked in the said places as is

Arcandam.  
Arcandani.

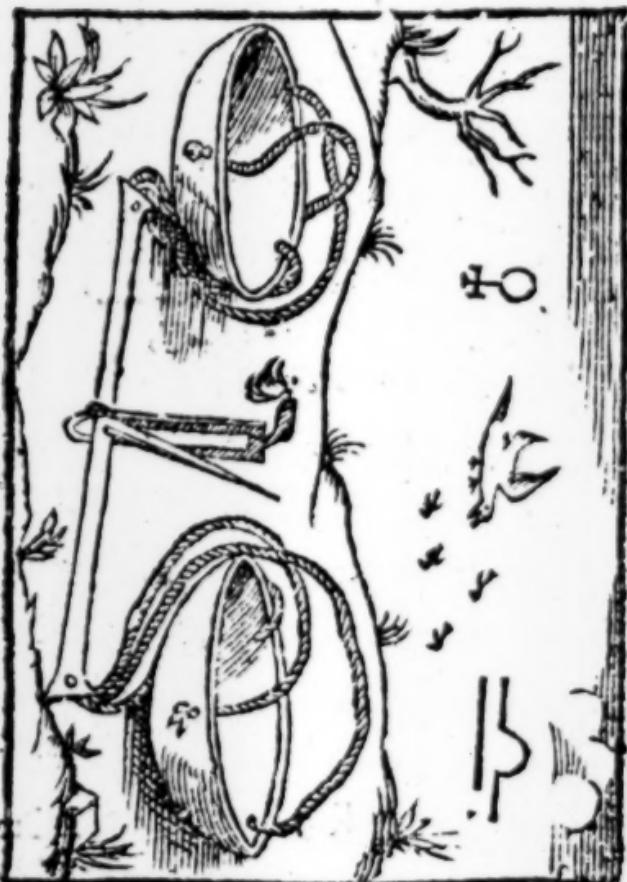
described in this Chapter precedent. Touching the disposition of her minde, she shall bee witty, shamefast, chasse, gentle, benevolent, and glad to please all men, whereby she shall be beloued of all men: but she shall be somewhat curst, and that onely belongeth to her euill fortune. About 17. yeeres of age she shall marry, and her first husband she shall not loue, who shall die, and afterwards marry the second: her first childe shall be of exceilent beauty: she shalbe entrapped with many sorrowes. She shall suffer divers maladies, which if shee escape, she shall liue 70. yeeres, 6. moneths and 5. dayes: her fortunate dayes be Wednesday and Sunday: her infortunate day is Saturday: therefore vpon that day let her begin no new worke, but abstaine from all notable busynesse. They that be borne in this signe, as well men as wemen, shall suffer much paine in their thighes, feete and head. Her fortune is towards the South, &c. as in the former Chapter, and both kinde shall be libetall.

The sixth Chapter compriſeth the common fortune of Virgo: where is to be noted, that they borne in this signe, haue their fortune in tillage, and all things generally thereunto appertaining, especially in all things that bee sowne. They be ſubiect to paines of the thighs and feete, as Fiftulaes and ſuch like, ache in the head, dropsie, the flire or collicke, beſides others before mentioned. And amongſt other countries, they ſhall viſit the city of Ierusalem,

## Arcandam.

lem, the river of Euphrates, Spaine, and other countries adioyning. And their good fortune or chiefe dominion is toward the South. Their fortunate dayes are Sunday, Tuesday, and Wednesday. Their infortunate day is Friday and Saturday, but Friday to them that be born in this signe, is euer infortunate. He that is borne in this signe as aforesaid, is melancholike, cold and dry. And therfore let him weare blacke apparell, or such as bee of darke colour, and of no light colour, because this signe is altogether melancholike, that is to say, earthly.

Arcandam.  
Libra, the seuenth Celestiall  
and principall Signe.



THE seuenth treatise doth demonstrate  
the effect of the seventh celestiali signe cal-  
led Libra, and is diuided into fife Chapters.  
The first determineth the head of Libra. The  
second the taile of Libra. This signe hath but  
onely the said two principall parts. The  
third

## Arcandam.

Third Chapter mentioneth the iudgement of Libra touching the male. The fourth, touching the female. The fifti and last, the generall and common fortune of Libra.

The first chapter of this treatise intreateth of the head of Libra, which is the 17. particular signe, and hath fourre starres disposed in this forme.

Whee it knowne therefore, that \* \*  
Whosoever is borne in this signe, \*  
first touching the proportion, and \*  
disposition of his body, hee shall  
be faire in the face, well sauoured, painefull  
and learned. As concerning his life and man-  
ner thereof, he shall suffer paine in his head,  
heart, and gall: hee shall haue a paine in his  
necke, and in his ioynts. Hee shal. haue three  
speciall diseases. The first when he is 15. yeeres  
old, which if he recover, he shall haue the se-  
cond at 38. which if he likewise escape, he shall  
attaine to 80. yeeres, and then shall suffer his  
last and finall infirmitie: touching his good fel-  
tune, being borne in the second houre of the  
naturall day, he shall be the chiefeſt of all his  
kinne, and althoſh he be of power and au-  
thority, yet the execution therof shall not be  
profitable and proþerous: he, after his euil  
fortune, shall lose his firſt wife: he shall bee in  
danger of the ſword, therefore let him take  
good haede therof.

The ſecond Chapter of this 7. treatife ar-  
gueth of the taile and latter part of Libra, which  
is the eighteenth particular signe, called Alca-

## Arcandam.

benech, having two starres disposed in this sort. Where note, that whosoever is borne in this signe, touching the disposition of the body, shall be beautifull, and shall be naturally marked in the head and mouth, or neere the mouth: he shall be hurt upon the mouth, and his face shall be red, his haire smooth and red. After the disposition of the minde, he shall be merry and trusty, specially for himselfe, he shal be of a good stomacke, knowne, and honoured amongst his kindred, and shall be of will seruent. Thirdly, he shall be greatly pained in the heart, and shall haue three speciaall diseases. The first shall be, when he is 16. yeeres of age. The second, when he is 36. The third, and last, when he is 48. Touching his good fortune, he shall enjoy great patrimonies, and riches by his parents: and by reason of a naturall marke whiche he bath in his head, after many euill fortunes, he shall possesse much good, and shall be full of Children. In his youth he shall lie with a Woman of excellent beauty: he shall be a Chancellour or head of the people. Touching his eyill fortune, he shall be hurt with a sword: he shall losse one of his bones: he shall die either by the stripe of a sword, or else of the paine of the belly: he shall fall into a river, but shall rise againe, and shall be in danger of fire, and in the end of his life shall sustaine pouerty.

The third chapter entreateth of the iudgement of Libra touching the male: where note, that whosoever shall be borne in this signe

## Arcandani.

signe, first touching the disposition of the body, he shall be well made and proportioned: he shall haue a naturall marke vpon one of his armes: touching the disposition of the minde, he shall be a great fornicator, merry, bold, fortunate, specially vpon the water: he shall ex cogitate and search out many secrets, and shall be very perillous: he shall be very desirous to wander in the World, to view the fashions therein, and the sundry vanities, and conditions thereto, and for that cause shall travell into many Countreyes: hee shall bee fretting inwardly by fits, and by fits also shall be quiet. Towards strangers he will vse flatteryng words, and sweete communication, but towards his own seruants, if they be euill, he will vse sharpe and crooked words: he shall be suspected of a great crime, but it shall be so close, as it cannot be proved: he shall suffer a great paine in his necke, ioynts, and belly, and shall haue thre especiall sicknesses. The first shall be when he is 15. yeeres of age. The second when he is 38. And the third when he is 90. at what time he shall die. Concerning his god fortune, in his youth he shall be neither poore nor rich, but afterwards hee shall accumulate vnto himselfe great substance: he shall occupy and haue to doe with other mens money: he shall triumph ouer his enemies. Touching his euill fortune, he shall be wounded with iron, a club, or with a stone. Among the rest of his misfortunes, he shall be in danger of a sword, and therefore let him beware thereof:

he

## Arcandam.

he shall continue in that place where he was borne, notwithstanding for a time he shall travell into far countreyes, which fortune may be to him indifferent: he shall forgoe his first wife, which also is fortune indifferent. Thursday is his contrary day, and therefore upon that day let him not wash his head, and put on no new apparel, nor begin any notable enterprise.

The fourth Chapter declareth the iudgement of this signe touching the female, where note, that the maide borne therein, first touching the disposition of the body, shall bee faire and of excellent beauty. Touching the disposition of her mind, she shal be friendly, amiable, witty, and a louer of her owne family. Concerning her life and manner thereof, she shall suffer a naturall paine in her stomacke. She shal haue two diseases. The first shall bee dangerous, and when she is 2 yeeres old: and the second when she is 78 yeeres of age.

After her good fortune she shall haue in occupying a great masse of money. In her two husbands she shall greatly reioyce, and shall triumph ouer her enemies: According to her euill fortune, she shal haue a stripe or wound in some place of her body: she shall haue two husbands, and by death of her first husband she shalbe unfortunate. Thursday is her unlucky day: And therefore let her not wash her head upon that day, or begin any thing notable.

The first chapter describeth the common and universall fortune of Libra. Where note, that

## Arcandam.

that Libra hath his fortune in beasts equitabile  
or apt to be ridden, especially if they be of co-  
lour white. Likewise Libra his fortune is in  
all faire things, and in the bargaines thereof,  
especially if they be white, and generally in  
beautifull things belonging to worldly decla-  
ration, chiefly to wemens apparel, and in all  
things proceeding from the water and in all  
things that be transported from a farre, and  
that be of smallest waight. They, borne in  
this signe, are aboue others giuen to imbrace  
learning and the studie of the Sciences. The  
good and fortunate daies are Munday, and  
Ffriday. The vnfortunate day is wednesday.  
They borne in this signe, shall be troubled  
with infirmities and diseases of the belly, as  
with the dysentery, lysentery, gripings, and  
other paines proceeding of winde, and chiefly  
about the backe bone. They be naturally of  
sanguine complexion, and thereby hot and  
moist. And because he is fortunate in things  
that be white therfore let him vse white appa-  
rell. The good fortune of this signe is towards  
the West. And therfore his house, bed, and  
all his affaires, such as be notable,  
are to be directed that  
way.

Scorpi,

Arcandam.

Scorpio, the eighth Celestiall  
and principall Signe.



The eighth treatise entreteth of Scorpio, the eighth signe celestiall, and containeth sive chapters. The first speaketh of the head of Scorpio. The second of the belly. The third of the taile. The fourth of the iudgement of Scorpio touching the male. The fifth touching the female.

female. The sixth and last, of the common and generall fortune thereof.

The first Chapter entreateth of the head of Scorpio, which is the 19. particular signe, called Alchait, and hath seven starres in this manner: where note, that whosoever, aswell male as female being borne in this signe, first, touching the disposition of the body, is well coloured, and hath iuichaire: his body faire and white, saving that his nose is soule and deformed, his eyebrowes narrow, and his cheekes small: he hath a marke naturall not far from his nose, vpon his left stote and shoulders. Also the like vpon the palme of his hand, and vpon the leg: he shall be courteous of speech, discrete and p:ofitable in many artes: he shall be beloued with his parents, neighbours, and friends, and especially with his parents, and such as he loueth, he shall liberally enrich with much gods and honour. Cowards woomen he shall be of a light and inconstant minde, and yet shall vse no manner of deceit or malice towards them: but if it were so that he were a man of small conscience, he might doe with them, and vise them as he himselfe listed, because he shall be greatly beloved with them. Likewise touching Gluttony, which is the very handmaide of Lechery, the party wh ch is borne in this signe abone all meates shall loue bread especially crusty bread, whereof he shall be a great eater: he shall be very yffull, and therewitho suddenly

Iv disposed; he shall be a very great talker. Al-  
so he shall be faint-hearted and fearefull. And  
although his anger be vehement, yet the chiefe  
effect thereof shall consist in words. One of  
his family shall he greatly hate: his first wife  
shall be faire and of a cleare complection. Con-  
cerning his life and manner thereof, hee shall  
live honestly and qu'etly with his wife: hee  
shall naturally bee full of diseases, but yet  
thereof very patient. He shall haue threé spe-  
ciall maladies. The first shall bee when he is  
fourteene yeres of age. The second shall bee  
when he is 42. The third and last when he is  
threescore and five. Concerning his good for-  
tune he shall be a man that shall vse correcti-  
on, and shall be very discrete: he shall bee ho-  
norabla, and from one degree of estate shall as-  
cend to another. And according to his euill  
fortune he shall be stricken vpon the head, and  
shall be bitten with a dog, or some other beast.  
He shall die byon the sw:ds point: hee shall  
be greatly affected with selfe-will, and vehe-  
mency of words and taunts: he shall be natu-  
rally inclined to haue paine in his belly, where-  
with he shall bee much troubled: he shall fall  
into the hands of great men: he shall haue to  
doe with four women, wherof the fourth shal  
be marked in the checke.

The second Chapter maketh declaration  
of the belly of Scorpio, which is the  
22. particular signe, having three \*\*\*  
starres shaped in this forme: for  
whosoeuer is borne in this signe, shall be faire,  
and

## ARCANIUM.

and not yet pure white, but mixt, somewhat disposed to red, and shall bee red headed: his mouth and head shall bee great, and shall be of a meane and comely stature: he shall be a great prattler, and notable lecherous, angry, and therein, very vehement: his anger shall be disposed to mischiefe, and ready to reuengement, much like an adder, and although he be one day merry, yet another day he shall bee sad: he shall doe much mischiefe. Likewise touching his life and manner theteof, first, in his backe he shall suffer much paine: he shall be naturally afflicted with an infirmitie in his heart and stomacke. Three especiall sicknessees hee shall haue during his life: The first, when he is 15. yeeres of age: the second when he is 36. the third and last, when he is 49. Concerning his euill fortune, he shall incurre into many troubles and misaduentures: he shall be marked or hurt with some toole or instrument of iron, vp on his head, face, brest, right side, and priuie parts. And heere note, that all the things aforesaid, are generall, and spoken generally, and touch all and singular such as are borne in the belly of Scorpio, whether it be in the day or night, or what houre soever it be. But yet heere further is to be considerd, that they borne in this signe, whether it be in the day or night, ouer and besides the premises, touching his life and manner thereof, hee shall bee flattring, scabby, and shall haue a paine in one of his ffeie: if he be borne in the thrid houre of the day, it signifieth good fortune: so he shall bee lucky

## Arcandam.

lucky in tillage of ground, but in marchandise  
little fortunate. But yet notwithstandinging in  
those trafficks which he shall attempt, he shall  
receive much profit. Semblably, touching his  
euill fortune, hee shall die of a stripe with a  
sword, or else in his tourney trauelling, and  
shall be marked vpon his knee and backe.

The thiro chapter describeth the taile of  
Scorpio, called Eledrah, which is the 21. parti-  
cular signe, and hath 6. starres in  
this manner: whcre note, that \* \*  
whosoever is borne in this signe,  
whether it bee by day or night, in \*  
what houre soever it bee, first \* \* \*  
touching the disposition of the  
body, shall bee beautifull, neate, hauing faire  
eye-browes, cleare eyes and small, leane  
cheekes and thyme, and vnder his Iaw shall  
haue a marke. If any be borne in this signe in  
the time of winter, then his complexion shall  
be effeminate. If he be borne in the summer,  
then touching the disposition of his body, hee  
shall be beautifull, but yet grosse and fat vnder  
his apparell. Also if any wooman be borne  
in this signe, she shall be of an indifferent sta-  
ture and beautie; her face faire, of smooth haire,  
and by reason of her cold complexion, she shall  
desire to weare muchclothing: she shall haue  
a blemish in her eyes, and shall be marked vp  
on her arme, fingers, and knee: if he be a man  
he shall be of a sanguine complexion, and mis-  
chievous in giuing a blow: he shall bee natu-  
rally enclined notwithstanding it seeme mar-  
neilous

## Arcandani.

uellous to contradictores) that is to say, to iustice and vngreteou[n]esse to loose and gaine, to truth and falsehood, and all by reason of the concurrants of the opposites and contrary signes, and yet notwithstanding the signe that is of greatest force, shall bearre the chiefe rule touching the premises: Touching iustice, he shall be naturally given to honesty, he shall be iust and of much equitie, and in all his affaires greatly inclined to iustice. And touching the contrary, hee shall bee a great inuentor of newes, a tale-bearer, a lier, deceitfull, envious and false; prone to deceit, as well by his looke, as by his laughter. He shall be full of discord, and a sower of debate, chiefly amongst bretheren and friends whereby it appeareth that he is naturally inclined to iniquitie and vngreteou[n]esse, and craft, and deceit, notwithstanding his nature also to the contrary. But yet the signe of most force, as aforesaid, doth principally bearre rule in his nativitie. And to say any thing touching his life and manner thereof touching his future inclination, wee cannot, forasmuch as the concourse of the starres in this nativitie are aduerse. Likewise concerning his good fortune or indifferent fortune, this man at one time shall want, and at another time shall haue sufficient. Hee shall haue three wiues, the first shall be a Widow; the other two shall be Virgins, but the last shall bury him. And here is meet to be knowne that by reason of the generalitie of this signe, and of the concourse of the signes, this Nativitie

should be coupled to soure wines, but yet the chieffest shall prcuiale. Hee shall bee of power and libertie to doe and accomplish his owne desires: happy shall hee bee to the feminine kind; that is to say, to things of that kind, as cattell and suchlike: he shall be twice bitten with a dog or other beast vpon the shoulder, and on his nose or nostrils shall haue a marke. He shal be in danger or thral of men of power and authority: his last wife shal bury him by reason of the marke vpon his armes, or the byte of a dog, as his constellation doth therewinto chieflie eneline.

The fourth chapter describeth the iudgement of Scorpio touching the male. Where note, that the child borne in this Signe (touching his body) vpon his feete and hands shall haue a naturall mark. And touching his mind, hee shall bee bountifull and liberal, so that hee shall not keepe secret his substance. In the seruice of others he will be merrie, trusty, bold and pleasant; in his conditionis strong, stable, and not waering, not desisting or leauing off from his affaires being once begun. Touching his life, hee shall haue thre principall diseases, the times whereof bee not here noted, which if hee chance to escape, he shall liue one hundred yeres and tenne moneths. And according to the vertue of this signe, there shall bee no impediment in the constellation, except it happen by some particular cause: his fortune shall be good, for that in hearing and seeing, his lucke shall bee prosperous: hee shall attaine to

to great wisedome and learning; and to the Magick science, he shall greatly apply himself, and the mysteries thereof diligently search out: And yet his diligence so taken, doth include a certaine doubt or dnplicitie, by reason of the force and efficacy of the word: for it may signifie great iuvestigation and diligence, and that pertaineth to his good fortune, or else it may signifie a causeable infirmite proceeding of the said Magick science, which belongeth to euill fortune: he shall haue great abundance of money, and the same daily shall increase and multiply. By meanes of a woman he shal be greatly enriched, and ouer his enemies he shall haue the victorie. In forren place he shall exercise tillage, and at length shall returne home into his owne countrey with gaine. Of his debtors, by way of reward, he shall receiue horses, sheepe, oren, and other beasts. This Native shall be in great danger, and except hee take heed, hee shall be hurt with a sword. Saturday shall be his contrary day, and therefore vpon that day let him not wash his head, or put on any new garment or else attempt any new enterprize. And some affirme, that he is borne about the end of this signe, shall bee of neither kind, or both (that is to say) as well male as female.

The fifth signe declareth the effect of Scorpio, concerning the woman whiche hath her recourse to the parts of this signe before mentioned in each chapter. Notwithstanding ouer and besides the premises, thus much is to bee

## Arcandam.

spoken. For first yon shall note, that she shall be of a friendly condition, obedient, serviceable, fearfull and shamefast: Shee shall bee wrathfull, and haue him in deadly hatred, that doth her any displeasure: Shee shall haue children by thre husbands, and with them shall liue in great felicitie: Shee shall vanquish her enemies, bnt yet till she be thirty yeres of age, she shall sustaine much sicknes: neuertheles, of Cattell she shall haue abundance, and many people shall be vnder her gouernment: but yet in her youth she shal abuse her body in playing the harlot, if the force of the imminent constellation do take his effect, she shalbe bitten with a dog, and in the end shall be blind. Of her brethren and parents she shall receiuemuch trouble. Saturday shall be her unfortunate day, therefore vpon that day let her not wash her head, put on any new garments, or doe any other fact. The sixth chapter entreateth of the generall fortune of Scorpio: therfore they borne in this signe, are naturally moist, flegmaticke, or sanguine; and such shall be singularly fortunate of all things that be of colour red, and buying and selling of all such. The like fortunate in things factible, or to be forged in the fire, extrahible, or thereunto belonging, and in marchandise of vniknowne things; & therfore as much as hee can, let him weare such garments as be red. The like fortune in Warfare and Tillage, and in all beasts belonging to the same: fortunate in hospitalitie, whether it be done for money sake, lucre, or for Gods sake

## Arcandam.

sake the infortunate dayes be Thursday and Saturday; the rest be good, especially Tuesday. He shall be infected with the Chirage or gout in the hands, and if Saturne be found to be ascendent, then he shall hane great paine in the toes. His fortune is toward the South, & therefore let him dispose his affaires that way, as also his chamber doore, bed, and window.

Sagittarius the ninth Celestiall, and principall signe.



## Arcandam.

The ninth treatise maketh relation of the ninth celestiall and principall signe, called Sagittarius, which is diuided into two parts (that is to say) the head and taile, containing ffe Chapters. The first intreateth of the head of Sagittarius. The second, of the taile. The third, of the iudgement of Sagittarius concerning the male. The fourth, of the female. And the fifth and last, of the generall fortune thereof. And ouer and besides the said ffe Chapters, there is a generall rule next after the second Chapter, notwithstanding the generality mentioned in the end of this Treatise.

The first chapter intreateth of the head of Sagittarius called Albaham, and hath eight Starres fashioned in this manner, Where note, that who soever is borne in this signe, first touching the disposition of his body, hath a beautifull body comely to behold, long and tall, and throughout beautifull, a little head, a thick face, a faire nose, white teeth, and short. Upon the left part of his head, he shall haue a stripe, and the like vpon the crowne of his head, his left hand, his fingers, armes, and teates, and against his heart. Hee is nimble, swift on his feete, and very expedite in running: hee shall haue a naturall marke vpon his priue members: hee is of colour blacke whose face shall bee like to them that haue the greene sicknesse. Touching the disposition of the mind, hee shall by nature haue a good wit, and a sharpe, and therewithall constant

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## Arcandam.

stant and firme. He shall loue wise men, and shall embrace all such as bee of discretion; therefore touching this part of nature, and the naturall constellation, bearing rule in this nativitie, he shall acquire vnto himselfe possession with wise men. And although that hee haue a couetous mind, naturally disposed to auarice, by reason of the concourse of certainte Starres, yet by meanes of the dominion of this signe, he shall be studious of good things and shal be enclined to vertue, and especially to the vertue of liberalitie: And therefore hee shall not bee much inclined to the opposite or contrarie, nor yet to extort other mens goods. And because principally he is bent to vertue, it will follow, that he shall be of great autho-ritie, and exalted in high degree of honour. Moreouer, although he be naturally inclined to liberalitie, and not to rapine or extortation, yet he shall be proclive and given to many vices, that is to say, to pride, couetousnesse, leche-rie, and gluttonie, and chiefly to pride, little e-steeming of other mens doings, or sayings, very haughtie, insomuch that whatsoeuer que-  
stion any doe aske of him, he shall get no an-  
swere at his hands, and by reason of his pride  
aforesaid, he shall be a great causer, fier, chi-  
der and full of contention. He shall haue a ve-  
ry pestiferous and venomous tongue. And al-  
though he be naturally inclined to a certaine  
spice of liberalitie, for that he will covet to pos-  
esse nought vnjustly, yet he shall bee desirous  
to get substance, and covetous to enjoy it;

## Arcandam.

whereby consequently it appeareth, that wholy he is not given to couetousnesse, but to certayne spice thereof, to a desire to haue. Likewise, he is inclined to lecherie: for with three wemen specially he shall haue to do, but sometimes by natures impediment, hee shall not proiect his seide, although he be very desirous thereto. He is much disposed also to gluttony, chiefly to eating of hearbes, and in his meate doth greatly loue them. Furthermore note here, that the p:emisses doe not onely belong to the Man, but to the Woman also subiect to that constellation. Concerning his life and the manner thereof, he shall be long sickle, and shall haue a paine in his heart: hee shall haue thre speciall sicknesses: the first when hee is twentie yéeres of age: the second when he is 47. the third and last, when he is 80: Touching his good fortune, he shall bee in great estimation and honor. He shall haue many children and amongst all, he shall haue a twinne or two borne at one birth, and of them he shall see the third generation. He shall attaine to his fathers inheritance. In all his affaires he shall prosper, seeing daily his goods increase: hee shall come into the world with his owne star (that is to say) he shall enjoy all things according to the influence of his signe: he shall fall into a riuier, but hee shall escape drowning: he shall lose the most part of all his goods, and shall fall into the hinds of his enemie, and sometimes into the bands of a woman a shee enemie: he shall be bitten with a beast

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beast in the middest of one of his fingers of his right hand, and shall die an exile out of his countrey: his most dearest friend beloued aboue others he shall leese, and he shall be wonderfully troubled with diuels and other spirits.

The second Chapter describeth the condition of the taile of Sagittarius which is the twenty fourth particular signe, called Albeyda, and it hath seuen starres fixed in this manner. He that is borne in this signe, first touching the disposition of his body; hee shall haue a body comely, ruddy face, red haire, narrow eye browes, eyes like a cat, hee shall bee bold and beautifull to behold, naturally markeed upon the head, his left side, and vpon his right nostrill. After the disposition of the mind hee shall bee very ready to anger, and therein also shall be sudden, and the paine being past, he will be soone appeased: he shall be of an excellent wit, and naturally giuen to the exercise of riding and shooting: he shall not be circumspect in his doings, nor yet foreseing in things that may happen: he shall haue much paine in his guts and in his head, especially he shall suffer thre seuerall sicknesses: The first when he is 21. yeeres old: the second, when he is 62. yeeres of age: and the third, when he is 80. And touching his good fortune, if hee doe not take away, or remoue the naturall marke which shall bee vpon his right buttocke, or right nostrill, then his constellation shall bee prosperous. But if the said marke be violent-

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If remooued from the place, then his fate shall  
be hindred and impeached: he shall be valiant  
in armes, and therein also victorious. But if  
the houre of Saturne doe concurre with Sa-  
turne in his nativitie, he shall be impotent by  
reason of the influence of that planet, & there-  
fore shall with great labour attaine to any  
commoditie, and with much difficultie acquire  
his former good lucke. But yet notwithstanding  
the impediment of Saturne, if the markes  
aforesaid bee not taken away, yet he shall ob-  
taine the victorious feates aforesaid: but if his  
mother perhaps doe take away that marke  
from the places aforesaid, some euill hap may  
chance vnto him) for he shall haue much adoe  
to repell the influence of Saturne. The said  
markes doe vehemently resist the malice of  
the planet, by reason of their notable vertue;  
so that Saturne shall doe no great hurt, al-  
though he doe somewhat hinder. And touching  
the euillsortune of the man borne in this signe  
of Sagittarius; he shall be in many troubles:  
he shall be hurt with hot burning yron: he shal  
be in danger of theues, not onely by travell-  
ling by the way, but also in Cities: he shall al-  
so lose and forgoe many possessions purchased  
by himselfe, which shall bee confiscate and ta-  
ken from him through the malice of certaine  
naturall markes, whereof one shall be in his  
bones, and another vpon his left side, by force  
whereof, hee shall shortly after lose his sight.  
Likewise, thou shalt haue in remembrance  
this rule following, touching the tayle of Sagit-  
tarius,

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tarius, generally appertaining to all men borne in this signe. And first thou shalt know, that if it happen hee bee borne in the second houre of the day, notwithstanding the premisses, he shall be foule and ill sauored: hee shall bee bald, and his children also shall be bald, by reason of his markes aforesaid, whereof the one shall be vpon his ribs, and the other vpon his left side. Also by force of his constellation, he shall be very lecherous, and shall bee diseased with a great infirmite, but hee shall recover. In the like manner touching his good fortune, he shall haue two children, borne at one birth: his possession and liuing shall bee diminished and sometimes increased. All these things thou shalt diligently note, ouer and besides the things contained in the two Chapters aforesaid.

In the third Chapter intreating of Sagittarius iudgement touching the male; there is to be noted, that he that is borne in this signe, shal haue a merry and pleasant countenance. Likewise touching the disposition of the mind, he shall be gentle, faithfull, meek, liberall, mirt with stubbornesse, by reason whereof he shall be of great authoritie, gentle, kind, court-like, and a great banquetor, by reason of which his courtesie, many will repaire vnto him, and bee guesst at his table; and by meanes of his liberality, he will be a bountifull giner of horses and other fourre footed beasts: hee shall be very ingenious, witty, artificiall, sober, grane, paixfull, and carefull of his affaires: hee shall bee subtle,

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Subtile and very warie about his doings so  
that he wil not disclose his secrets to any man,  
but secretly will keepe them to himselfe, and  
the same will very finely keepe hid in his  
breast, for that almost hee is mistrustfull of all  
men: he shall be with many vices encumbred,  
because hee is naturally giuen to bee a great  
fornicator, and one that will bee soone angry,  
and when his anger is once done, then hee will  
bitter much faire and gentle talke somewhat  
ioyned with couetousnes: hee shall bee scabby,  
and very full of itch. He shall be affected with  
two notable and strong sickneses; the one  
when hee is thre and thirty yeeres of age,  
which shall be so vehement, that hee shall stand  
in great hazard of life; which if he escape, then  
hee shall haue the second, which shall happen  
when he is fourscore and eight yeeres of age,  
whereof he shall dye. Semblably touching his  
good fortune, the first childe that he shall haue,  
shall be a sonne. He shall haue to his friend a  
Peere of a Realme, with whom he shall dwell  
in household, and shall possesse other mens  
goods. In like manner touching his euill for-  
tune, hee shall be in danger of three leucreall  
traies, and her that shoulde be his first wife, hee  
shall not enioy; and by the malice of others he  
shall be in displeasure with his friend afores-  
aid, and yet in the end he shall ouercome their  
malice, and be reconciled to his friendship a-  
gaine. He shall be haet with yzon, unlesse wa-  
rily he take heed thereof.

Sunday is his contrary day, therefore on  
that

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that day let him attempt no new kinde of enterprise, nor wash his head, nor put on any new apparell,

The fourth Chapter of this present Treatise describeth the iudgement of Sagittarius touching the female. And heere to learne so to know the disposition of her body, you must repaire to the chapters of the head and taile of Sagittarius, which is before recited, where you shall find many things spoken of the female borne in this signe. And touching the disposition of the minde, she shall be very much giuen to arts of Magick, and to Witchcraft, and by reason of the subtilitie of her wit, shee shall put the same artes in practice. She shall be verie curst, carefull, mercifull, child-bearing, and a great lyer. She shall incurre great perill, especially for one offence that shee shall com-mit, for which offence shee shall be brought to iudgement: which perill if shee escape, then she shall live till she be threescore and eight yeeres old: he shall fully accomplish her fate. And al-though shee bee subiect vnto much malice and danger, yet she shall obtaine the victorie ouer them all. She shall haue two husbands, whereof the second shall be the better. Sunday shall be her infortunate day, and for that cause let her attempt no new enterprise, or other noble or new thing.

The fifth and last Chapter maketh rehear-sall of all the generall fortune of Sagittarius: And first, the man borne in this signe, shall be fortunate both in the Law of God, and also in

the

the law of the world : he shall be happy in all kind of merchandises, especially in that Arte that chiefly useth the presse, & in Tailors craft, and in the Drapers science, chiefly in clothes of fairest colour, if they bee retailed parcel-meale by the yard or ell ; and in the Butchers occupation, and beasts which are accustomed to be sold in shambles. This signe is also cholericke by nature, and therefore they borne in this signe, are naturally cholericke, by reason whereof he is hot and dry : and hee shall haue great paine and griefe by meanes of soze impostumes in the lungs ; and also of a constaining and vehement ague, which is called Hectica ; and also of an inflammation that shall proceed from the lungs, according to the qualitie of this signe : the apparrell and the colours which ought to be most vsed of them borne in this signe, is gray, browne, yellow, or red, which colours, by reason of the heate and fire are most apt, most necessary and convenient. The one halse of the life shall be fortunate, and the other halse unfortunate, not only in dayes and houres, and in moneths or weekes, but also in whole yeeres, by the number of six ; that is to say, by sixe and sixe ; sixe good yeeres, and sixe bad yeeres.

The male or female that is borne in this moneth, hath his speciall fortune placed in the West ; and therefore towards that part of the world, let him dispose all his doings concerning his house, his dwre and his bed, and all speciall affaires and notable acts, &c.

Capri-

**Capricorne, the tenth Celestiall  
and principall Signe.**



The tenth treatise entreateth of the tenth celestiall and principall signe called Capricornus. This signe is diuided into two princi-  
pall parts, that is to say, the head and the tayle, for that cause it is diuided into fine Chapters, whereof the first entreateth of the head.

## Arcanum.

head. The second, of he tayle. The third, of the male. The fourth, of the female. And the fift  
and laſt, of the commonon and generall fortune  
of Capricornus.

The firſt Chapter entreateth of the head of Capricornus, being the 24. particular ſigne, and is called Aſtadab, which hath three Stars diſpoſed in this manner. Where is to bee noted. that the man borne in this ſigne, touching the diſpoſition of the body, hath a faire body and comely faſhioned, especially in his youth it ſhall not bee properlie blacke nor white, but ſomewhat giuen to be red. Likewise hee ſhall haue certaine naturall ſignes in the head, the breft and the knee, the eyes ſore and full of paine, He ſhall be naturally ſimple, learned, and wiſe: and yet notwithstanding very iuſcindulous, and hard of beſie; in ſo much as he wil beleeue no man, although he ſweare: he ſhall be angry and cholerike, and in his anger very noyous and hurtfull, a man of blood, and greatly thirſting after the blood of his enemis: ſo that if he chance to haue the ſuperiorty ouer his enemis, he will deſtroy them all, or the moſt part of them, if not with his owne hands yet by the meaneſ of others. He ſhall be very crafty and ſubtile, and that vnaſtainedly, and yet in his doings and true dealing, very iuſt, and a great louer of truſh, doing the thing that he goeth about, with much thought, although therewith ſome craft bee included.

## Arcandam.

included. His gate and going very crafty, although outwardly it shall not appeare; Who in his age shall be very profitable and good to many. This man doth naturally loue the trimming of his body, and hath so great delight in his owne beauty, that he shall thinke none to be like vnto himselfe. And his speciall respect shall be towards his head, his beard and haire. Likewise, by reason of the vehemency of his naturall complexion, he is by nature much inclined to sleepe after meate, and at the table, which commonly he putteth in practise. Likewise, touching his life and manner thereof; touching diseases and sicknesses, there is nothing to be found certaine in this Chapter. And yet in the fourth Chapter, where the iudgement of Capricornus is entreated concerning the woman, it is read, that they borne in this signe, shall haue on speciall and principall disease when he is twenty and nine yéeres of age, which if he escape, he shall live till he be an hundred and eight yéeres of age. And touching sickness; hee shall be naturally diseased, and singularly affected with the paine of the heart and stomacke, wherof he shall dye. Also touching the euill fortune of this signe, ye shall understand, that they borne in this signe, that is to say, in the head of Capricornus, according to the force of the constellation, he shall be deprived of one of his members, and some of his teeth.

In the second Chapter of this tenth treatise is exprested the tayle of Capricornus, whiche

is the 25. particular Signe called Astralda-  
bor, having two Starres placed  
in this sort, where is to bee noted,  
that whosoever is borne in this  
signe, after the disposition of his  
body, he shall be very beautifull,  
white and smooth haired, faire eyes, his eye-  
browes well made, his colour yellow, and shall  
be naturally marked in the face, and also in  
his body with many sundry markes: that is  
to say, about his necke, and neare vnto his  
eye: he shall haue short lippes, in so much that  
for the shortheit thereof, whens he speaketh, he  
shall shew all the teeth in his head: he shall be  
well learned, and somewhat bent to be proude,  
which shall happen euuen by nature. He shall be  
a sorwer of corne vpon other mens labours:  
that is to say, he vseth other mens doings to  
the commendation of himselfe: hee shall des-  
pise all men, and be a great praiser of himself,  
despising others, and greatly standing in his  
own conceit: he shalbe irefull and fierce in dan-  
ger, insomuch that he shall be greatly offended  
with his owne parents: he shall bee very le-  
cherous, and a louer of all sorts of women, and  
especially he shall commit adultery with nine  
sundry wemen besides all other single & com-  
mon women, and notwithstanding this his  
great desire and affection to women, some  
times by witcheray: and sorcery, he shall be  
letted from committing fornication with di-  
uers women. Likewise he shall be a notable  
great drinker. But notwithstanding the vice  
aforesaid,

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aforesaid, whereunto he shall be much apt and inclined: yet he shall be a just man, and much inclined to iustice, a despiser of euill, and a great louer of his companions. And where he shall be naturally giuen to be a drunker, yet in his meate and dier he shall be very spare and temperate: he shall feele great paine of his head: but yet the econd paine, that is to say, the paine in his belly, shall be great in him: he shall also in his going be troublid with a paine in his legge. Also he shall haue eight speciaall sickneses. The first, when he is 14. yeres old. The second, when he is twenty. The third, when hee is 21. The fourth, when hee is thirtyn. The fifth, when hee is six and thirtyn. The sixt, when he is four and forty. The seventh, when hee is six and forty. The eighth, when he is threescore. Then by force of his e mistellatiōn, he shall die through the weakenesse of his members. Moreover, touching his good fortune, he shall haue two sonnes, and shall receiuē inheritance from his progenitors. And his end shall bee better then his beginning: he shall be naturally giuen vnto the merchandises of Goates, and therein shall bee both fortunate and lucky, if hee will diligently follow the same trafficke. Likewise, touching his euill fortune, he shall be subiect to the hand of his enemis: he shall be depryued of one of his members, and thereby shall be maimed: and before the time of his death he shal suffer many and sundry great troubles at the hands of noble men.

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The third Chapter determineth the iudgement of Capricornus, touching the male. And for the manchild borne in this signe, there is nothing found certaine touching the disposition of his body in this chapter, and therefore recourse must be made to the signe wherin the male childe is borne; that is to say, to the head of Capricornus, or else to the taile, and there the truth concerning his corporall disposition may be found. And yet notwithstanding (over and beside the premises) such one hath a little head, hollow eycs, and a soft speach. And touching his minde, hee shall be very incredulous and hard of beleefe, insomuch as them that sweare, and confirme their sayings with oath, he shall not credit. And therefore like as he shall not beleue others, even so it is meet that other's shall be as hard of beleefe to him, and shall not credit his words, though hee binde them with oathes. He shall naturally be very subtile and secret in all his affaires, and therein he shall be a subtile and a crafty deceipter, and a bold sufferer and bearer of aduersitie. Likewise he is naturally curious, irefull, and therein very sudden and mischievous, vsing a mischievous and vngracious stomacke, and therefore with great difficulty hee shall returne to his former quiet. And notwithstanding the aforesaid vices, he shall be naturally given to be civill, honest, amiable and pleasant. Moreouer touching his life and manner thereof, he shall be full of sicknesse: but if hee escape the very vehement sicknesse (which shall hap-

## Arcandam.

happen when he is twenty yeres of age) hee shall liue by force of his constellation, 58. yeres, vnlesse some naturall impediment of any particular or vniuersall cause opposite do occurre and happen. His life shall be shorte ned by reason of the truncation and cutting off some of his members: he shall be married to two wifes, and the second he shall marry when he is one and thirty yeres of age, which shall be his better wife, by whom he shall be greatly enriched: he shall enter into other mens labours, and enjoy goods gotten by others: he shall tred the grounds of many countries, and at length shall returne to his owne countrey, and to the place of his nativit y, with great gaine and substance: he shall haue to doe with much treasure, and shall en joy part thereof.

And as concerning his euill fortune, he shall suffer much aduersity in the place where he was borne. And for that he is naturally subtle and of a mischievous minde: he shall suffer much trouble, and yet shall ouer come it well enough. His first wife shall die before he be 31. yeres old. Sunday is his contrary and unfortunate day. Therefore vpon that day let him attempt no new fact or any notable enterprise. He seemeth to be of a melancholike complexion, and therefore he hath his fortune chiefly disposed toward the North part. Here thou shalt diligently note, that he which is borne in this signe, shall be borne in adultery. And this signe hath no pow-

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er in the nativity of women, but onely of the males.

The fourth Chapter of this tenth treatise, describeth the iudgement of Capricornus touching the female. And thou shalt note that the woman borne in this signe, hath nothing in this present chapter that is certaine, touching the disposition of the body. And therefore looke in what part of this signe soever she be borne, there thou shalt finde her naturall and corporall disposition.

And therewith also thou shalt haue recourse vnto the next Chapter ensuing, and the difference shall be found to be great betweene both the kindes; forasmuch as the bodily disposition, as well the stature, as the other composition of either kinds are indifferent and equall. Moreover, touching the disposition of the minde, The woman child borne in this signe, shall be very wise, and a giner of good counsell, insomuch as by reason of her great wisedome and consideration, she shall be acceptable to all sorts of men. She shall attaine to a good fate and constellation ioyned with much ioy; and meane of her wit. She shall bring her deuices to good effect. She shall be naturally giuen to be of curst heart, very hot and wilfull specially in those things touching the disposition of her wit and policy, and thereby very desirous to know such things as be most pleasant vnto her. With her neighbors, and specially such as be most acquainted with her, she shall be very courteous and friendly. She shall be

## Arcandam.

be soone abashed, and desirous to see the world, and therefore shall trauell in vnknowne places. She shall receive hurt of a fourre-footed beast, whereof if she escape, she shall live fourre-score yeeres. Likewise touching her goode fortune she shall be called a mother of children, for that by force of her constellation, she shall be childbearing and apt to children, especially to Sonnes: she shall also be abundant in fourre-footed beasts, and after she is past the age of 40. yeeres, her time following shall be more prosperous. And concerning her euill fortune, she shall be hurt of fourre-footed beasts, and shall be very fearefull vpon the water: her lucke ouer her cattell shall not be very prosperous. Sunday is her unfortunate day, and therefore vpon that day let her attempt no speciall matter, especially of any great effect.

The fifth Chapter of this tenth Treasurie, having his title of the generali and universall fortune of Capricornus, is chieffly fortunate & prosperous in husbandry, and in all kinds of beasts and cattell concerning the same, and in all waighty and ponderous matters touching earth, and that which is possible to be done with earth, with stones with wood, and the hides of the beasts before remembred. Likewise in buying and selling of graine, and other heauy matter abundant vpon the earth, and specially growing in the same. This signe is prosperous in dull and heauie beasts, as Asses, Swine, Oren, and such like, and in all kinde of workes possible to be done

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with great and painefull labour. The man boynē in this signe shall be moze healthfull in trauell then in doing nothing. Likewise this signe ouer and beside the particular events, is much disposed to impossumes of the stomacke, to the cough, and to inflamations of the liuer. Also his time touching his indifferēt fortune, it is diuided into two principall parts, not onely in dayes, weekes, and moneths, but also in yéeres; for the time is diuided by the number of fīue, because continually there shal be fīue good yéeres and fīue bad. This signe also extendeth his fortune towards the South; and therefore let him dispose all his wholē af-faires ( if hee minde to prosper ) that  
way; and from that time let  
him vse to weare blacke  
garments.

Aquarius,

Arcandam.  
Aquarius, the eleventh Celestiall  
and principall Signe.



The i i. treatise making mention of the i r. signe called Aquarius, is diuided into thre particular parts, comprehending sre severall Chapters. The first, containeth the head of Aquarius. The second part, the belly. And the third, the taile. The fourth, the male.

The

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The fifth, the female. The sixth and last, the common and generall fortune thereof.

The first Chapter maketh declaration of the head of Aquarius, being the twenty sixth particular signe, hath two starres framed in this sort, and is called Astard. Where is to be noted, that \* \* whosoever is borne in this signe, shall be beautifull in his face and body, having a naturall marke in the head, the brest and left scote: the colour not altogether white, but somewhat dispoled to blacke, and as the colour of honey. Touching the disposition of the minde, very learned, but naturall ly vnjust, and a doer of much wrong, very desirous to walke after meales. And notwithstanding the naturall inclination to the doing of wrongs: he is of nature godly, pitifull, patient, and a leuer of companions, and yet he is somewhat inclined to the contrary, as to impiety and godlinesse, iniquity, and right: unrighteousnesse, iustice and mercy. He shall be sopittifull, that he shall accuse no man, but rather be an erciser. He shall naturally suffer an itch in the head, and a pain of the heart: hee shall haue two naturall sicknesses. The first, when he is twenty yeeres of age. The second when he is fiftie: he shall be greatly honoured, and from many troubles which he shall suffer, almighty God shall mercifully deliver him. And his fortune shall be indifferet: that is to say, sometimes hauing sufficient, and at other times also he shall lacke. Also a dog shall grie-

## Arcandam.

griuously bite him vpon his thigh or leg: he shall wander into a strange land, and in the midst of his wealth and substance much aduersity shall happen.

The second Chapter of this present treatise describeth the belly of Aquarius, which is the 27. particular signe, called al chadabra, and hath twelue Starres formed in this sort.  
Whosoever is borne in this signe, shall haue a goodly body, well complezioned and made. And this Body shall be white naturally, shall haue some naturall marke in his face, backe, and elbow. His body shall be naturally full of holes, and shall haue vpon his head a blow or stripe with a sword or dagger. This man also shall be very wise, meeke, chasse, and shamefast, and shall imbrace truth and vertue he shall feare God, and desire to doe rather good then euill, to which good qualities he is naturally given. And by reason he is tender, he shall haue no naturall force to do any actuall or corporall labour, and consequently not given to walke much. He shall be pained in the reines of his backe, and shall haue 3. diseases, the first, at 29. the second, at 37. and the last, at 90. yeeres of age. Concerning his god fortune, although he shall enjoy in his owne countrey, no kinde of office or promotiōn, yet in a strange countrey he shall attaine to much honour. Concerning his euill fortune,

he

## Arcandam.

he shall suffer much trouble, and sundry discommodities ouer and besides the biting of a dogge or some other beast, either vpon his arme, or leg: he shall haue much euill fortune by meanes of his parents, for they shall be taken from him by death, and from them shall receive no kind of inheritance or substance. And by force of this constellation, he shall end his life in a strange country, and in the water.

The third chapter of this treatise describeth the taul of Aquarius, being the 27. particular signe of heauen, and is called Algassarall, whiche hath two startes placed in this manner. Where is to be noted, that who so ever is borne in this signe. First, touching his bodies disposition shall be faire of body, and of a ruddy face, short in stature, and somewhat bold. Touching the quality of the mind, he shall be naturally very lecherous, and greatly given to the loue of women, vehemently desiring their company. A great surfeitor, greatly occupying himself in banqueting and belly cheere, frequenting the same without measure: he shalbe very couetous and desirous to haue, for what he seeth, he will couet to haue. Whiche vices notwithstanding, yet given to quietnes, greatly embracing peace, and concord, and much abhorring discord, avoiding the meanes thereof as much as lieth in his powe. Likewise he shall be indued with a certaine frensy, and shall by a naturall sicknesse in a strange countrey

## Arcandani.

countrye yeld fourth his breath. Thre principal termes or diseases he shall suffer. The first when he is twenty yeeres of age. The second, when he is fiftie and forty, and then he shall be in great danger of death; but if hee escape the same, he shall live an hundred and twenty yeeres, and thre dayes. Likewise touching his good fortune, he shal live a long space with his wife, and shall get much substance and riches: and although he shall haue great losse, yet hee shall haue plenty. Touching his euill fortune, hee shall be without a head, and deprived of his parents and brother: in a strange countrey he shall end his life, as before is remembred.

The fourth Chapter entreateth of Aquarius iudgement touching the male. And to learne the disposition of the body, recourse must bee made to those things that be reported in the thre chapters before mentioned, where very largely is intreated the particular fortune of Aquarius. Ouer and besides, he shall haue great audacity of speech. Semblably touching the disposition of the minde, and specially concerning his life, he shalbe covetous, lecherous, prone to anger, contentious, a iter; because he shall speake one thing, and doe another, and that shall be by force of his principall constellation. Notwithstanding the said vices, he shall be very wary and circumspect, wise, politike, trusting in his owne wisedome, and shall haue a certaine excellency of art and knowledge. Carefull ouer his affaires enem

## Arcandam.

from his youth, singularly beloved, Court-like, honest, and good. Honest he shall be, for that he shall be conuersant with the honest. Good he shall be by vertue of the constellation, and therefore naturally inclined to goodness, singularly embracing all things good and honest. Mercifull, for that he shall extend the same to such as haue neede of mercy, especially orphanes and widdowes, to whom he shall not dely be pitifull, but a benefactour and defender. He shall wander into many places, and thereby, by little and little shall be enriched. Likewise touching his life and manner thereof, he shall haue two speciall sicknesse. The first, when he shall be 36. yeeres of age, which shall be very deheinent and dangerous, whereof if he be acquitted, then he shall seele the other, when he is 90. yeeres of age; and of that last disease without faille he shall die. In like manner, touching his good fortune, he shall be happy, for that he shall be skilfull in art and knowledge, whereby he shall attaine to preferment: he shal haue the charge of many and diuers summes of money, and by a strange man shal ( unlooked for ) enjoy great treasure. And concerning his euill fortune, his abode shall not continue in the place of his owne nativity, but wandring abroad, shall perambulate strange places, and in them shall continue. And notwithstanding, this his peregrination and dwelling in such places, is indifferent either to god or euill fortune: therefo're as seemeth to me, it tendeth indifferently both

## Arcandam.

both to good and euill fortune. He that is thus borne, his first wife shall not long tarry with him, and after she is dead, all things shall hane more prosperous successe with him. And the losse also of this wife, as specially I doe note, seemeth not to me to belong to euill fortune, but to indifferent. Likewise vpon the water he shall be very vns fortunate, whch by nature he shall abhorre : he shall be enwrapped with many and sundry dangers, and amongst others specially with his wife and wooman. Saturday is his contrary & vnhappy day. Therefore vpon that day he must attempt no notable enterprize or fact, nor yet vpon that day wash his head, put on new garments, or doe other nouelties remembred and spoken of in the treatise before.

The fifth Chapter of this eleuenth treatise, describeth the iudgment of quarius touching the wooman. And here is to be noted, that the wooman borne in this signe, touching the disposition of her body, shall be delicate and tender, and by force of this constellation shall hane a marke in her right hand. She shall be true, faithfull, constant, witty, and of a god complexion, and disposed to all goodnessse, specially to mercie and pitty. Likewise touching her selfe and manner thereof, shée shall hane a great disease in her eyes, and shall hane two speciall sicknesse s, wherof the chiefeſt and most dangerous shall be when shée is eight yeres of age. And the ſecond ſhee ſhall hane (if ſhee chance to eſcape the firſt) when ſhe is fourſcore yeres.

## Arcandam.

yeeres old, and then shall die according to the effect of this constellation. Also touching her god fortune, she shall abound in children. She shall be enriched with other mens goods, and shall attaine to an indifferent wealth. When she is 15. yeeres of age, fortune shall fauour her better, and she shall enjoy a better state. Much euill fortune shal happen vnto her in her tune, and amongst others, her good name shall bee blotted with infamy, and shall be deenned with the corruption of her virginity, and shall haue erperience of strange places, and be very odious to her enemies. Her first husband shall put her from him. She shal be hurt with fourfwoeted beasts, or shall bee very neare the same. But it seemeth to me she shall passually receive hurt or danger.

The sixth chapter entreateth of the common and generall fortune of Aquarius, which consisteth especially in tillage, and in beasts meete for tillage together, and in all beasts of great quantity and fatnesse, as Asses, Mules, Haine, Dren, and such like. Likewise, fortune in buildings, in earth, in stone, in wood, in hides of beasts, especially the beasts before remembred. Furthermore, it is commonly, and for the most part fortunate in those things which be done with great labour and exercise, most part fortunate toward the West, therefore they must dispose their affaires that way. The Sunday is unfortunate for them, therefore that day let them not doe any new notable worke, as is said in the other treatises.

They

## Arcandam:

They shall be vered with long feuers, Quotidians, & cold. According to the vertue of the constellation, their time is diuided into 15: so that the first 15. yeeres going before, are good and lucky: the 15. yeeres following, are vnlucky and vnfortunate: and neuerthelesse in the good fortune of the first 15. yeeres, the Sunday is alwaies vnfortunate. As touching the good fortune of the first 15. yeeres, among the vnfortunate daies, the Tuesday and Saturday haue the principall pouint in the good fortune. They bee naturally sanguine, hot and moist, and therefore they must vse to weare red and blacke garments.

H

Pisces,

Arcandam.  
Pisces, the twelfth Celestiall  
and principall Signe.



The twelfth treatise of this booke speakeþ  
of the twelfth and last principall signe of  
Heauen called Pisces, and is diuided into two  
principall parts, the head and the taile. This  
treatise containeth ffeue Chapters. The first  
maketh mention of the head of Pisces. The  
second

## Arcandam.

second of the taile. The third of the iudgement of Pisces for the Male. The fourth of the judgement of the Female. The fifth and last of the common fortune of Pisces, both of the Male and Female together.

The first Chapter maketh mention of the head of Pisces, which is the 29 particular signe of Heauen, called Algasayfar, and containeth two Stars thus set. He  
that is borne in this signe, shall be  
white and soft of body, and namely,  
of a white face : he shall haue a large  
brest, a comely beard, a faire fore-  
head, faire eyes, more blacke then white : hee  
shall haue many naturall markes on his bo-  
dy, the which, according to the vertue of the  
constellation turing, hee shall bee naturally  
inclined to fidelity and wisdome, but rather  
he shall bee faithfull and wise indeede. More-  
over, he shall haue a naturall marke vpon his  
elbow, or in his fote, and shall peraduenture  
lose one of his members, or else it shall faile  
him : he shall bee of a smiling countenance,  
merry, and louing pleasure and play, natural-  
ly inclined to equity: but yet couetous, accor-  
ding to the conjecture taken of his constella-  
tion. And though he be naturally subiect to the  
paine of his head, hee shall be healthfull, of a  
sound wit, and of a wholsome complexion. By  
the vertue and liueliness of his complexion,  
hee shall live naturally threescore and ten  
yeeres without any notable sicknesse, sauing  
the head ache, which he shall often times haue.

## Arcandam.

As concerning his good fortune, hee shall get much money, and possesse many possessions, he shall have three wifes, and shall be troubled with the third. When he shall be in publicke office, many would hurt him, and yet they shall doe him no hurt, because of their weake-nesse, and finally he shall surmount them: for their enuy and malice shall haue no power against him. As concerning his euill fortune, he shall fall into many aduersities and trou-bles, by his constellation: yet not so, but that all these foresaid things in these chapters bee generall as touching the influence, and efficac-ey of the signe, and that they doe appertaine generally to ali that bee borne in this signe. For if it chance that any bee borne in the thrid hourc of the day, as touching the disposition of the body, he shall haue a naturall marke in his nostrels, & shall haue long eyes: concerning the disposition of his minde and wit, he shall be a very suspect man, hard of beleefe, and therefore not beleued. As concerning the maner of his living, he shall haue a great sicknesse and feruent in his nostrels, so that by the feruentnesse of it, he shall dye where he was borne: he shall haue three grieuous sicknesses. The first at 27.yeres; the second, at 54. the third, at 60. and then shall dye of that sickness, if he escape the other two, or else be in great danger. As concerning his god fortune, although by the effect of the constellation, he should fall into a riuier, yet he shall be saved from it, and shall rise out of it againe if hee fall in, which thing belongeth

## Arcandam.

longesf to his good fortune ; he shall haue many childdren : he shall be mighty, and rule in I-lands. By the mercy of God and the goodnesse of the constellation, he shal escape from all his troubles : as concerning his euill fortune, hee shall fall into a riner, as is aforesaid : and also into the hands of a mighty man, and into much trouble. Yet notwithstanding that these things doe appertaine to his euill fortune, they shall haue good issue and end : for hee shall bee deliuered from these vexations, as afore is said. Whereof it followeth, that this fortune is euill by accident. Furthermore, because of the marke that he shall haue in his nostrels, hee shall bury his parents, whiche he shall lose according to his constellation. Whiche thing belongeth somewhat to his euill fortune. He shal losse some of his temporall goods, whiche he shal haue gotten with great labour, and shall wholly bespoylede of them, or of the most part of them.

The second Chapter maketh mention of the taile of Pisces, which is the thir-  
fieth and last particular signe  
of Heauen, called Lauten, ha-  
ving twentie Starres , set  
and disposed in this manner.  
He that is borne in this signe,  
being in the first houre of the  
day, shall be faire of looke, ha-  
ving faire eyes, faire face, and  
faire of all his body. He shall  
naturally haue many marks.

\*\*  
\* \*  
\* \*  
\* \*  
\* \*  
\* \*  
\* \*  
\* \*  
\* \*

As concerning the mind and wit, he shall be

## Arcandam.

wittie and prudent, and amiable, his voyce  
well sounding, and liberall more toward stran-  
gers then to his neighbours. Strangers shall  
haue much riches of him that is thas borne.  
He shall haue three vehement sickneses: the  
first at twenty and eight yeeres: the second,  
at fifty and sire: the third and last, at fourescore  
yeeres & five moneths, at the second houre of the  
fifth moneth: he shall be a good while without  
children in wedlocke, yet he shal haue many:  
he shall haue a charge in a strange countrey;  
but he shal dwell in his owne native country:  
and if it chance he bz borne at the second houre,  
then as touching the disposition of his body, he  
shall be marked in the brest, and in his finger.  
As concerning the disposition of his minde, he  
shall haue naturally all the signes and marks  
that he shall haue, which is borne in the first  
houre, or in another, sauing the second houre;  
for he that is borne in the second houre, is na-  
turally liberall, and yet couetous. As concer-  
ning the manner of his life, you must say of  
him that is borne in another houre, as of the  
other that is borne in the second houre of this  
sigrie: hee shall be abundant in victuall and  
riches: he shall out-live two wiues that he shall  
marry, by whom he shall haue his goods and  
possessions: he shall be mightie and strong by  
Sea and by Land, and shall haue a sonne of  
power and might, of whom he shall see great  
things, and shall haue generation of him,  
Some of his members shall bee diminished,  
and if he escape such a passion, he shall fall no  
more

## Arcandam.

more into it, which thing appertaineth to his good fortune: and finally, he shall be deliuered from all aduersitie. Touching his euill fortune, he shallose some of his goods by violence: he shall fall into a riuer, whereout he shall rise againe, and shall take no hurt at all, as is aforesaid: hee shall come into the haunds of a puissant man, from whom he shall be deliuered: hee shall lose by violence much riches whiche he had got, without recouerie, or hope of recouerie.

The third Chapter determineth of the iudgement of Pisces for the male. The man borne in this signe, shal haue a naturall mark in his head, shoulder, or scote, and a scarre in the midst of his body, or somewhere else: hee shall be a player, merry, a despiser of fortune, very hard of beliefe, lecherous beyond measure, and haue great fancie to women, whereby he shall suffer great contumely and hindrance: he shall be furious and hastie to anger: but as hee is soone angrie, so shall be soone pacified: hee is naturally couetous, hardie, standing in his owne conceit, friendly, vnkind, a lyer: yet notwithstanding these vices he is witty, according to his nature, auaritious, couetous and greedy of learning, eloquent, obstinate in his learning, desending his conclusions obstinately and wittily: and though he haue a small wit, yet it is ready, sharpe, and prompt. Such a one borne thus: is giuen to the company and loue of god men, earnestly louing his friends, and willingly will venter hymselfe for them, where-

## Arcandam.

by he shall suffer hurt and detriment : he shall haue seuen great sicknesses, whereof three shall be very extreme, and specially the sixt, which he shall haue at 34. yeeres of age. And if hee escape it, hee shall live 85. yeeres, and threes moneths, and 13. dayes : and then he shall dye of the seveth sickness. Untill 34. yeeres of his age, he shall not be very rich nor poore, nor shall come to any hono<sup>r</sup> : he shall be rich by the death of his knyfolfke: he shall get much goods by his labour, trauaile, and notable industry : he shall haue the reuenge of his enemies, and see the punishment of them: he shall marry at 24. yeeres, and if he marry before, hee shall not keepe his wife long, but shall marry another : he shall bee called the father of childzen, and shall haue many, yet he shall not haue a sonne at the beginning. If he will remedy his euill fortunes and be delivered from them, he must call earnestly vpon God, desiring mercy for Iesu Christ's sake, and by that meanes he shall be deliuered. In marrying a wife, he shall bee somewhat infortunate, because it shall not be expedient for him then, but in the age of 32. yeeres as is said : he shall be hurt by his neighbour in his goods: he shall haue many suites in the law, because of his getting, and shall suffer much and diuers tribulations, and specially in his youth wherein certaine things shall come luckey to passe with him. The Saturday shall be unfortunate for him, therefore that day he may attempt or take in hand no new thing.

The

## Arcandam.

The fourth Chapter describeth the fudgement of Pisces for the female. The maide that is borne in this signe, shall haue a marke in her head or face: she shall be seruent and earnest, very honest, louing the decking of her body, desiring to haue braue apparell, hardy, eloquent having a ready tongue to speake, witty, wise, pittifull, mercifull, faithfull, amiable, liberall, of a merry heart: shee shall bee tormented with the griping and fretting of the belly, paine of the stomacke, with the lunaticke passion or frensie, whereby she shall haue greate trouble for the space of eight moneths: and after that she is escaped from it, shee shall live 72. yeeres: shee shall come to great honour, and haue many children: and shall bee called the mother of children: yet heereof shee shall haue some misfortune, because her first childe shall be a daughter, and not a sonne, according to the constellation. As for the mans part being inclined to the contrary, and surmounting the naturall complexion of this maide sometime for the meeting and certaine particular causes, which may alter the complexion of the man and of the woman, & may something change it, she shall be burned and hurt with fire. And if it chance that her first child be a sonne, he shall not bee a true male, because of the opposition and inclination of the mother, wherof I haue already spoken. At 25. yeeres of her age, she shall haue suit with her father or mother, or against them both, if they liue. The Saturday shall be contrary to her,

## Arcandani.

her, and vnluckie therefore that day she may not begin any notable worke.

The fift Chapter recited the common fortune of Pisces. They that be born in this signe, haue their fortune in Art of a handi crafts man, and in merchandise of cloth; if they be fare, also in metals and in merchandise of flesh and namely, in merchandise of Corne and Wheate and Barly; and moreover in Divinity and the Ciuill law, and shall bee subject to hot sicknesse & burning, as to feuers, fretting of the belly, poysone, especially at the yeeres of 44. and 68. They shall haue thre lucky dayes in the weeke, Munday, Thursday, and Friday: the Tuesday and Saturday unlucky, the Wednesday and Sunday indifferent. Furthermore, they haue sene good yeeres, and sene bad: they haue their fortune towards the South, therefore they must dispose their doore, bed, and such like affaires that way; they be cholerick where by they bee bald; and they must vse gray apparel or black, and not greene, white, or blau. Besides that which is written in the prologue set before the treatises here expressed by Chapters, you must number and reckon this letter N. among the numerall letters that signifie the number, and it is as much as two being compounded, and made twice in the letter I.

Now, to finde the totall or principall signe you must diuide the number by 12. Of a thousand there remaineth the number of fourte.

Of

# Arcandani.

¶f 900.	nothing.	¶f 140.	8.
¶f 800.	8.	¶f 120.	nothing.
¶f 700.	4.	¶f 100.	4.
¶f 600.	nothing.	¶f 80.	8.
¶f 500.	8.	¶f 60.	nothing.
¶f 400.	4.	¶f 50.	2.
¶f 300.	nothing.	¶f 40.	4.
¶f 200.	8.	¶f 30.	6.
¶f 180.	nothing.	¶f 20.	8.
¶f 160.	4.		

The number that commeth of the letters of number, must bee diuided by 30. so; to find the particular signe of the childe that is borne, because there be 20. particular signes, and because of the taile of Virgo, which is diuided into two partes, whereof followeth the division of numbers by 30.

¶f 1000.	10.	¶f 400.	10.
¶f 900.	2.	¶f 300.	nothing.
¶f 800.	20.	¶f 200.	20.
¶f 700.	10.	¶f 130.	nothing.
¶f 600.	nothing.	¶f 160.	10.
¶f 500.	20.	¶f 140.	20.
¶f 120.	nothing.	¶f 60.	nothing.
¶f 100.	10.	¶f 50.	20.
¶f 80.	20.	¶f 40.	10.

Furthermore, you must note, that the number which commeth of the numerall letters of the name of the childe, and of his mother, must be diuided by 29. whereof the division followeth.

¶f

# Arcandam.

¶f 1000.	rimat.	14.	¶f 500.	6.
¶f 900.		1.	¶f 400.	23.
¶f 800.		17.	¶f 300.	10.
¶f 700.		4.	¶f 200.	26.
¶f 600.		20.	¶f 160.	24.
¶f 140.		24.	¶f 50.	21.
¶f 120.		4.	¶f 40.	11.
¶f 100.		13.	¶f 30.	1.
¶f 80.		22.	¶f 180.	6.
¶f 60.		2.		

The numerall letters signifying the Number.

I.	one.	L.	fiftie.
II.	two.	C.	a hundred.
V.	five.	D.	five hundred.
X.	ten.	M.	a thousand.

Some men will admit N. for a signifying letter of two among the other seuen : yet there be certaine names wherein this letter may serve in stead of other letters.

FINIS.

Now

Now for as much as the man-  
ners of the minde doe follow  
the temperature of the body, I  
have thought it meete and con-  
uenient, to adde heere some  
signes of Physiognomy, accor-  
ding to the quantity, or qua-  
lity of some parts of  
the body.

# Phisiognomy

## Signes.

The head  
Great,  
Very small,  
Neane,  
Sharp pointed like a Sugar loafe,  
With haire right upward,  
With haire right downward,  
With haire much curled,  
With haire curled at the end.

The fore.  
head.  
Very small,  
Round,  
Long,  
Square,  
Without wrinkles,  
Rough and wrinkled,  
Hanging ouer the eyes.

The eares  
High and lofty,  
Small,  
Great,  
Blacke and hanging,  
Neane,  
Joyned together,  
Separated much,  
Fine and soft,  
Thin and hard,  
Thicke hanging downward.

The eyes  
The eye browses somewhat red,  
Moyst and shining,  
Watery, weeping,  
Running,

Very

of the body humanc.

Nature.

Of a dull wit,	Asles.
Fooles,	Naturall.
Of a good wit,	Vaunters.
Unshamefast,	Passion.
Fearefull,	Ethiopians.
Simple.	Lions.
Fearefull, Cuill.	Hogs.
Of god courage,	Asles.
Flatterers,	Dogs.
Couragious,	Lions.
Adulterers,	Passion.
Hardy,	Lions.
Sad.	Passion.
Liberall,	Lions.
Jesters,	Apes.
Dull,	Asles.
Foolish,	Asles.
Of god wit,	Naturall.
Sad,	Hogs.
Fooles,	Lions.
Couragious,	Hogs.
Uncleanly,	
Fooles.	
Shamefast,	Passion.
Merry,	of god manners.
Drunkards,	Passion.
Sleepy,	Passion.
	Faint,

# Phisiognomy.

## Signes.

The eyes	Very little,
	Very great,
	Meane,
	Farre into the head,
	But a little into the head,
	Wolt out of the head,
	Somewhat great, & not far inward,
	Oft winking,
	Red,
	Very blacke,
The nose	Blew,
	Black yelloswifh,
	Cholerick,
	Sparkling,
	Of many colours,
	Bright and cleere.
	Round, blunt, and great,
The face	Like a Hawkes bill,
	Yellowish great ends,
	Sharpe at the end,
	Flat in the midle,
	Yellowde and open,
	Blacke,
The face	Very blacke,
	Very white,
	Somewhat browne,
	Aberne,
	Freckled, Red enflamed.
	Sharpe

# of the body humane.

## Nature.

Faint hearted,	Apes.
Slow,	Dren.
Of a good disposition,	Naturall.
Malicious,	Apes,
Couragious,	Lions
Fooles,	Alles.
Meek and gentle,	Dren.
Fearefull,	Passion.
Angry.	Passion.
Fearefull,	
Of a good stomake.	
Furious,	Goates.
Merry, shamelesse,	Dogges.
fearefull,	Fooles.
Lecherous,	Cockes.
Couragious,	Lions.
Couragious.	Eagles.
Couetous,	Dren.
Angry,	Dogges.
Lecherous,	Bucks.
Angry,	Passion.
Fearefull,	Ethiopians.
Fearefull,	Women.
Strong,	Peannessse.
Of a good heart.	Lions.
Subtile,	Fores.
Wittie, angry, strong.	Passion.
	Faith.

# Phisiognomy

## Nature.

Faithfull,	Dogs.
Liberall.	Lions.
•Fearfull eaters,	Womēn.
Weake,	Buls.
Angry,	Wolues.
Deceitfull,	Lions.
Couragious.	buite beasts.
Unshamefast,	
Uncleanly,	Hogs.
Rash and cruell.	
Manly.	
Cruell.	
Impudent.	
Crafty and subtile.	
Inconstant,	Birds.
Samelesse,	Womēn.
Strong,	Lions.
Glutton.	
Praise-worthy.	
Strong,	Pale.
Weake and delicate.	Female.
Strong.	Pale.
Weake and delicate.	Female.
Strong.	
Lacherous.	
Unshamefast.	
	Signes

# of the body humane.

## Signes.

Sharpe pointed,  
With a rough nod,  
Long,  
Slender and small,  
Fleshy,  
Short,  
Meane,  
The backe bone hairy.

The chin.

The gunners coupled,  
Short and great,  
Nailes large and white,  
Narrow and long,  
Oblique or awry,  
Small.

The neck  
The  
hands.

With haire,  
Without haire,  
Ample and large.

Brest.  
Nauel.  
The place  
about the  
privie  
members,

Face from the brest,  
Equally distant.

Full of bones or sharpe,  
Fleshy and fat.

Haunch.

Full of sinowes,  
Fleshy.

Thigh.

Full of sinowes and thicke,  
Full of sinowes and small,  
Great and euill fashioned,

# Phisiognomy

## Signes.

Legges

Full of sineweſ & euill faiſhioned,  
Fleſhie and well formed.

Feete

Full of ſinolueſ and equall ppo-  
Parrow and ſmall, (portioned,  
With crooked naileſ,  
With right naileſ.

Body

Very ſmall,  
Very great,  
Meane,  
Euill proportioned,  
Well compassed,  
Of a light fleſh,  
Of a ſoft fleſh.  
Of a hard fleſh.

Mouing

Light,  
Slow,  
Heavy.

Voyce

Strong,  
Graue, ending sharply,  
Soft and low,  
Graue and moderate,  
Sharpe and ſtrong.

# of the body humane.

Nature,

Strong,  
Weake and tender.

Male.  
Female.

Unshamefast, rauenous, greedy.  
Commendable.

Naturall,

Wittie, sharpe.

Slow.

Wise.

Strong.

Wise.

forgetfull.

Dull and heauie of spirit.

Unconstant,

Of a grosse wit.

Graue, couragious.

Birds,

Graue, iniurious.

Fearefull, eager, and fierce,

Gentle,

Strong,

Angry,

Dren.

Sheepe.

Dogges.

Goates.

FINIS.

## Phisiognomy

Here, by the nature, you must understand the inclination and naturall complexion which specially we may conjecture by the colour of the body. For naturally black men are fearefull, as the Ethiopians be; white men be also timorous and fearefull: and they that bee of a meane colour blacke and white, be strong and bold. They that be yellow of the colour of Gold, be courageous as Lions. And if they be yellow, they be malicious as Foxes. They that be somewhat pale and darke coloured, be fearefull, and this is referred to the perturbation that commeth of scare. They that bee very pale and almost greene for palenessse, be cold, and therefore they are unapt to moving, slow and negligent to worke. They that be of sanguine colour, and somewhat red, are nimble and ready to worke. They that bee of a fiery and enflamed colour, become out of their wits, and be like mad men, when they bee too much chafed. So you must conjecture of other colours, that take part of the aforesaid. They that desire to see many other signes and tokens of the naturall inclination, must have recourse unto the little booke of Aristotle, intituled of the Phisiognomy: and to the workes of Galen, specially to his little booke, where he saith, that the manners of the minde doe follow the temperatute of the body: furthermore, you may note, that wee haue fourre humours whiche Galen calleth the elements, of living thingis that haue blodd, to wit; blodd, fleanie, choler, and the melancholy humour. The blodd

## of the body humane.

is hot, moist, and sweete. The spittle called  
fume, is cold, moist, and without quality, as  
the water is if it bee not depraued: the choler  
or flegme is hote, dry, and bitter. The me-  
lancholy humor is cold, dry, bitter and earthly:  
the blood nourisheth: the fume helpeth the mo-  
ving of the toynts: the choler clenseth, and ma-  
keth cleane the flegmatike excrements of the  
bowels, and prouoketh the power or strength  
excretive: the melancholike humour helpeth  
the belly in his actions. For because it is ea-  
ger and bitter, it containeth and presseth the  
mouth of the ventricle or belly, called the Co-  
macke, and maketh it imbrace and retaine the  
meate, vntill the digestion be made: the blood  
maketh men moderate, merry, pleasant, faire,  
and of a ruddie colour, which be called san-  
guine men. The fume maketh men slothfull,  
sluggish, negligent, drowsie, fatte, and soone  
to haue gray haires. The choler maketh them  
angry, prompt of wit, nimble, inconstant,  
leane, and of quick digestion. The melanco-  
liche humor, which is as it were the substance,  
the bottome, and lees of the blood, maketh  
men rude, churlish, carefull, sad, auar-  
tious, deceiuers, traitors, enemies, fearefull,  
weake hearted, and dreading, and imagining  
euill things, vexed with the trouble of the  
minde, as though they were haunted with a  
malignant spirit. These humours then may  
be referred unto the Phisiognomy: for by them  
a man may know the naturall inclination of  
men. You may also referre thereunto tempe-  
rature

## Phisiognomy

rature of ages. For the puerility or childhood, which is from the birth vntill 15.yeeres or thereabout, is hote and moist. The adolescencie or youth, which endureth vntill 25.yeeres, is of a godd and meane teinperature. The youth or flour shing age of mans state, which endureth vntill 25.yeeres, is of hot and dry temperature. The fourth age is the first part of old age, which endureth vntill 49. yeeres: and then men begun to ware cold, and dry, and like vnto a plant that drieth vp and withereth, and they be called in Latine Senes. The second part of old age endureth vntill the end of life: and then men be called in Latine, Seniores. And this age also is divided in two or three degrees: they that be in the first degree, haue yet their greene old age, which yet may handle and execute euill matters. They be of a second degree, which draw themselves by little and little from the said affaires, because of their weaknesse. They of the third degree are in most extreme seeblenessse. If you desire to know any more of the signes of Phisiognomy, you shall find them by diligent and earnest reading of Authors.

The

## of the body humane.

The prediction of the manners and natures of men by considering of their face and other parts of their body.

### Of the iudgement of the head.

**S**eing that the head is the part that is most seene of all the parts of mans body, Hippocrates in his sixth book of common sicknesses, not without cause sheweth how to iudge of the whole body by the consideration of the head: for that which either is greater or lesser then it ought to be, is alwaies faulty, and not good, and they that haue this fault or lacke, haue all those things that doe evidently appertaine to the faulty and hurtful mindes. And now even as the head that is little, is never without fault: so that which is great, is not altogether perfect and good: but sometime good, and sometime euill. It is also a plaine signe of goodnesse or wickednesse. But the best fashion is the round head, and somewhat low on both sides, as if you should imagine a very round sphere of Ware to be somewhat low on every side. The best forme then, and shape of a head, is that which is meanely great, and hath a comely convenient roundnesse: which appareth before and behinde somewhat low.

The principall cause why the head is little, is  
the

## Phisiognomy

the lack of matter and substance. And the cause of the greatnessse of it, is the abundance and superfluity of the substance and seede of man. But if that there be little matter with the force of the first formative vertue, it shal be of a good forme and shape, and lessc euill, for as much as in the creature the naughtinesse of the fashyon is ioyned with the sinallnesse of the head. The braine followeth the forme and fashyon of the skull: for if the skull be corrupt, the braine shall also be corrupt. The head of man hath more braine proportionally then all other beasts. The male hath more braine then the female. The head of man hath more ioynings then all other things: & the male more then the female. A well fashioneid head is like a mallet, whereof the fore part and hinder part bee losy and high. The forme or fashyon of the meane ventricle, must be a little pressed together, and the cugitative is the more noble. If the forme before be low, the man hath no iudgement. And the hinder part be low, hee hath no memorie, and hath a weaknes of moving his shrowes, and consequently of his body; for by the force of the braine is declared the force of the necke and shrowes: and also the braudenes of the shoulders, and of the brest, and parts of the sides, Hippocandria, whiche be ioyned to the kuer & lungs. The head that is of a reasonable fashyon augmenteth the wit and vertue, & declareth a magnificence in þ man: but when it is euill fashioneid, it betokeneth and sheweth the contrary.

The

## of the body humane.

### The iudgement of the head.

They that hane a great head, and yet not  
of measure, are commonlie faite and  
well conditioned. They that hane a great head  
out of measure, be fowles, idiots, & dull heads:  
when the head is great proportioned to þ body,  
and specially to the necke, so that the necke be  
strong, and meanly great with the shoures  
great and strong, it is a very good signe. The  
head fashioned like a Sugar lofe, declareth the  
man to be past shame, a deuourer, bolde and  
rash, which thing commeth of the drie-  
nesse of the braine. It is another thing,  
when the head is great, and the other members  
are not great accordingly. The head is of a  
good fashion, when the ventricle before is also  
of a good fashion and moyſt enough. For the  
taking of the kyns commeth of the moyſture,  
and the retaining commeth of drenesse in the  
part behinde. The head with a meane ven-  
tricle somewhat pressed together about the  
sides declareth the ventricle cogitative to bee  
ready to comprehend and devise, that which is  
to be comprehended, and that because of the  
vnity of the spirits, that are in that place. The  
head round signifieth nobility, vnstablenesse,  
forſefulnesse, small discretion and little wiſe-  
dome in the man, for sometimes the moouing  
of the ſpirits ſtaveth. The little head necessari-  
ly ſheweth an ill ſigne, for as much as it ſoone  
falleth into a ſicknesse, because that in it there

## Phisiognomy

is very little braine, and the ventricles narrow, wherewith the spirits too straightly kept do not their office: for they are oppressed, inflamed, and choked by: wherefore they imagine not well, they dispose nothing well, they haue no memory. Such men are commonly soone angry, and are fearefull, and keepe their anger long, by reason of the great drouth and hot temperature of the braine. They take in hand false matters, they speake ill and haue a double tongue. The long head without measure, having the organes awry and not right, noteth vnshamefastnesse, and folly. The head low and flat betokeneth insolency and dissolutenesse. The head high before, betokeneth pride. The head that hath as it were a hollow hole behinde, and is low and hollow, declareth the man to be subiect to anger and deceite. The great head with a large forehead, and face like a Giant is a signe of a slow man, gentle, strong, and not easie to be taught. When the head is right and almost flat in the midst, and of a meane greatness, it sheweth the man to haue a great wit, and to be courageous. If the head be in all poynts of a good measure, is a signe of a great wit, and the man is sharpe and liberall. We doe meane the head, not too great nor small, but according to the quantity and measure of the body.

The

## of the body humane.

The iudgement of the body, by  
the colour.

BLacknesse in a man like a glistering horne,  
is a token of aduision, as well in the mem-  
bers as in the haire. A blacke colour sheweth  
the man to be of a small courage in feates of  
warre, fearefull and craftie, and is to be com-  
pared to them that dwell in the South part. A  
greene colour, darke or blacke, declareth the  
man ready and prompt to anger. Men that  
are very red, or red headed in colour, are  
subtile and crafty. As the common saying a-  
mong the Frenchmen is, l' ay vieu bieu peu de  
petit gens humbles, & ruse aux fideles: that is  
to say, I haue seene few little men humble or  
lowly, and few red headed men faithfull and  
true. They that haue a pale and a dead face,  
and yet a red forehead and low eyes, are alto-  
gether shamefast: And to them you may at-  
tribute passion. The white colour and some-  
what ruddy, signifieth the man very strong  
and couragious. Such are the northerne men.  
The colour that is very white, sheweth the  
man to be contrary to vertue. A pale colour  
signifieth the man to be without courage in  
deedes of warre, fearefull, and a turner of his  
backe, if sicknesse be not the cause of this pale-  
nesse. When a browne colour is mixed with  
a pale, it declareth the man to be a blab of his  
tongue, and a prater, soone angry, and a spea-  
ker without any temperature. This colour ten-

## Phisiognomy

tendeth to an extreme folly. They that bee  
but little red and freckled, and haue quivering  
and moving lips, and wide nostrils, bee com-  
monly courageous and ready to wrath and  
anger, and to them also is passion attributed.  
A meane red colour noteth a readie and preg-  
nant wit and vnderstanding. They that be of  
a fiery colour or very neare, keepe their anger  
long and are hard to pacifie, or to be rul'd when  
they are angry. When the veins of the braine  
and of the temples bee seene, and the eyes be  
sanguine, it is a signe that the man is sub-  
iect to vehement wrath, and that sometime  
he is foolish and out of his wits. When the  
face is red, it is a signe of shame and drun-  
kenesse, you shall then know this colour by  
the signes of the eyes.

### The iugement of haire by the substance.

**T**He haire smoothed and thicke, betokeneth  
meeknesse, cold, and moysture. The further  
that the braine is from heate the more hairy is  
the head. The heate of a man that goeth to the  
upper parts piercing through from all parts,  
goeth through the skinne of the head, and ma-  
keth a humour to come out of the holes that it  
maketh, and the finest part of this humour va-  
nishes away, but the grosser remaineth with-  
in and is turned into haire. Which is har-  
der then the skinne, and that by the meane  
of the outward cold, and the haire is as  
bigge

## of the body humane.

bigge as the pore or hole, and as long as the violence and force of thrusting it out is great. When the haire commeth out slowly, it is a signe of a moist complexion, and not sanguine. If they come apace, the body shall encline rather to driness than to moisture. And when heate and drought doe ioyne together, the haire commeth out the sooner, and therewith all grosser. The multitude of haires declareth a hot man, and the grosenesse of them sheweth them to be full of sumositie. And therefore that happeneth more in young men then in young children, For in children the substance is more vaporous then moist: but in young men it is contrary, wherefore contraries follow their contraries. Abundance of haires in young children sheweth their complexion that increaseth and augmenteth, to tend to melancholynesse. The curling of the haire signifieth heat and driness, and commeth of the crookednes of the pores. The haires that be right vp in the head, and the haire also that standeth upright in the rest of the body, betoken fearefulness in the man. The haires right or thicke, declare the man to be cruell, and when they be rare, they shew him to bee a deceiver, and if they be curled and turned upward, it is a signe of hot complexion. And if they be fast together appearing on the forehead, they declare a mighty courage and brutall, as the courage of Beares. The haires pressed downe, and touching together on the middle of the forehead, rising together on the top of the head:

Shep

## Phisiognomy.

shew the man to bee hot, and without knowledge of honestie. The haire that be thinne, slender, and fewe in number, besides the temples, declare that man to bee cold and without force: the reason is, for in the place are great arteries, and the place ought naturally to bee hot, and to haue abundance of haire, for as much as the generation and growing of haire commeth of heate. Therefore when the haire is thin and slender in that place, there is lacke of heate, and this ought to be ascribed to women: for they never haue abundance of haire in that place. The haire thinne and hard beside the temples, declare that man to be cold and fearefull: and when they bee thicke in the same place, and beside the eares, it is a signe of heate and whoredome. And if they be there stalle, blacke, or yellow, they signifie a violent mind or courage. If they be grosse and somewhat whiter, it is a signe that the man shall bee invincible, whom men shall not rule or tame. The abundance of grosse haire and pess doisme, with abundance of haire in the rest of the body, do shew in an infant melancholies to come; that is to say, he shall fall into a fury of folly. When haire grow in a man that is already aged, it is a token of great aduision by nature, the which engendreth folly, and privation of wit and sense. Women are never bald: for there nature is like the nature of infants or children. Gilded men also never ware bald, for they be almost of the nature of women. The haire that are made curled by touching

## Of the body humane.

touching like unto the wrinkling of pepper,  
doe signifie weaknes in the vertue digestive,  
and age communting hastily on.

### The judgement of the colour of the haire.

The signification of the colour of the haire  
is not verified for the most part but in tem-  
perate climates, yet a man may judge thereof  
something in every climate, in making com-  
parison of men of the climate unto other as  
to the Flemmings, and Ethiopians. For the  
Ethiopians be blacke, and their haire is curled  
and extreme. Yet therefore their complexion  
shall not be hot, but this heate and curling of  
haire commeth of an outward heate: for  
they be rather cold, for as much as the heate  
goeth out by vapours. But Flemmings which  
dwell in cold regions, are white, and have their  
haire somewhat of a yellowe colour, flat and  
plaine. And yet for all that we may not say,  
that generally they bee cold, but rather that  
their complexion is very hot, for the heate is  
within them, as it commeth to passe in Winter, &c. A white colour signifieth either a be-  
ment colde, as it appeareth in old men that  
have white haires, or else a great drincsse, as it  
happeneth in this degitatiue when they do  
dry vp, the whiche for their blacknes and green-  
nesse turns into whitenesse. And that never  
happeneth unto men but at the end of sicknes-  
ses dryng vp.

## Phisiognomy

Haires haue fourre principal colours, to wit, blacke, red, aberne, white, or gray. The regions and airc do something in the operation of the haires. The whitenes of haires commeth by want of natural heat, or by rotten fleagme. And is a signe sometyme of wanton manners and conditions. The blacke haire commeth of superabundant choler adust, or of blood adust. Red haire signifieth heate, which is not adust, for they be of a diminished heate. The haires that be very red, declare the man to be a crafty deceipter deprived of wit, cholericke, full of wrath, and furious without reason. The haires that be of a chestnut colour declareth the man to be upright, iust, well beloued of men. Golden haires, that is to say, yellow haire, or of the colour of Gold, come of cold diminished. The aberne coloured or yellow haire, holde something of colde, and the heate is dead in the moyst, and this is referred unto infants. The people of the North notwithstanding haue this heate, because of the region. And therefore this must be noted, for such things doe many times deceiue the iudgers of the Phisiognomy. The blacknesse of haires, which is like a bright horne with some roughnes and crookednes, declareth the heate of the complextion: but the haires that is onely blacke, signifieth fearefulnesse and couetousnesse. The colour that is as it were a bright glistering horne, is like to the nature of Mars. Neverthelesse, the haires be not grosse, but fine of the humours, and are made blacke with a great heate.

## of the body humanc.

which shynge appeareth in bread tossed upon the coales, because the moysure is gone. But when the rest of the body is too hairy, then Mars and Saturne do imploy their forces, And such men are commonly theues and robbers; and when they haue their brest onely hairy, it is a signe of heate and of a great courage. When all the body is couered with haire, it is rather a signe of the courage of a fourc sooted beast then of a man: when the nod of the necke is couered with haire euern from the head, it is a signe of strength and of courage, and in that, the man is like vnto the Lion.

## The iudgement of the forehead.

The face is the onely part where the man onely becommeth. They that haue a great forehead are commonly slothfull, and they are compared to Dren. They that haue a broad forehead, comonly change their mindes, and if that it be very great, they be fooles, of little discretion, and rude of wit. Understand, take his broadnesse with the iust quantity of the length and largenes. They that haue a round forehead are subiect to wrath, and anger, specially if their forehead be open and plaine. And they be also insensible, like vnto Asses. They that haue a little forehead and narrow, bee imfooles and dolts, not easily to be taught, slow-witted, and devouerters like swine. They that haue a meetely long forehead, haue good wits, and easie to be taught, but vehement as dogs.

## Phisiognomy

be. They that haue square foreheads, and of a meane greatnessse, formall to the head, are vertuous, wise, and couragious like Lions. They that haue a plaine and flat forehead, and without wrinkle, will not bow, and be without wit, contumelious, and much subiect to anger, oblligate and full of contention. They that haue a long and stretched out forehead, be flatterers, and such haue their part of passions. They that hane a darke and couered forehead be audacious and terrible. A low forehead and obscure, maketh the man ready to weepe, and in that he followeth the Peacockes. The forehead that is great, hath ever much grosse flesh: and contrary, the little forehead hath fine and thinn flesh. The little forehead, and fine-nesse of the skinne betokeneth a fine wit and wavering. Now then the spirit or wit, is a fine body engendred of the vapours of the blood; and this spirit or wit, beareth the vertues of the soule to the spirituall members: and therefore where there be grosse humours, there a good wit cannot be. When a forehead is two hinch wrinckled, it is a signe of a man without shame, & this wrinckling com-  
meth of too much moysture, although that sometime it doth proceede of dryth; and sometime if the same be not in all the forehead, it declareth the man to be full of anger, and very subiect to anger, and keepeth long his hatred without cause. They that hane a short forehead, the tempies and the cheekes flat prelaid downe and large chalw bones, are subiect to  
the

## of the body humane.

the disease called the Kings euill. They that haue as it were a little cloud on the top of their nose, or in the midst, and narrow, are angry men, as Wuls and Lions. A high forehead, large & long, signifieth increase of goods. A low forehead is no signe of a manly man. The forehead that is somewhat swelling vp about the temples with a grossenes of the flesh, with the iawes also full of flesh, declareth a great courage to anger, pride, and grosse understanding.

### The iudgement of the eye-browes.

**T**He eye-browes are planted in the ioynture of the bones, and therefore they grow in many when they be old. The eye-browes flake with abundance of haire ioyned to the beginning of the nose, doe signifie a great aduision, and such men are of an euill nature. If the eye-browes that be high vpward doe descend to the beginning of the nose, and aboue are rising to the temples, it is a signe that heate and drought doe rule, and such men are crafty and malefactors. If the eye-browes descend downward on the side of the nose, & rising upward on the side of the temples, they declare men to be without shame and dull, and that because of a furious heate. The eye-browes thin, and of a competent greatnessse, declare the temperature and goodnesse of the humours, and that haue them so are of a great wit. The eye-browes long, shew the man to bee arrogant,

## Phisiognomy

and without shame, but when they be long with much haire, they signifie the man to think and to haue his mind vpon great things. The eye-browes which descend downeward on the side of the nose, and raised upward on the side of the temples, and hanging downeward on both sides, declare the man to be without shame, enuious, foolish, insatiable, and like unto hogs. The eye-browes which descend crooked on the side of the nose, declare the man to bee witty in naughtie things, and when they be crooked on the outside of the eye, they signifie the man to bee recreatiue and merry. If the eye-browes be right, as though they were drawne with a line and long, it is a signe of an euill minde, weake and Feminine, and as wemens mindes bee. When the eye-browes come together they shew the man to be very pensiue, and not very wise. Hanging eye-browes, and falling downe vpon the eyes, declare envy: but if they be crooked they signifie a small memory. The eye-browes thin, maete or measured by the diameter, and great, betoken a good wit.

## The iudgement of the eye-lids.

The eye-lids are set about the great crowns of the small veines by a grosse vapour. The finenesse of the skinne declareth the doosome of the matter, that is to say, of the humours. And that choler hath the dominion: they that haue such haire, bee malicious and

## of the body humane.

and vicious, vnto whom you may also ascribe the other passions of choller. And when that place is very fleshy, (as the eyes of Owles) it is a signe of fraud and guile : the eye-lid high aboue, seeming fuller then it is, and declineth a little aboue the eye, declareth the sight not to be as the common sight of men, and too much fixed and set vpon one thing. But if the said eye-lid tend downward, it is a signe that the man is full and fat, and namely when it is red round about it is a signe that wan is a drunkard and riotous, which thing I haue tried in many which did haue Tavernes. The reason is, that such a disposition of the eye-lid signifieth weaknesse of the eyes, and consequently of the braine. Wherefore they that haue them so, feare oftentimes the wine. If they be thin and fine downward, so that the white be couered, it is a signe of driness of humours. And if that happen in any sharp passion, it is a signe of death. When haire of the eye-lids is crooked downward, or naturally turned or wretched at one side, it is a signe of wrong and subtily. They that haue very great or grosse eye-lids, see furthest off, for they conserue their sight with heate and outward cold : when the corners of the eyes be broad, it betokeneth disease in the eyes. If they haue any fleshy appearance, they signifie drinnenesse, and specially, when the eyes be apparent and cleere. The eye-lids aboue the eyes which cover them beneath, signifie long life. They that wag & remoue often their cyclids, be fearefull,

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and without good sence. The eye-lids thin, fig-  
mifie health, and declare the thought of the man  
to be nigh unto good.

#### The judgement of the eye.

**T**he complexion of the eyes is moist, and they be made with seven lids, whiche are cal-  
led in Latine, Tunicae oculorum, with three  
humors. The passions of the minde be decla-  
red specially by the eyes, as tribulation, mirth,  
loue, hatred and other.

**T**he eyeshauie four principall colors, black  
somewhat white, changeable, and tawny. The forme of the eyes that be round are the most  
wandering and rowling that be, the most per-  
fect and uncorrupt, because there is no square-  
nesse in them. The eyes that haue corners are  
most filled with superfluity in the same: the  
great eyes betoken fearefulness and weake-  
nesse, for their grossenesse commeth of a great  
abundance of moisture in the braine, wherein  
there is a certaine coldnesse, which is spread a-  
mong the meinbers and quencheth the blood.  
Therefore even as the spirit of the blood ma-  
keth the man bold, so the complexion, that is  
cold and moist, maketh him fearefull. The  
eyes that are bolt forward, declare folly in the  
man. Broad eyes tending to the largenesse  
of the body, and like to Hogs eyes declare a  
moisture of the body. They that haue their  
eyes appertaining outward and losty, see not  
very well: for their eyes be farre off from their  
foun-

## of the body humane.

fountaine, which is the braine. And such men are commonly great bablers and praters. The hollow eyes far in the head, hane a sharper sight then the other. The rowling or wagging of the eyes commeth of heate, and betoke neth wrath, lechery and boldnesse. When the eyes moue deformedly, so that now they run and now they stand still, it is a signe of great malice, and that such men are full of ill cogitations. They that remoue their eyes swiftly with a sharpe sight be theues, and full of deceit. Such men haue a subtile wit, but it is readier to euill then to good : a stedfast looke commeth of too great and stedfast cogitation, and oftentimes of a desire they haue to deceiue. They that haue a locke like women, are whoremasters and without shame: for that disposition commeth unto them by such a complexion as women haue. When a man looketh as though he were a childe, so that his face and eyes be alwaies smiling, it is a signe that he shall be of a long and merry life. Merry and laughing eyes, with the rest of the face, betokeneth flattery, lechery, and backbiting: the eies that be as it were yellow signifie cruelty and deceipt, as it appeareth wel enough in Balodes, and Murtherers: this colour commeth of a choleric ratgning and adust. Little eyes signifie malice, folly and weakenesse in a man. The holownesse of the eies commeth of a dryth, which drieth vp the muscles, and ligaments, whereof ensueth a contradiction in the inward parts, and that the man becom-  
meth

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meth brainelesse. The eyes that are of divers colours, and dim in the ball of them betoken foolishnesse. The bolting out of the eyes doth represent diuers objects, whereby it commeth to passe, that the man is confuse with diversity of objects, going about to behold them, altogether. The eyes that tend upward signifie goodness, but if they be red and great tending upward, they signifie wickednesse. And it commeth of the weaknes of the braine, which is very moist and not temperate. The elevatiōn of the eyes commeth by accident, for the cause of it is too much heate. the signe whereof is the red colour : whereof commeth the perturbation of the resonable soule. As we see in the great anger of men. The extention of the eyes & of the face shew the malice of the man : because th̄t heate and driness bee the cause thereof. And the hot soule bringeth commonly some euill signe. The eyes that be as it were hid in the head, see further off then other, and signifie suspition, malice, anger and naughty conditions: they declare the man to haue a great mem'ry & specially of iniuries: addacious, cruell, full of craft, a lier, vicious, a whoremonger, &c. When the eyes are now shut, now open, and by and by stand still, such men haue not yet committed any crimes, but they haue them in their hearts. The eyes haue diuersties of colours, because they bes Diaphanes and of a rare substance and fine. And therfore the spirits of the sight shew their qualitie in the eye. As a woman that hath her

## of the body humane.

her flowres spotteth the looking glasse, and  
marreth children in the cradle. and sometime  
hurteth whole and sound eyes. When there be  
many apparent spots in the ball of the eie, it is  
a signe of naughtnes. And yet shall the spot-  
ted eye be worse if it be of diuers colours. And  
the greater the variety is, the greater is the  
heate. For as much as the spots be diuers, the  
aduission of the spirit raised vp, is the greater,  
whereof commeth the diuersity of manners, &  
the multitude of vices. And of this great va-  
riety, the honest and commendable iudgment  
is corrupted. The eyes that be red as coles, sig-  
nifie ioyck, dnesse and obstinacie. For by the co-  
lour of fire, is signified great choller. They that  
haue meane eyes, enclining toward the color  
of the skie, or somwhat black, haue a sharpe and  
piercing vnderstanding, and be faithfull and  
courteous. Almansor saith, that the best and  
most commendable colour of the eies is between  
blacke and changeable, if they bee not full of  
beames, or if there be any rednes or yellow-  
nes in them, those eyes declare discretion and  
vnderstanding: his reason is, because they be  
without choler or melancholy aduiss; the colour  
of the eies gray and black, specialy where be no  
spots, is cause of moyst humors & temperate  
without aduission, whereof followeth the spirit  
like vnto the nature: and of this spirit commeth  
the vnderstanding & speculation: the diuers co-  
loured, as made of a more cleare visible spirit,  
therefore such men are well borne and great  
seekers of knowledge and science. The wor-  
ser

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her eyes haue white spots, or black, or red, or of some other color: and they that haue such eyes, are worse then all other, and more to be reproved. The changeable, great, and of Alberne colour, if they haue little red spots very dirsty, signifieth the man to bee troubled in his minde and vicious, but yet bold & witty. When there be little red spots in the eyes, and turne more to blacke then to red, so that they seeme blacke, it is a signe of a noble heart, iust, good and witty. The eyes that haue little spots, altogether red, and yet not round, but square and shining like fire within, and vnderneath, and that there be other besides them that be pale, and other blood colour, and that the circles which close in the ball of the eye be sanguine, and that the eye-lids and the ball doe remoue and wag much, it is a signe of a cruell heart, more then a man would thinke: the redder those little spots be, and the smaller, so much the more doe they shew the great anger and wickednesse in the man: the spots that be greater and darker, diminish those great vices: but they take them not away altogether: the black spots or sanguine in the blacke ball of the eye, or browne, doe signifie malice, or poysoning: and note sh, that as much as y<sup>e</sup> colors are more vehement, the more efficacy they haue. Yet there bee some eyes like the Rainbow the whiche if they be dry, declare great lacke of wit: but if they be very moist, then they doe signifie magnificence and wiſedome: but yet also with wrath and most infamous wiſedome. If the ball

## of the body humane.

ball of the eye be very blacke, and closed in with the foresaid yellow colour, or if it seeme like gilt (as the Phisitions say) it betokeneth the bloody shire in the neather parts.

The great eyes, and long eye browes, betokeneth short life. They that haue in their eyes a blackish white, are commonly great personages and liue in great honour. The waueing and moving eyes and sharpe signifie thest, which is attributed to hawkes. The dry eyes and full of veines, betoken priuation of wit to come or present. The eyes compassed about with dim darkenesse, declare that the man is seasoned with euill doctrine, and that he is vnfaithfull and temperate: but when they shinne much and be without spot, it is a token of goodnesse. When the eyes shine verie much, and are browne and sanguine, it is a signe of rashnesse and of priuation of wit: but if they be well proportioned they betoken god stay of the wit. The colour of the eyes, meane betweene black and changeable, is commendable aboue all other sorts aforesaid, if they be not full of beames and fireakes, either yellow or red. If the eyes be great, and very cleare and cleane, they signifie iustice, docility, prudence, and god aduertisement. If they be eminent, red and small, it shall be a signe of the thought and the tongue vnruley, and of an vnconstant minde. Trembling eyes and browne, betoken a man without shame, vnfaithfull and vntrust. When the eyes haue a competent greatnessse, and be very bright, it

## Philoignomy.

is a signe of magnanimitie, and that the man enterpriseth great things, & bringeth to passe great matters. Sometimes it is a signe of anger, and that the man is giuen to wine, that he is a thefe, and couetous beyond measure. When the eyes be great and smiling, it is a signe of a dull man, lecherous, and that foreseeth not what shall come after. Hollow eyes and smiling, as it were lying in wait, or to spie, specially if the cheeke, the eye-browes, and the lips doe moue altogether, it is a signe of wicked cogitation, deceits, and namely, if sometime the eye-lids be ioyned together and touch one another, it is a signe of most wicked thoughts. Sad eyes are not much to bee feared: for they be to the cogitations of the moist eyes, and betoken study of godly sciences. But if the eye-browes and the forehead be of a good breadth and still, and that the eye-lids be good, it is a signe of a faithfull minde, graue and gentle: the sad eyes and dry, with sharpenesse of the forehead and stedfast looke, and casting downe of the eye-lids, signifie hurt, and cruelty and that man hath a rash boldnesse: they that haue watry eyes, are louers of wine and become bold, and such men haue alwaies a moist braine and watry: they that haue their eyes very watry and running, are sleepy and prone to sleepe: blearines or watrines of the eyes commeth of grosse blood, and of a melancholy humor, which falleth into the eye-lids. The watrines of the eye by the looke of the disposition, betokeneth drunkennes: if it be with depression

## OR THE BODY HUMANE.

depression of the eyes, it declareth sleepe. The flat eyess signifie slownesse: wherein the man compared to Dren. The meanes of the eyes signifieth goodnes and purity. The eyes that be somewhat hollow, betoken magnanimity: but if they bee more hollow it is a signe of meekenesse. If the ball be blacke, it is a signe of a slothfull and dull man. The ball of the eie that hath round about certaine pearles, signifieth the man to be eniuious, a babler, fearefull, and very dangerous. The eyes that stand awry with a vehement ague, signifie death. If the eyes tary long open, it is a signe of foolishnesse, and that the man hath no shame. The eyes that be very blacke betoken fearefulness, and desire to scrape together goods. And if they be not very blacke, but somewhat yellow, it is a signe of a good and vertuous minde: the eyes that be browne or white, signifie fearefulness, and specially the white: the eyes that be not altogether browne, betoken a good courage and minde; the eyes that be full of vaines, signifie foolish men, destitute of their wits, and that referred unto goates. Now the eyes are called full of veines which haue many little lines or streakes as minutes of veines be, by the which the colour of the eyes is made divers. The eyes that bee inflamed, signifieth the man to be past shame. The eyes are inflamed when they shine and are bright, and glister like fire: for they be kindled with ire and wrath. And if they see one thing, they thinke they see twaine. The eyes and the cheeves

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cheekes red, betoken drunckennesse. And when they be red and drie, it is a signe of wrath and anger: when the eyes be browne or troubled, it is a signe of feare. The meane eies and low, betoken shamefastnesse and honestie. The sted-die eyes, and somewhat red, betoken thore-donie and devouring. The changeable eyes and short, declare a couetous man and desirous of goods. But to haue the forehead and eye brownes halfe retyred, he is the more couetous.

### The iudgement of the face.

The face is taken simply for a naturall looke: but the visage is vnderstood of the quality of the minde. The face of them that be very cleane, is meane in the cheekes and temples, and somewhat fat. And that face is a true face, louring, and not disdainfull. The merry face commeth of a merry heart, and so the contrary. The meane forme, that is to say, neither too great nor too little, is very handsome. He that hath a full and fat face, is importune, a lyar, a detourer, and not very wise. A fat face maketh a man circumspect in his affaires, and signifieth a sharpe wit. The thinnesse of the face betokeneth the man to be pensiue. A round face signifieth folly, and a great face signifieth sloth. The face that is very little, signifieth naughtinesse, craft, flattery, no liberality, and fearesfulness. They that haue a crooked face, are of a naughtie and wicked disposition.

## of the body humane.

tion. A long face testifieth the man to be without shaine, and iniurious: and that commeth of heate. The temples swolne with great veines and arteries, signifie wrath and anger. If the fleshy face be somewhat thicke, and not very neate, it is a signe of fearefulness and of great folly. A grosse and rustical face, with broad lawes, signifieth a rude & blunt nature.

The iudgement of the visage, or face.

**T**He asperity or sharpenes of the face, of the state of the lips, of the cheekes, the forehead, and of the countenance, signifie a foolish man and without sense or wit. The face that sweateth often, yea, with a little moving, betokeneth heate, lechery, gluttony: and that the man ts a great eater, and therefore falleth into indigestion: and at the last into great sicknes. When the face is hollow like a vallen, more leane then fat, it signifieth the man to be iniurious, a lyar, a rioter, cruell, and specially if he be of an adust colour, and somewhat blacke, or else yellow. The face well proportioned of colour, and other things appertaining, declare a commendable life, and abundance of vertues. Every fat face and full signifieth an ignorant man, and given to pleasures. Take heed you be not deceived in the judgement of lazermen, for their eyes become round, and their veines appeare. The little visage beareth witnes of a little vnderstanding, of wickednesse, of folly and ignorance.

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The iudgement of the nose.

The nose that reacheth downe even to the mouth of a competent bignesse, declareth the gristle and the brain therof to be a hot complexion, and signifieth goodnesse and audacity. When the nostrils be great and wide, it is a signe the mans cods and stones be great: and that he is a whoremonger, a traytor, false, audacious, a liar, envious, a niggard, and but a little fearefull, and of grosse vnderstanding. The nose sheweth the disposition of the heart. If it be great, it is a signe that the man is subject to wrath. A little nose and a great also, declareth the secret parts of the man and of the woman. The priuie members of man great, commeth of grosse and hot matter: yet the foote of the woman declareth her matrix. A narrow foote, long and leane, sheweth the like of the matrix of the woman, and so the contrary. The measure of halfe the foote being bare, is the measure of the length of the matrix, yea in all women. Great lips declare the skinne, or the lip of the gate to be great, and so contrary: and specially in a maide. The nostrils of the nose shew the stones of the man. If they be great and wide, it is a signe that his cods be great and large: but if it bee small, it is a signe that the cods be narrow and small: whereof the rule cannot faile (vullesse it be by accident) that is to say, by sicknes and ill rule, as dancing, or such like. For traualle and labour increaseth

## of the body humane.

increaseth the member. And so, many haue their right hand greater then þ left, because it laboreth more. A Hawkes nose signifieth mag- nanimity and courage, cruelty, rapacity, and boldnesse which thing commeth of heate. And therefore they that haue this hawkes nose, are commonly angry, full of reuenge, and giue themselves to unlawfull things. A fat nose sig- nifieth violence, whordome, and yet neverthe- lesse weakenesse: for that commeth of sicke- ness and of moisture. If the nose be short, the mouth little, and the teeth shorȝt and great, that com- meth of moistnesse and cold. A sharpe nose, a long necke, and the voyce faire and shrill, come of cholericke temperature. When the nose is broad in the midst towards the tip, it is a to- ken of superfluity of words, of lying, of an- ger. I haue knowne such men exceeding in vi- tes, and chiefly in lies. They that haue their nose sharpe at the end, are commonly lyars, hurtfull, and contentious: for that procedeth of choler. The nose that is great at the ende, declareth desirous of things, as Dren are; and such men couet all that they see, and spe- cially in carnall voluptuousnesse; and also are commonly very angry. Large and wide nostrils betoken whoredome. The nose that is great at the end, signifieth insensible men, past shame, and unapt to be taught. The nose turned up- ward and round at the ende, is a signe of mag- nanimity and courage, which is in Lions. The nose thin and small at the end like a birds bill, signifieth lightnes and folly.

The iudgement of the nose and  
nostrils.

The nose that is crooked and hard from the forehead to the mouth, is a signe y the man is without shame. A hollow nose and the forehead round and eminent aboue, declareth lecherous men. If the nose be crooked nigh unto the forehead, it is a signe of a man past shame and without honesty. The nostrils crooked are ascribed to men of good heart. The nose tending to the laterall part of the position, going from the girdle on the side of the last part, betokeneth some hurt: but diuided into both the parts of the position, it sheweth sicknesse or hurt, and that commmeth either of the primitive cause, or of the cause going before. The nose that is in his beginning almost flat, betokeneth liberality; such are the Lions. A red nose which hath a hole at the very foundation and the bredth of it somewhat swelling after the fashion of strawberries, betokeneth drunkenesse and such men are commonly moyst and lecherous, specially if that signe be on the body of small measure; and this hath beeene tried. Open and wide nostrils signifie readinesse to anger. The thin and very open nostrils, betoken cruelty & disdainefull thoughts. The nostrils thin and long signifie unstablenesse lightnesse. And if they bee thynne and sharp, they signifie quarrelling men: when ons part

## of the body humane.

part of the nostrils is mixed with the forehead, and taken honestly from the forehead, and separated by a good complexion, so that it be not too hie nor too low, with some line descending, it is a signe of constancy, manlinesse and prudence. The nostrils right vp, distemperance of tongue. The nostrils that be in all things greater, are better then the lesse. The little nostrils are naturally ascribed unto servile and bond wits, and to vnfaithfull men. The wide nostrils shew a token of mirth and strength. And when they be very narrow, round and almost stopped, they betoken folly. The largenesse of the nostrils, the iawes fat, and the small quantity of haire on the cheekes, signifie a moist complexion. If that haire that groweth in the nostrils of a man bee great, thicke, and much, it is a signe of a hard wit, and spirit unmoveable. But if there bee little haire and soft, it betokeneth gentle and easie wit, and good to be taught.

## The iudgement of the eares.

The eares are ingendred of abundance of matter and such men haue commonly a little necke, and faire. They be sanguine, somewhat cholericke with grosse blood, and something adust. And those men are very vnpatient and prone to anger. When the eares bee great and right beyond measure, it is a signe of folly, and abundance of many super-

## Phisiognomy.

Anous swounds and long life. If they be so great that they may be compared to Asses eares, it is a signe of folly and slowynesse. And when they be great and hang downeward, shew signifie riches. If they be thin and drie, it is a signe of great unstablenesse, and that the man shall not haue much goods. Very small eares betoken foolish men, theees, and whoremongers. The small eares signifie the same thing the other before doe, and there withall they signifie deceit and malignity. When the eares bee narrow and long, it is a signe of envy. And if they be very long, they shew and declare an envious man. Little eares signifie short life: the eares that be too round declare an indocible man. If the muscle of the eares be ioyned fast with the flesh of the throate, it is a signe of folly and vanity. Pliable eares declare the proportion of the heat & moysture. The right eares stiffe and full gristles, declareth that drenesse hath dominion: y eares that be like halfe a circle, meane and hollow, and ioyned to the middle, somewhat prested together toward the centre, sticking neere to the head, declare the goodnessse of nature. The eares that be couched close toward the head, signifie dull men, slow and slothfull. The eares that be hidden and sited right to the head, betoken sloth. The eares that be hairy, betoken long life and a good hearing. The meane eares among all sorts aforesaid are good, and tokenes of goods. If there bee any great of quantity long haire and thicke in the eares, it betokeneth hot courage,

of the body humane.  
rage, and desire of carnall pleasure.

The iudgement of the iawes and cheekeſ.

Maſe be the eminent parts vnder the eies, and Maxilla is the diuinitive. The chaps bee the parts of the iawes, out of the which the beard groweth. The iawes are taken oftentimes for the chaps. The iawes ſpecially declare the complelion of the man. The iawes, that is to ſay, the eminent cheeke of the upper part of the mouth, with the length of the iawes of the part of the compaſſion, ſignifie malicious men. The ſhort iawes, and not far froth the upper part of the mouth, ſignifie malice, back-biting, violence, and envy, ſpecially when in those parts there is no flesh. The leane iawes and a thin ſubſtance, browne, or ſomewhat yellow, declare a hot and dry complelion. The iawes that be as it were blacke with a purged ſubſtance of flesh ſignifie exelleſſe of drinelle and cold, as it appeareth in a melancholy man. The groſſe fleſh of the iawes, is a ſigne of a groſſe nature, of cowardneſſe, and ſometime violence. The iawes that bee thin, betoken malignity. And they that be ſoft and long, ſignifie impotunate babbling and prating. The cheekeſ that be full, with full and blowne temples, betoken great wrath. When the cheekeſ are ſmall and ſo ſituatiſ, that they appearē cut and ſeparated from the eies, it is a ſigne of abundance of euill humors. The roundnes of the cheekeſ declare envy. When

## Phisiognomy.

the cheekes be light and euill set, they signifie length of tongue, importunitie, and much talke. Red cheekes(as is aboue said) signifieth drunkenesse.

### The nature of the mind.

**T**He mouth great and wide, betokeneth wrath, boldnesse, and war, and such men are commonly gluttons. A wide mouth without measure, as though it were cut and stretch-ed out, signifieth rauening, inhumanity, wic-kednesse, a warlike, hard and like unto beasts of the sea; such cruell men are great talkers, boasters, bablers, envious liars, and folly. The mouth that hath but a little closing and a little opening, signifieth a fearefull man, quiet, and yet unfaithfull. The mouth that is very apparant and round with thicknesse of lips, signifieth vncleanlinesse, folly and cruelty. The month which hath a quantity in his situation, with a little shutting and smiling eyes with the rest of the face, signifie a carnall man, a louer of daunces, and a great liar. When the mouth turneth in speaking, it is a signe that it is infected with some cathee, or mur, as it is manifest enough. The long chin declareth the man to be very little, subiect to hunger, and of a good complextion: and yet he is somewhat a babler, and a boaster of himselfe. They that haue a little chin, are much to be auoided and taken heed of, for besides all vices with the which they are filled, they are full of unpiety and

## of the body humane.

and wickednesse, and are spies like unto ser-  
pents. If the end of the chin be round, it is a  
signe of feminine manners, and also it is a  
signe of a woman. But the chin of a man  
must be alwaies square.

### The iudgement of the lips.

The lips be of soft flesh, with a god-  
mo-  
ning because of the speech. The great  
lippes are meete for fooles and dullards. The  
red colour of the lippes, on the side of the ope-  
ning of the mouth, commeth of the vaines  
that be in that place. The naturall colour of  
the lippes is red in the upper parts, because of  
the finenes of the skinnes, and signifieth clean-  
nesse of the complexion, and without mirtion  
of troubled blood in great vertie. The black-  
nesse of the lips signifieth the contrary, for the  
vertue of the blood and naturall heat is gone,  
and those that haue such lippes are sickly. The  
nether lip loose and very red, signifieth great  
fleshlinesse, and unshamefastnesse in a wo-  
man. The lippes grosse, declare great sub-  
stance of matter drawne of heate. And the  
grossenes declareth the humors and the grosse  
spirits, of the which proceedeth dulnesse of  
understanding. If they bee right and thicke,  
that is to say, firme and fast, and ioyned to-  
gether, Mars is their plannet. And likelwisse  
when the mouth is great, with soft lippes,  
and somewhat smiling, whiche bee in a merrie  
face,

## Phisiognomy

face, betoken fleshinelle; yet sometime they be also deceiuers, theues, and full of fraud and guile. They that haue not red lips within, are sicke or very neere sicknes. The lips of the mouth very great and slacke, or too much turned outward, signifie simplicity, and readines to wrath, and grosse wit, and flegme ruleth in them.

Thin lips and loose in the uppermost parts, so that the vpperlip bowing downe to the toyning of h̄ lips, signifieth magnanimitie. Thin lips and hard, appearing abone the teeth, signifie a beastly understanding and wit, vnapt to be taught. The lips that be great beneath in the neather part betoken foolish men, and like Asses. The vpper lip very apparent to the gynns, signifie men that loue contumelies and euill andring, and are alwaies in brawling and controversies. The little lips with a little mouth, signifie weakenesse of the spirit, and naughty craft. The best manner or sort of lips and mouth is when they are not too morst, for the morstnesse of the mouth and lips, signifie fearefulness and malignity. The great blabable lips, betoken great folly, babling, and audacitie. The lips that be neither too thick, nor too thin, and somewhat turned outward, signifie secretnes, policy, wrath, and a great wit. The lips that bee well coloured, more thon then thicke, signifie a faire conditioned man, and changeable in two waies, but rather unto vertue. And of such men Jupiter is the planet. The lips that be not equal, so that one is greater

## of the body humane.

ter then the other, declare the man to bee wise, and of a changeable fortune. The vpper lips small and somewhat lostie, signifie the man to be a blab, long tongued, very envious, and an accuser. Thin vpper lips hanging and turned inside out, betoken a theefe, and a deceiver. You may not iudge of the Ethiopians lips, unlesse you haue beene conuersant among them, and diligently noted and obserued their qualities, but of our regions and countries, wee may giue iudgement.

### Of the teeth.

**V**Vhen the teeth that be like Dogs teeth, be long and fast, and that they sticke out of the mouth, it is a signe of a glutton, subiect to anger, wicked, and a soule. Weake teeth, thin and small, declare the body to be weake and short. The sound made with the teeth, betokeneth folly, or lacke of wit, which thing happeneth sometime to children sleeping, which is a token of wormes. Great and broad Teeth apparant either within, or without, signifie vanity in man, sloth, simplicity, but yet a good wit, proceeding from grosse humors. The teeth that be extreme dry, altogether without moisture, signifie in a sick man death, and in a healthfull man, they shew sicknesse very nigh at hand, for the moyst rechte seemeth to be constred. And the body of such men are as a lampe without oyle: the teeth that be full of reume, signifie a fault in the head, or else of the stomacke.

## Phisiognomy

mache, through the communicating of the head and the lungs, which be causes of a descending, or running at the nose (which goeth by the throat) of coughing, of squintes, and of swelling in the throat. Beasts that haue their teeth iagged like a saw, drinke licking: but those that haue them unisorne and euene, drinke supping.

### Of the tongue.

The tongue is made to taste and to pronounce words, and to utter the voice. The tongue that is turned right downe, or that stutteith or scrabbleth, signifieth the flix of the belly: they that be subject to lare and flixes, become stutters because of the matters which descendeth from the head, which entreth into the pores of the tongues and muscles, whereof it commeth to passe, that the tongue is the greater, and therby made broader and so shorter, and therefore some stammer and stut. The tongue that is tied before, cannot well pronounce words or letters, but pronounceth c. in stead of s. and that maketh a man to stut. And if it bee tied behind, it cannot well pronounce the letter r. but in stead of r. it pronounceth l. They that stut feare wine, for they will be drinke commonly and therefore drunkards doe stammer, and cannot well pronounce this word (erentari.) The heauinesse of the tongue in youth, signifieth sudden death after it wareth once light. The great and broad tongue

OF THE BODY. Vaine.

tongue declarereth a rude wa and understand-  
ing, and flegmaticke humors. Hee that stut-  
teth, and repeateth oft the first sillable of a  
word, is ready to melancholinesse. The tongue  
that is touched with a light mouing, and is  
cause of repeating the words by corruption of  
speech betokeneth folly, violence, and wrath:  
because of the mouing of the spiritis, and of  
the heate which hasteth the preuocation unad-  
visedly. When the tongue is long and red  
withall, it is a signe of wisedome, for it decla-  
reth god and commendable humors. A white  
tongue betokeneth pouerty and misery. The  
tongue that is hurt or marred with heate un-  
natural, signifieth distemperance and euill  
disposition, specially of the belly and breast. A  
long tongue grosse and so round, that a man  
may wipe his owne nose with it, declareth a  
nature like an Ore. The tongue that is short-  
ned with some humors, loseth his taste. All  
men that stut, are rude of body, and proud.

Of the voyce.

**T**hey that haue a slow voyce and grane are  
quiet men, and easie to be spoken to, merry  
and well mannered. The voyce that is  
grane and drawne long, betokeneth strenght;  
I meane, the grosse voyce, and that sound-  
eth like a trumpet. The force of the voyce  
followeth the iuidnesse of the veines, and the  
multitude of spiritis: all whiche things com-  
of heate. The men that haue a grosse voyce are  
very

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very iniurious, and are compared to Asses. They that haue a grosse voice by nature, without forcing it, are strong, and that is referred to dogs. They that haue a grosse voice and sounding well, are warlike and eloquent. A sharpe or shrill voice, signifieth fearefulnesse. By this voice I meane a small voice, and not a great. The voice shrill, soft, and broken, betokeneth a womanlike feare, and is attributed unto them that be effeminate. The voice sharp and strong, declarereth men to be full of anger, it is the property of goates. A weake voice betokeneth narrow arteries, and want of spirit, which thing come of cold. A soft voice and not drawn or stretched out, betokeneth meeeknesse, which is in sheepe: for you must referre and compare the voice, as well as all other things, to the likenes of beasts. The antiuocates, that is to say, that they speak great at the first, and small at the last, and haue a sharpe voice, are full of wrath, and yet they be soone appeased againe and are of a gentle affection. A meane voice in sound and in greatness, declarereth the man to be wise, circumspect, iust, & true. They that haue an vnpleasant sound of their voice, and disordering, are numbred among the fooles. They that be hasty in their speech (specially if they haue a shrill voice) are commonely wicked and great fooles, importunate and liars: but if the voice be great, the man will commonly be angry, and of naughty nature. They that haue a soft and sweete voice, are envious, and full of suspition. They that moue much and often,

often, and speake with mouing of their hands, are uncleanly, eloquent, and deceiuers: but they that moue not so their hands, haue a perfect wit and understanding, and haue also a good disposition, and good counseil: they that speake in the nose are liars, euill willets, and enuious.

The manner and conditions of men,  
and Provinces.

The Spaniards are meanely strong, but for to doe all other things which are possible to be done, they surmount and passe many other Nations. And there bee many among them very excellent, and that in diuers manners, in casting the stone, in nimblenesse and in many other things.

In Portugale the men are melancholy and sanguine for the most part: many of them are sufficient strong, although they haue no liuelnes of wit or spirit.

The Sicilians are cholerike, and melancholike, and strong of body: they exercise themselves in wrassling, or at the casting of the bar, and are nimble and quicke.

The Italians for the most part are weake men, and some among them (although the number be small) haue great strength, and are wort to be more excellent then other, but yet rather of imitation, then by invention. They be slender, and of a stature between great and meane.

## Pinnognoyn

In Germany the men are flegmatike, which shew manifestly the nature of that complexion, that is to say, that they bee flegmaticke and very cholerick. Furthermore, they be of a great body, but yet few there are among them that hane great bodily strength, or any great actiuitie and nimblenesse to do any hard things, though they be very industrious to doe materiall things concerning any woorke of the hand.

The Frenchmen be made and proportioned offlegme and of choller, and are for the most part slow and weake: yet there are some of them singular, and that surmount other in maner things, but the number is small. They be robust and strong, but they hane not the meane and way how to vse their strength.

The iudgement of the other parts of the body.

They that haue a little necke and long, haue a good voice and great, and are coules, fearefull, and malignant. But they that haue a short necke, are very hot, and great deceivers. They that haue a great necke, are great coules, and great eaters. The nod of the necke long and broad, signifieth a rude and vngodly nature. When the armes of the body that is right vp, are so long that the hands reach to the knees, it is a signe of actiuitie and nimblenesse at worke, of audacity and of goodnesse, with liberallitie; but whē they be shō:ter, it is a signe

## of the body humane.

signe of a louer of discord, and of an ignorant person. The palme of the hande long, with long fingers, signifie an apt man to many arts, and prudent and wary in all assaires; For there is in him a signe of good regument and gouernance. The greatnessse of the fingers, signifie folly, and imprudency. You must also measure the place from the nauell vnto the end of the breast, and to the beginning of the neck. If the part of the breast be bigger, it is a signe of prudency and wisdome: but if that which is in the breast vnto the nauell be greater, it is a signe of a deuourer. If the belly be too slacke, as though it were empty it is a signe of fearefulnesse, wickednesse, and of detouring. The belly that is somewhat softe, and deeper, is a signe of the force and vertue of the wit, and of magnificence. The sides thin, narrow, and deepe, betoken fearefulnes: but when they be more fleshy and hard, they shew the man to be vnapt to be taught. And they that bee round, as though they were swolne, signifie much unprofitable talkie. The backe broad and scund, is a signe of manlinesse, and the woman is contrary. If the body of them that haue crooked bodies be soft, it is not so euill as if it were in a thicke and hard body. If the lower part of the chine of the backe be hidden in the breadth and too abundant, and enuironed with flesh, it agreeth with women. That which is long and sharpe at the end, it declarereth distemperance of carnall desire and fearefulnesse. Then the chine of the backe of a man is that which is

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manifest in the bones, moderate, and sound. The haunches bare, solide, and separate from the bones, betoken a strong and warlike man. But if it be broad, ample, and full of flesh, they signifie a feminine vnderstanding and wit. If they be too leane and full of wrinkles, and compassed about with a thin skin, they signifie the wickednesse of Apes.

When the knees touch one the other in going they be referred to the woman kinde. When the lower part of the shins next to the heeles, and the heeles, and the vnder part of the feete be broad and full of flesh, it is a signe of a foolish man, or without wit: The vnder part of the feete separated from the sine'nes and arteries, sheweth a cleere vnderstanding, noble, and manly.

If the feete be soft and environed with flesh, it is a signe of a soft and womanlike wit. The feete very long, shew the man to bee vigilant and giuen to deceit, seeking the hurt of many men. The feete very thin and short, betoken malignity. The short feete, hauing the sole hollow, is an euill signe.

### • Of the going of the feete.

They that march, or goe a great pace, are stout men & ataine to the end of their enterprises. But they that goe a little pace and short, haue but a little courage. The crooked going is cause of griefe and obscurity of wit. When the man goeth lightly, hauing all his body

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body upright, it is a signe that he will take in  
handsome enterprise, and by and by doe some  
great thing: but if a man goe swiftly, with  
his eyes looking downward, and goe altogether  
crooked, it is a signe of a niggard, feare-  
full and subtle. They that haue the nod of the  
necke short, are audacious and bold, and yet  
fearefull. They that haue a hard braine, it is a  
signe that they be indocible. The nod of the  
necke turned upward, signifieth insolency, ri-  
gour, folly, and vanity. When the nod of the  
necke hangeth on the pectorall parts, they de-  
clare the minde to be occupied in thoughts and  
imaginacions; and also it is a signe of spa-  
ring, and of wickednesse. The throte sharpe,  
signifieth lightnesse. The shoulders thin, right,  
and poyncted, signifie the man to be a laver in  
waite to deceiue. The elbowes thinne, signifie  
imbecility and weakenesse: and when they be  
full of flesh, they betoken weaknesse: but when  
they be meanly solide and hard, great of arte-  
ries and muscles, they betoken a noble body,  
and of good courage. When the fingers are  
soft, it is a signe that the man is easie to be in-  
struced and taught: when they be hard, he is  
strong and vnapt to bee taught. When the  
hands be short, and theingers strong, it is a  
good signe. If the fat and little hands haue very  
shortingers, they betoken a deceiuer, a spr,  
and a theefe. The hands thin and crooked, shew  
the man to be a great talker and babler. The  
Nailes white, broad, and somewhat red, signi-  
fie a very good judgement: but when they be

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narrow and very long, it is a signe offolly and cruelty. The nailes that be bowed and crooked, signifie impudency and violent rapacity. The nailes that be deepe within the flesh, and sticke too fast vnto it, signifie excessive cruelty and great folly. The nailes that be too short, pale, blacke, and sharpe, declare a naughty malignant man. These signes that be attributed to the nailes of themselues, haue no vertue nor force: but when they be ioyned vnto other greater they haue some efficacy or force. When the fingers be ioyned and sticking the one to the other they signifie vnclenesse. And they that be cast and fass together round, shew malignity, couetousnesse, and the man to bee a whoremonger. When they bee small and thin it is a signe of folly. The short fingers & great, signifie envie, audacity and cruelty. And when they be too long and too slender, it is a signe of a wittlesse man, and far from wisdome. And if there be to great distance betweene them, it is a signe of liternes, and of too much talke: but when they be manely great, and of an honest forme and fashion, it is a signe of very good manners. Now these things are meant as well of the nailes & toes, as of the fingers and hinds. A slender and thin brest, and without vertue or strength signifieth weaknes of heat. They that haue their paps hanging, and their brest enironed with soft flesh, are given to wine, and to lechery, yea excessively. They that wag their shoulders, & lift vp their necke, shall bee counted arrogant and frownd: but they

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they that wag all their body, shew evidently they be esteminate. And among all these, the most tollerable kinde are they that bow down the body on the right side when they stir, and the foolishest are they that turne their body toward the left side.

### Of the breath.

VVhen the breath somtime resteth, and then a long time after breaketh out in great abundance, declareth the man to be in great trouble of minde. And when the head very much shaketh, and sightheth, it is a bad signe that there is in it some naughty and evill framed thing. The spirit that maketh a noise, and is greatly moued and thrust out, it is a signe of cruelty, and that the man is given to wine. They also that haue their b:reath troubled and grosse, as they that haue runne long, are void of counsell and subiect to anger, and haue also a facility, & readinesse to doc and to speake. This rule ought to be obserued in all signes and tokenes, so that you must take the superfluity in euill part, and the meane and temperate to be good. When the thighes be too crooked, & too hairy, it is a signe of whoredome. This is referred vnto the Goates. Aristotle saith more that the buttockes that be very dry, signifieth virility, manlines; and they that be very fleshy and moist signifie estemination and they that be as it were cut, declare the wickednes of the man: and this is referred vnto Beares and

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Apes. The signes of an impudent man be such as followe. First he hath bright shining eyes and open, the eyelids far a sunder; great feete and great hands, hee raiseth him selfe against them that behold him. He is red of colour, and hath a sharpe voice. And beside all these signes of impudency, he is iniurious. The hairy man whiche hath blacke haire, right and smoothe, the mouth, and the chin, and the temples hairy, great eyes & glistering, is iniurious, inclined to whoredome, a louer of fraries and sighting, euill tongued. Ierominus Cardanus a Hyslitio of Millan, a man truly of great learning and knowledge, saith thus in his 12. booke de Subtilitate. Euen as all lame men are wicked, so all they which are in health, haue not good manners. For it is more requisite, & there is more adoe to forme a mind without fault, then a body. So the most wicked of all other, are the crooke backed men, seeing the fault of them is more neare vnto the heart, whiche is the Prince of all the body. Next are the blinde and the sqint eyed men, forasmuch as nature hath failed about the braine. After them come the dumbe and the deaf, and then the halting men, and after them are they that haue their fingers fashioned together, or too far asunder, the one from the other; for nature hath failed in them, in members lesse necessary. They that be full of warts haue the next and last place, and the scarred bodies.

The

## of the body humane.

The iudgement of other parts of the body.

The largenesse of the breast, and the greatness of the shoulders and backe, signifie beauty, and audacity, with capacity of wit and wisedome. But the smalnesse of the backe, declareth the man to be of discordant nature. The meannessse of the breast, and equalnesse of the backe, is a very good signe. The shoulders loose, declare weakenesse of the minde and fearefulnessse. They that haue a great belly are vndiscreete, stoles, proud, and whoremongers. The meane belly, and narrow stomacke, signifie highnesse of vnderstanding and good councell. The smalnes of the legs declare ignorance, and the greatnes of them, signifie audacity and strength of body. Abundance of flesh at the knees signifieth debility and weaknesse or effemination. They that haue a wide pace in going, and slowe, prosper commonly in their doings & affaires: but they that haue a little pace are violent, and of small strength, and in the workes of an euill will. Finally, he hath a god memory and well composed nature that hath a soft flesh, moist and meane betweene rough and soft, and when he is neither too great nor too little, when he is white declining to rednes, or when he is neither too much but meanelly blacke: gentle of countenance, hauing the haire full and meane. Great eyes somewhat round. A meane head, and of a god fashion with a great necke well & equally set.

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be shalld shoulders fast and firme without wa-  
lkinge poyntstro, not hauing much flesh in the  
femall of the legs, and knees. A cleare voice,  
well temperate, somwhat smiling and mock-  
ing, shewing a looke like of mirth, &c. Yet you  
shal not be hasty in giving iudgement or ad-  
monitione of these signes: but take the testi-  
mony of them all. And you haue diversitie  
of signes tending to divers things, turne al-  
moste to the better part and the most appro-  
ved. Then may you prognosticate and give  
iudgement more assuredly of great and small  
things to come, yea of every man whosoever  
he be, soasmuch as you shall know more  
certainely his deedes and his man-  
ners, in keeping this rule  
and way.

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FINIS.



